

WEST CHESTER AREA SCHOOL DISTRICT

ADMINISTRATIVE GUIDELINE

APPROVED: August 1, 2015

REVISED: 12/15/2025

915.1AG1 Annual Booster Club Registration

Sport/Activity Boys Basketball School Year: 2026-2027

A. Booster Club Officers:

President: Allison Keefe
Vice President: Jen Gallagher

Email: princeandchief@verizon.net
Email: jgallaghersju@gmail.com

Secretary: _____
Treasurer: Erin Piesieski

Email: _____
Email: erin.pies@gmail.com

B. Describe how the above individuals were elected/chosen officers for this booster club.

They were the only ones to volunteer. Going to see who wants to shadow them during this new season.

C. List one (1) contact person for communication with the athletic director or supervising administrator.

Name: Allison Keefe Email: princeandchief@verizon.net

Phone (c): 484-888-8121

D. Financial Information:

1. Name of Financial Institution: Citadel

2. Designees' to sign checks:

1. Allison Keefe

2. _____

3. The two (2) people receiving the bank statements:

1. Allison Keefe

2. Erin Piesieski

4. A treasurer's report must be submitted to the athletic director or supervising administrator by June 30th. An audit report must be submitted to the athletic director or supervising administrator by July 31st.
5. The booster club's recommended maximum limit of carryover money for year is: \$ 7,000.00

E. Special Notes:

1. Please make copies of the Spectator Code of Conduct (915.1AG2) and hand out to every booster member prior to the start of the season.
2. Banquet guidelines. Please provide banquet guidelines, which must include a no alcohol policy.
3. Please provide the following information about the booster club:

a. Website address:

c. Webmaster's Email:

d. Social Media Handles:

e. Social Media Manager:

f. Social Media Manager's Email:

Kgarvin@wcasd.k12.pa.us
wceasthoops
→ Kevan Garvin

4. Concession Stand:

A Food managers license or other license or certification required by the Chester County Health Department must be on file with the athletic director or supervising administrator. Information can be obtained by going to the following website:
<https://www.chesco.org/896/Certified-Food-Manager-Program>

WEST CHESTER AREA SCHOOL DISTRICT

No. 915AG1

ADMINISTRATIVE GUIDELINE

APPROVED: August 1, 2015

REVISED:

915.1AG1 Annual Booster Club Registration

Sport/Activity Girls Basketball School Year: 2026-2027

A. Booster Club Officers:

President: Gillian Parsons Vice President: Stephanie Beisser
Secretary: _____ Treasurer: Doreen Pietrantonio

B. Describe how the above individuals were elected/chosen officers for this booster organization.
We w we the only 3 that have volunteered

C. List one (1) contact person for communication with the athletic director or designee.

Name: Gillian Parsons Email: Parsonsgillian@gmail.com
Phone (c): 2158378423 Phone (w): _____ Phone (h): _____

D. Financial Information:

- a. Name of Financial Institution: Truist
- b. Designee's to sign checks:
1. Doreen Pietrantonio 2. _____
- c. The two (2) people receiving the bank statements:
1. Doreen Pietrantonio 2. _____
- d. An End of the Season treasurers report must be submitted to the principal or designee within twelve (12) weeks of the end of the season.

- e. The organization's recommended maximum limit of carryover money for year is: \$ 3000.00
- f. A projected, detailed budget will be presented to the principal or his/her designee with this registration form. This budget must include the anticipated booster dues/fees and the breakdown of how the monies will be used.

D. Special Notes:

1. Please make copies of the Spectator Code of Conduct (915.1AG2) and hand out to every booster member prior to the start of the season.

2. Banquet guidelines- please provide banquet guidelines, which must include a non-alcohol policy.

3. Please provide the following information:

a. Website/link address: _____

b. Webmaster for your Booster organization: _____

4. Concession Stand guidelines:

Food handlers' license must be on file with the principal or designee – Information can be obtained by going to the following website:

http://dsf.chesco.org/health/cwp/view.asp?A=3&QUESTION_ID=603760

WEST CHESTER AREA SCHOOL DISTRICT

No. 915AG1

ADMINISTRATIVE GUIDELINE

APPROVED: August 1, 2015

REVISED: 12/15/2025

915.1AG1 Annual Booster Club Registration

Sport/Activity Cheerleading School Year: 2026 2027

A. Booster Club Officers:

President:	<u>Tylee McLendon</u>	Email:	<u>twinkle1997@msn.com</u>
Vice President:	<u>Erin Wallace</u>	Email:	<u>hutton8550@gmail.com</u>
Secretary:	<u>Jen Whigham</u>	Email:	<u>jgwhigham@gmail.com</u>
Treasurer:	<u>Tanya Croumblet/Meghan Kazanjian</u>	Email:	<u>tanya_iphone@yahoo.com/meghankaz@gmail.com</u>

B. Describe how the above individuals were elected/chosen officers for this booster club.

voted in

C. List one (1) contact person for communication with the athletic director or supervising administrator.

Name: Tanya Croumbley Email: tanya_iphone@yahoo.com
Phone (c): 6102997887

D. Financial Information:

1. Name of Financial Institution: Citadel Bank

2. Designees' to sign checks:

1. Tanya Croumbley 2. Meghan Kazanjian

3. The two (2) people receiving the bank statements:

1. Tanya Croumbley 2. Meghan Kazanjian

4. A treasurer's report must be submitted to the athletic director or supervising administrator by June 30th. An audit report must be submitted to the athletic director or supervising administrator by July 31st.
5. The booster club's recommended maximum limit of carryover money for year is: \$ _____

E. Special Notes:

1. Please make copies of the Spectator Code of Conduct (915.1AG2) and hand out to every booster member prior to the start of the season.
2. Banquet guidelines. Please provide banquet guidelines, which must include a no alcohol policy.
3. Please provide the following information about the booster club:

- a. Website address: https://www.westchestereastcheer.com/
- c. Webmaster's Email: _____
- d. Social Media Handles: _____
- e. Social Media Manager: _____
- f. Social Media Manager's Email: _____

4. Concession Stand:

A Food managers license or other license or certification required by the Chester County Health Department must be on file with the athletic director or supervising administrator. Information can be obtained by going to the following website:
<https://www.chesco.org/896/Certified-Food-Manager-Program>

WEST CHESTER AREA SCHOOL DISTRICT

No. 915AG1

ADMINISTRATIVE GUIDELINE

APPROVED: August 1, 2015

REVISED: 12/15/2025

915.1AG1 Annual Booster Club Registration

Sport/Activity Cross Country School Year: 2026-2027

A. Booster Club Officers:

President:	<u>Stephanie Beisser</u>	Email:	<u>westchestereastxc@gmail.com</u>
Vice President:	<u></u>	Email:	<u></u>
Secretary:	<u></u>	Email:	<u></u>
Treasurer:	<u></u>	Email:	<u></u>

B. Describe how the above individuals were elected/chosen officers for this booster club.

Officers are self-nominated and announced at the start of the season.

C. List one (1) contact person for communication with the athletic director or supervising administrator.

Name: Stephanie Beisser Email: westchestereastxc@gmail.com
Phone (c): 610-247-3245

D. Financial Information:

1. Name of Financial Institution: TD Bank

2. Designees' to sign checks:

1. Stephanie Beisser 2.

3. The two (2) people receiving the bank statements:

1. Stephanie Beisser 2.

4. A treasurer's report must be submitted to the athletic director or supervising administrator by June 30th. An audit report must be submitted to the athletic director or supervising administrator by July 31st.
5. The booster club's recommended maximum limit of carryover money for year is: \$2500.00

E. Special Notes:

1. Please make copies of the Spectator Code of Conduct (915.1AG2) and hand out to every booster member prior to the start of the season.
2. Banquet guidelines. Please provide banquet guidelines, which must include a no alcohol policy.
3. Please provide the following information about the booster club:

a. Website address: _____

c. Webmaster's Email: _____

d. Social Media Handles: _____

e. Social Media Manager: _____

f. Social Media Manager's Email: _____

4. Concession Stand:

A Food managers license or other license or certification required by the Chester County Health Department must be on file with the athletic director or supervising administrator. Information can be obtained by going to the following website:

<https://www.chesco.org/896/Certified-Food-Manager-Program>

WEST CHESTER AREA SCHOOL DISTRICT

No. 915AG1

ADMINISTRATIVE GUIDELINE

APPROVED: August 1, 2015

REVISED: 12/15/2025

915.1AG1 Annual Booster Club Registration

Sport/Activity Cross Country School Year: 2026-27

A. Booster Club Officers:

President:	<u>Julie Finnegan</u>	Email:	<u>weareteamfinnegan@gmail.com</u>
Vice President:	<u>Diane Damadio</u>	Email:	<u>diane.damadio@gmail.com</u>
Secretary:	<u>N/A</u>	Email:	<u></u>
Treasurer:	<u>Carrie Simunov</u>	Email:	<u>carrie.simunov@gmail.com</u>

B. Describe how the above individuals were elected/chosen officers for this booster club.

Volunteered for roles

C. List one (1) contact person for communication with the athletic director or supervising administrator.

Name: Julie Finnegan Email: weareteamfinnegan@gmail.com
Phone (c): 610-717-6605

D. Financial Information:

1. Name of Financial Institution: WSFS
2. Designees' to sign checks:
 1. Carrie Simunov
 2. Julie Finnegan and 3. Diane Damadio
3. The two (2) people receiving the bank statements:
 1. Carrie Simunov
 2. Julie Finnegan

4. A treasurer's report must be submitted to the athletic director or supervising administrator by June 30th. An audit report must be submitted to the athletic director or supervising administrator by July 31st.
5. The booster club's recommended maximum limit of carryover money for year is: \$ 1,500.00

E. Special Notes:

1. Please make copies of the Spectator Code of Conduct (915.1AG2) and hand out to every booster member prior to the start of the season.
2. Banquet guidelines. Please provide banquet guidelines, which must include a no alcohol policy.
3. Please provide the following information about the booster club:

a. Website address:	N/A
c. Webmaster's Email:	N/A
d. Social Media Handles:	N/A
e. Social Media Manager:	N/A
f. Social Media Manager's Email:	N/A

4. Concession Stand:

A Food managers license or other license or certification required by the Chester County Health Department must be on file with the athletic director or supervising administrator. Information can be obtained by going to the following website:
<https://www.chesco.org/896/Certified-Food-Manager-Program>

WEST CHESTER AREA SCHOOL DISTRICT

No. 915AG1

ADMINISTRATIVE GUIDELINE

APPROVED: August 1, 2015

REVISED:

915.1AG1 Annual Booster Club Registration

Sport/Activity West Chester Dance Team School Year: 2026-2027

A. Booster Club Officers:

President: Opal Ricks Vice President: Opal Ricks
Secretary: Opal Ricks Treasurer: Opal Ricks

B. Describe how the above individuals were elected/chosen officers for this booster organization.

Opal Ricks is the parent of Darby Ricks, Opal has been helping with boosters since Darby ' s freshman year and agreed to take over.

C. List one (1) contact person for communication with the athletic director or designee.

Name: Opal Ricks Email: opalstlc@hotmail.com
Phone (c): 610-888-1760 Phone (w): _____ Phone (h): _____

D. Financial Information:

a. Name of Financial Institution: Truist

b. Designee's to sign checks:

1. Opal Ricks 2. Carrie Tepper

c. The two (2) people receiving the bank statements:

1. Opal Ricks 2. N/A

d. An End of the Season treasurers report must be submitted to the principal or designee within twelve (12) weeks of the end of the season.

- e. The organization's recommended maximum limit of carryover money for year is: \$ 2000.00
- f. A projected, detailed budget will be presented to the principal or his/her designee with this registration form. This budget must include the anticipated booster dues/fees and the breakdown of how the monies will be used.

D. Special Notes:

1. Please make copies of the Spectator Code of Conduct (915.1AG2) and hand out to every booster member prior to the start of the season.

2. Banquet guidelines- please provide banquet guidelines, which must include a non-alcohol policy.

3. Please provide the following information:

a. Website/link address: N/A

b. Webmaster for your Booster organization: N/A

4. Concession Stand guidelines:

Food handlers' license must be on file with the principal or designee – Information can be obtained by going to the following website:

http://dsf.chesco.org/health/cwp/view.asp?A=3&QUESTION_ID=603760

WEST CHESTER AREA SCHOOL DISTRICT

No. 915AG1 ADMINISTRATIVE
GUIDELINE APPROVED: August
1, 2015 REVISED:

915.1AG1 Annual Booster Club Registration

Sport/Activity School Year: Field Hockey 2026-2027

A. Booster Club Officers:

President: Melissa Bechtel

Vice President: Christine Hayes

Secretary: Shari Maun

Treasurer: Susie Macciocca

B. Describe how the above individuals were elected/chosen officers for this booster organization. Each individual was either asked or recommended by a booster member, volunteered through a Team Snap message asking for help, or was on the board in a different position and transitioned.

C. List one (1) contact person for communication with the athletic director or designee.

Name: Melissa Bechtel Email: sixbechtels@gmail.com

Phone (c): 484-431-4267 Phone (w): Phone (h):

D. Financial Information:

a. Name of Financial Institution: PNC

b. Designee's to sign checks:

1. 2. Susie Macciocca

c. The two (2) people receiving the bank statements:

1. Melissa Bechtel 2. Susie Macciocca

- d. An End of the Season treasurers report must be submitted to the principal or designee within twelve (12) weeks of the end of the season.

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915.1AG1 Annual Booster Club Registration - Pg. 2

- e. The organization's recommended maximum limit of carryover money for year is: \$
- f. A projected, detailed budget will be presented to the principal or his/her designee with this registration form. This budget must include the anticipated booster dues/fees and the breakdown of how the monies will be used.

D. Special Notes:

1. Please make copies of the Spectator Code of Conduct (915.1AG2) and hand out to every booster member prior to the start of the season.

2. Banquet guidelines- please provide banquet guidelines, which must include a non-alcohol policy.

3. Please provide the following information:

a. Website/link address: n/a

b. Webmaster for your Booster organization:

4. Concession Stand guidelines:

Food handlers' license must be on file with the principal or designee – Information can be obtained by going to the following website:

http://dsf.chesco.org/health/cwp/view.asp?A=3&QUESTION_ID=603760

WEST CHESTER AREA SCHOOL DISTRICT

No. 915AG1

ADMINISTRATIVE GUIDELINE

APPROVED: August 1, 2015

REVISED: 12/15/2025

915.1AG1 Annual Booster Club Registration

Sport/Activity Football School Year: 2026

A. Booster Club Officers:

President:	<u>Michael and Nicole Verbos</u>	Email:	<u>verbwvu5@yahoo.com</u>
Vice President:	<u>Jennifer Anderson</u>	Email:	<u>anderson.jen@comcast.net</u>
Secretary:	<u>Bryan Kendro</u>	Email:	<u>bryankendro@gmail.com</u>
Treasurer:	<u>Hilary Kendro</u>	Email:	<u>hilarykendro@gmail.com</u>

B. Describe how the above individuals were elected/chosen officers for this booster club.

Volunteer

C. List one (1) contact person for communication with the athletic director or supervising administrator.

Name: Michael Verbos Email: verbwvu5@yahoo.com
Phone (c): 6103148616

D. Financial Information:

1. Name of Financial Institution: Truist
2. Designees' to sign checks:
 1. Michael Verbos
 2. Hilary Kendro
3. The two (2) people receiving the bank statements:
 1. Michael Verbos
 2. Hilary Kendro

4. A treasurer's report must be submitted to the athletic director or supervising administrator by June 30th. An audit report must be submitted to the athletic director or supervising administrator by July 31st.
5. The booster club's recommended maximum limit of carryover money for year is: \$10,000

E. Special Notes:

1. Please make copies of the Spectator Code of Conduct (915.1AG2) and hand out to every booster member prior to the start of the season.
2. Banquet guidelines. Please provide banquet guidelines, which must include a no alcohol policy.
3. Please provide the following information about the booster club:

a. Website address:	<u>wcefootball.com</u>
c. Webmaster's Email:	<u>wceastboosters@gmail.com</u>
d. Social Media Handles:	<u>@wcefootball</u>
e. Social Media Manager:	<u>Nick Cionci</u>
f. Social Media Manager's Email:	<u></u>

4. Concession Stand:

A Food managers license or other license or certification required by the Chester County Health Department must be on file with the athletic director or supervising administrator. Information can be obtained by going to the following website:
<https://www.chesco.org/896/Certified-Food-Manager-Program>

WEST CHESTER AREA SCHOOL DISTRICT

No. 915AG1

ADMINISTRATIVE GUIDELINE

APPROVED: August 1, 2015

REVISED:

915.1AG1 Annual Booster Club Registration

Sport/Activity EHS Golf School Year: 2026-27

A. Booster Club Officers:

President: Ian Kerr Vice President: Gina Pagotto

Secretary: _____ Treasurer: _____

B. Describe how the above individuals were elected/chosen officers for this booster organization.

The individuals above were the only responders to the interest email.

C. List one (1) contact person for communication with the athletic director or designee.

Name: Ian Kerr Email: iankerr39@gmail.com

Phone (c): 484885758 Phone (w): _____ Phone (h): _____

D. Financial Information:

a. Name of Financial Institution: Truist

b. Designee's to sign checks:

1. Ian Kerr 2. Gina Pagotto

c. The two (2) people receiving the bank statements:

1. Ian Kerr 2. Gina Pagotto

d. An End of the Season treasurers report must be submitted to the principal or designee within twelve (12) weeks of the end of the season.

- e. The organization's recommended maximum limit of carryover money for year is: \$ 2000
- f. A projected, detailed budget will be presented to the principal or his/her designee with this registration form. This budget must include the anticipated booster dues/fees and the breakdown of how the monies will be used.

D. Special Notes:

1. Please make copies of the Spectator Code of Conduct (915.1AG2) and hand out to every booster member prior to the start of the season.

2. Banquet guidelines- please provide banquet guidelines, which must include a non-alcohol policy.

3. Please provide the following information:

a. Website/link address: N/A

b. Webmaster for your Booster organization:

Ian Kerr

4. Concession Stand guidelines:

Food handlers' license must be on file with the principal or designee – Information can be obtained by going to the following website:

http://dsf.chesco.org/health/cwp/view.asp?A=3&QUESTION_ID=603760

WEST CHESTER AREA SCHOOL DISTRICT

No. 915AG1

ADMINISTRATIVE GUIDELINE

APPROVED: August 1, 2015

REVISED:

915.1AG1 Annual Booster Club Registration

Sport/Activity Boys Lacrosse School Year: 2026-2027

A. Booster Club Officers:

President: Gina Kirk Vice President: Carla Graves
Secretary: Hillary Kendro Treasurer: Jim Kirk

B. Describe how the above individuals were elected/chosen officers for this booster organization.
Volunteered for the positions

C. List one (1) contact person for communication with the athletic director or designee.

Name: Gina Kirk Email: Fagg07@yahoo.com
Phone (c): 4848022177 Phone (w): _____ Phone (h): _____

D. Financial Information:

a. Name of Financial Institution: TD Bank

b. Designee's to sign checks:

1. Gina Kirk 2. Carla Graves

c. The two (2) people receiving the bank statements:

1. Gina Kirk 2. Carla Graves

d. An End of the Season treasurers report must be submitted to the principal or designee within twelve (12) weeks of the end of the season.

- e. The organization's recommended maximum limit of carryover money for year is: \$ _____
- f. A projected, detailed budget will be presented to the principal or his/her designee with this registration form. This budget must include the anticipated booster dues/fees and the breakdown of how the monies will be used.

D. Special Notes:

1. Please make copies of the Spectator Code of Conduct (915.1AG2) and hand out to every booster member prior to the start of the season.

2. Banquet guidelines- please provide banquet guidelines, which must include a non-alcohol policy.

3. Please provide the following information:

a. Website/link address: _____

b. Webmaster for your Booster organization: _____

4. Concession Stand guidelines:

Food handlers' license must be on file with the principal or designee – Information can be obtained by going to the following website:

http://dsf.chesco.org/health/cwp/view.asp?A=3&QUESTION_ID=603760

WEST CHESTER AREA SCHOOL DISTRICT

No. 915AG1

ADMINISTRATIVE GUIDELINE

APPROVED: August 1, 2015

REVISED: 12/15/2025

915.1AG1 Annual Booster Club Registration

Sport/Activity East Bands School Year: 2026-27

A. Booster Club Officers:

President:	<u>Joy Vining</u>	Email:	<u>joywecbands@gmail.com</u>
Vice President:	<u>Karen Turek Assist VP Jim Campbell</u>	Email:	<u>turekkarenm@gmail.com jimbob4778@gmail.com</u>
Secretary:	<u>Sue Grunza</u>	Email:	<u>grunzas@gmail.com</u>
Treasurer:	<u>Amanda Howe</u>	Email:	<u>amandamhowe@gmail.com</u>

B. Describe how the above individuals were elected/chosen officers for this booster club.

paper ballot elected for two years

C. List one (1) contact person for communication with the athletic director or supervising administrator.

Name: Joy Vining Email: joywecbands@gmail.com
Phone (c): 610 679 4059

D. Financial Information:

1. Name of Financial Institution: First Resource Bank
2. Designees' to sign checks:
 1. Amanda Howe
 2. Karen Turek
3. The two (2) people receiving the bank statements:
 1. Amanda Howe
 2. Karen Turek

4. A treasurer's report must be submitted to the athletic director or supervising administrator by June 30th. An audit report must be submitted to the athletic director or supervising administrator by July 31st.
5. The booster club's recommended maximum limit of carryover money for year is: \$15,000

E. Special Notes:

1. Please make copies of the Spectator Code of Conduct (915.1AG2) and hand out to every booster member prior to the start of the season.
2. Banquet guidelines. Please provide banquet guidelines, which must include a no alcohol policy.
3. Please provide the following information about the booster club:

a. Website address:	<u>n/a</u>
c. Webmaster's Email:	<u>n/a</u>
d. Social Media Handles:	<u>West Chester East Viking Marching Band (Facebook)</u>
e. Social Media Manager:	<u></u>
f. Social Media Manager's Email:	<u>wceastbands@gmail.com</u>

4. Concession Stand:

A Food managers license or other license or certification required by the Chester County Health Department must be on file with the athletic director or supervising administrator. Information can be obtained by going to the following website:
<https://www.chesco.org/896/Certified-Food-Manager-Program>

WEST CHESTER AREA SCHOOL DISTRICT

No. 915AG1

ADMINISTRATIVE GUIDELINE

APPROVED: August 1, 2015

REVISED:

915.1AG1 Annual Booster Club Registration

Sport/Activity Outdoor Track School Year: 26-27

A. Booster Club Officers:

President: Matt Kaplan Vice President: Jen Kaplan

Secretary: _____ Treasurer: _____

B. Describe how the above individuals were elected/chosen officers for this booster organization.

No one else wanted the job

C. List one (1) contact person for communication with the athletic director or designee.

Name: Matt Kaplan Email: matt_kaplan77@hotmail.com

Phone (c): 2676142948 Phone (w): _____ Phone (h): _____

D. Financial Information:

a. Name of Financial Institution: TD Bank

b. Designee's to sign checks:

1. Matt Kaplan 2. Jen Kaplan

c. The two (2) people receiving the bank statements:

1. Matt Kaplan 2. Jen Kaplan

d. An End of the Season treasurers report must be submitted to the principal or designee within twelve (12) weeks of the end of the season.

- e. The organization's recommended maximum limit of carryover money for year is: \$ 10000
- f. A projected, detailed budget will be presented to the principal or his/her designee with this registration form. This budget must include the anticipated booster dues/fees and the breakdown of how the monies will be used.

D. Special Notes:

1. Please make copies of the Spectator Code of Conduct (915.1AG2) and hand out to every booster member prior to the start of the season.

2. Banquet guidelines- please provide banquet guidelines, which must include a non-alcohol policy.

3. Please provide the following information:

a. Website/link address: n/a

b. Webmaster for your Booster organization: n/a

4. Concession Stand guidelines:

Food handlers' license must be on file with the principal or designee – Information can be obtained by going to the following website:

http://dsf.chesco.org/health/cwp/view.asp?A=3&QUESTION_ID=603760

WEST CHESTER AREA SCHOOL DISTRICT

No. 915AG1

ADMINISTRATIVE GUIDELINE

APPROVED: August 1, 2015

REVISED:

915.1AG1 Annual Booster Club Registration

Sport/Activity Boys Soccer School Year: 2026-2027

A. Booster Club Officers:

President: Dan Flaherty Vice President: Allison Mastrilli
Secretary: _____ Treasurer: Jen Gallagher

B. Describe how the above individuals were elected/chosen officers for this booster organization.

Allison Mastrilli and Dan Flaherty were chosen to be the new co-president boosters as the former boosters Craig and Kristy Jarrett's youngest son just graduated.

C. List one (1) contact person for communication with the athletic director or designee.

Name: Allison Mastrilli Email: alevengood@hotmail.com
Phone (c): 610-324-8647 Phone (w): 484-266-2202 Phone (h): _____

D. Financial Information:

a. Name of Financial Institution: Wells Fargo

b. Designee's to sign checks:

1. Jen Gallagher 2. Allison Mastrilli

c. The two (2) people receiving the bank statements:

1. Jen Gallagher 2. Allison Mastrilli

d. An End of the Season treasurers report must be submitted to the principal or designee within twelve (12) weeks of the end of the season.

- e. The organization's recommended maximum limit of carryover money for year is: \$ 10,000
- f. A projected, detailed budget will be presented to the principal or his/her designee with this registration form. This budget must include the anticipated booster dues/fees and the breakdown of how the monies will be used.

D. Special Notes:

1. Please make copies of the Spectator Code of Conduct (915.1AG2) and hand out to every booster member prior to the start of the season.

2. Banquet guidelines- please provide banquet guidelines, which must include a non-alcohol policy.

3. Please provide the following information:

a. Website/link address: wceastsoccer.com

b. Webmaster for your Booster organization:

Craig Jarrett

4. Concession Stand guidelines:

Food handlers' license must be on file with the principal or designee – Information can be obtained by going to the following website:

http://dsf.chesco.org/health/cwp/view.asp?A=3&QUESTION_ID=603760

WEST CHESTER AREA SCHOOL DISTRICT

No. 915AG1

ADMINISTRATIVE GUIDELINE

APPROVED: August 1, 2015

REVISED: 12/15/2025

915.1AG1 Annual Booster Club Registration

Sport/Activity Girls Soccer School Year: 26-27

A. Booster Club Officers:

President:	<u>Laura Labrinakos</u>	Email:	<u>labrinakosfamily@gmail.com</u>
Vice President:	<u>Stephanie Donofry</u>	Email:	<u>steph.donofry@gmail.com</u>
Secretary:	<u>Sandra Makos</u>	Email:	<u>scmakos@gmail.com</u>
Treasurer:	<u>Karen Malone</u>	Email:	<u>malonek@aetna.com</u>

B. Describe how the above individuals were elected/chosen officers for this booster club.

C. List one (1) contact person for communication with the athletic director or supervising administrator.

Name: Laura Labrinakos Email: labrinakosfamily@gmail.com
Phone (c): 610-451-3157

D. Financial Information:

1. Name of Financial Institution: WTD Bank
2. Designees' to sign checks:
 1. Karen Malone
 2. Sandra Makos
3. The two (2) people receiving the bank statements:
 1. Karen Malone
 2. Sandra Makos

4. A treasurer's report must be submitted to the athletic director or supervising administrator by June 30th. An audit report must be submitted to the athletic director or supervising administrator by July 31st.
5. The booster club's recommended maximum limit of carryover money for year is: \$5000

E. Special Notes:

1. Please make copies of the Spectator Code of Conduct (915.1AG2) and hand out to every booster member prior to the start of the season.
2. Banquet guidelines. Please provide banquet guidelines, which must include a no alcohol policy.
3. Please provide the following information about the booster club:

a. Website address: _____

c. Webmaster's Email: _____

d. Social Media Handles: _____

e. Social Media Manager: _____

f. Social Media Manager's Email: _____

@wcegsoccer

student run, boosters also has password

wcegsboosters@gmail.com

4. Concession Stand:

A Food managers license or other license or certification required by the Chester County Health Department must be on file with the athletic director or supervising administrator. Information can be obtained by going to the following website:

<https://www.chesco.org/896/Certified-Food-Manager-Program>

WEST CHESTER AREA SCHOOL DISTRICT

No. 915AG1

ADMINISTRATIVE GUIDELINE

APPROVED: August 1, 2015

REVISED:

915.1AG1 Annual Booster Club Registration

Sport/Activity Swim & Dive School Year: 26-27

A. Booster Club Officers:

President: Dee Shupard Vice President: _____
Secretary: _____ Treasurer: Amy Zeminski

B. Describe how the above individuals were elected/chosen officers for this booster organization.
Volunteer Positions

C. List one (1) contact person for communication with the athletic director or designee.

Name: Dee Shupard Email: wceastswimanddive@gmail.com
Phone (c): 610-529-9259 Phone (w): _____ Phone (h): _____

D. Financial Information:

a. Name of Financial Institution: Wells Fargo

b. Designee's to sign checks:

1. Amy Zeminski 2. _____

c. The two (2) people receiving the bank statements:

1. Amy Zeminski 2. _____

d. An End of the Season treasurers report must be submitted to the principal or designee within twelve (12) weeks of the end of the season.

- e. The organization's recommended maximum limit of carryover money for year is: \$ 1500
- f. A projected, detailed budget will be presented to the principal or his/her designee with this registration form. This budget must include the anticipated booster dues/fees and the breakdown of how the monies will be used.

D. Special Notes:

1. Please make copies of the Spectator Code of Conduct (915.1AG2) and hand out to every booster member prior to the start of the season.

2. Banquet guidelines- please provide banquet guidelines, which must include a non-alcohol policy.

3. Please provide the following information:

a. Website/link address: _____

b. Webmaster for your Booster organization: _____

4. Concession Stand guidelines:

Food handlers' license must be on file with the principal or designee – Information can be obtained by going to the following website:

http://dsf.chesco.org/health/cwp/view.asp?A=3&QUESTION_ID=603760

WEST CHESTER AREA SCHOOL DISTRICT

No. 915AG1

ADMINISTRATIVE GUIDELINE

APPROVED: August 1, 2015

REVISED:

915.1AG1 Annual Booster Club Registration

Sport/Activity Boys Tennis School Year: 2026-2027

A. Booster Club Officers:

President: Jennifer Ray Beckman Vice President: Jennifer Mnich
Secretary: _____ Treasurer: _____

B. Describe how the above individuals were elected/chosen officers for this booster organization. Volunteered

C. List one (1) contact person for communication with the athletic director or designee.

Name: Jennifer Mnich Email: jennifer.mnich@verizon.net
Phone (c): 6109055755 Phone (w): _____ Phone (h): _____

D. Financial Information:

- a. Name of Financial Institution: First Resource Bank
- b. Designee's to sign checks:
1. Jennifer Ray Beckman 2. _____
- c. The two (2) people receiving the bank statements:
1. Jennifer Ray Beckman 2. _____
- d. An End of the Season treasurers report must be submitted to the principal or designee within twelve (12) weeks of the end of the season.

- e. The organization's recommended maximum limit of carryover money for year is: \$ 2,000
- f. A projected, detailed budget will be presented to the principal or his/her designee with this registration form. This budget must include the anticipated booster dues/fees and the breakdown of how the monies will be used.

D. Special Notes:

1. Please make copies of the Spectator Code of Conduct (915.1AG2) and hand out to every booster member prior to the start of the season.

2. Banquet guidelines- please provide banquet guidelines, which must include a non-alcohol policy.

3. Please provide the following information:

a. Website/link address: _____

b. Webmaster for your Booster organization: _____

4. Concession Stand guidelines:

Food handlers' license must be on file with the principal or designee – Information can be obtained by going to the following website:

http://dsf.chesco.org/health/cwp/view.asp?A=3&QUESTION_ID=603760

WEST CHESTER AREA SCHOOL DISTRICT

No. 915AG1

ADMINISTRATIVE GUIDELINE

APPROVED: August 1, 2015

REVISED: 12/15/2025

915.1AG1 Annual Booster Club Registration

Sport/Activity Girls Tennis School Year: 2026-2027

A. Booster Club Officers:

President:	<u>Diane Quinn</u>	Email:	<u>dquinnrph@gmail.com</u>
Vice President:	<u>Catherine Hu</u>	Email:	<u>catherine x hu@yahoo.com</u>
Secretary:	<u></u>	Email:	<u></u>
Treasurer:	<u></u>	Email:	<u></u>

B. Describe how the above individuals were elected/chosen officers for this booster club.

C. List one (1) contact person for communication with the athletic director or supervising administrator.

Name: Email:

Phone (c):

D. Financial Information:

1. Name of Financial Institution: Truist Bank
2. Designees' to sign checks:
 1. Priya Anbu
 2.
3. The two (2) people receiving the bank statements:
 1. Priya Anbu
 2.

4. A treasurer's report must be submitted to the athletic director or supervising administrator by June 30th. An audit report must be submitted to the athletic director or supervising administrator by July 31st.
5. The booster club's recommended maximum limit of carryover money for year is: \$,700.00

E. Special Notes:

1. Please make copies of the Spectator Code of Conduct (915.1AG2) and hand out to every booster member prior to the start of the season.
2. Banquet guidelines. Please provide banquet guidelines, which must include a no alcohol policy.
3. Please provide the following information about the booster club:

a. Website address: _____

c. Webmaster's Email: _____

d. Social Media Handles: _____

e. Social Media Manager: _____

f. Social Media Manager's Email: _____

4. Concession Stand:

A Food managers license or other license or certification required by the Chester County Health Department must be on file with the athletic director or supervising administrator. Information can be obtained by going to the following website:

<https://www.chesco.org/896/Certified-Food-Manager-Program>

WEST CHESTER AREA SCHOOL DISTRICT

No. 915AG1

ADMINISTRATIVE GUIDELINE

APPROVED: August 1, 2015

REVISED: 12/15/2025

915.1AG1 Annual Booster Club Registration

Sport/Activity Girls Volleyball School Year: 2026-27

A. Booster Club Officers:

President:	<u>Heather Wilson</u>	Email:	<u>heatherastewart07@gmail.com</u>
Vice President:	<u>Stephanie McPeak</u>	Email:	<u>Stephaniemcpeak@gmail.com</u>
Secretary:	<u></u>	Email:	<u></u>
Treasurer:	<u></u>	Email:	<u></u>

B. Describe how the above individuals were elected/chosen officers for this booster club.

Volunteered

C. List one (1) contact person for communication with the athletic director or supervising administrator.

Name: Heather Wilson Email: hwilson@wcasd.net
Phone (c): 267-254-7989

D. Financial Information:

1. Name of Financial Institution: TD Bank

2. Designees' to sign checks:

1. Heather Wilson 2. Stephanie McPeak

3. The two (2) people receiving the bank statements:

1. Heather Wilson 2. Stephanie McPeak

4. A treasurer's report must be submitted to the athletic director or supervising administrator by June 30th. An audit report must be submitted to the athletic director or supervising administrator by July 31st.
5. The booster club's recommended maximum limit of carryover money for year is: \$3,000

E. Special Notes:

1. Please make copies of the Spectator Code of Conduct (915.1AG2) and hand out to every booster member prior to the start of the season.
2. Banquet guidelines. Please provide banquet guidelines, which must include a no alcohol policy.
3. Please provide the following information about the booster club:

a. Website address:	n/a
c. Webmaster's Email:	n/a
d. Social Media Handles:	n/a
e. Social Media Manager:	n/a
f. Social Media Manager's Email:	Email - wceastvbboosters@gmail.com - still waiting to get access from former president

4. Concession Stand:

A Food managers license or other license or certification required by the Chester County Health Department must be on file with the athletic director or supervising administrator. Information can be obtained by going to the following website:
<https://www.chesco.org/896/Certified-Food-Manager-Program>

WEST CHESTER AREA SCHOOL DISTRICT

No. 915AG1

ADMINISTRATIVE GUIDELINE

APPROVED: August 1, 2015

REVISED: 12/15/2025

915.1AG1 Annual Booster Club Registration

Sport/Activity Wrestling School Year: 2026-2027

A. Booster Club Officers:

President: Tracey Timm Email: traceymocb@gmail.com
Vice President: TBD Email: _____
Secretary: TBD Email: _____
Treasurer: Mary Anne Tomlinson Email: marytomlinson@gmail.com

B. Describe how the above individuals were elected/chosen officers for this booster club.

Chosen/Volunteered when current President & Treasurer stepped down.

C. List one (1) contact person for communication with the athletic director or supervising administrator.

Name: Tracey Timm Email: traceymocb@gmail.com
Phone (c): 484-678-6705

D. Financial Information:

1. Name of Financial Institution: TD Bank

2. Designees' to sign checks:

1. Mary Anne Tomlinson

2. Tracey Timm

3. The two (2) people receiving the bank statements:

1. Mary Anne Tomlinson

2. N/A - They only
send to one
person

4. A treasurer's report must be submitted to the athletic director or supervising administrator by June 30th. An audit report must be submitted to the athletic director or supervising administrator by July 31st.
5. The booster club's recommended maximum limit of carryover money for year is: \$ 10 K

E. Special Notes:

1. Please make copies of the Spectator Code of Conduct (915.1AG2) and hand out to every booster member prior to the start of the season.
2. Banquet guidelines. Please provide banquet guidelines, which must include a no alcohol policy.
3. Please provide the following information about the booster club:

a. Website address: N/A

c. Webmaster's Email: N/A

d. Social Media Handles: Instagram WCEVIKINGSwrestling

e. Social Media Manager: Marc Chafetz

f. Social Media Manager's Email: mchafetz@wcasd.net

4. Concession Stand:

A Food managers license or other license or certification required by the Chester County Health Department must be on file with the athletic director or supervising administrator. Information can be obtained by going to the following website:

<https://www.chesco.org/896/Certified-Food-Manager-Program>