

WEST CHESTER AREA SCHOOL DISTRICT

No. 915AG1

ADMINISTRATIVE GUIDELINE

APPROVED: August 1, 2015

REVISED: 12/15/2025

915.1AG1 Annual Booster Club Registration

Sport/Activity Baseball School Year: 2026-2027

A. Booster Club Officers:

President:	<u>Melissa Wilding</u>	Email:	<u>melissa@toepps.com</u>
Vice President:	<u>Christine Maguire</u>	Email:	<u>cmaguire50@verizon.net</u>
Secretary:	<u></u>	Email:	<u></u>
Treasurer:	<u>Leah Tasca</u>	Email:	<u>Ltasca675@gmail.com</u>

B. Describe how the above individuals were elected/chosen officers for this booster club.

Melissa was asked by prior Booster President, Christine was selected and approved by pre

C. List one (1) contact person for communication with the athletic director or supervising administrator.

Name: Melissa Wilding Email: melissa@toepps.com
Phone (c): 610-805-6224

D. Financial Information:

1. Name of Financial Institution: Truist Bank

2. Designees' to sign checks:

1. Melissa Wilding 2. Christine Maguire

3. The two (2) people receiving the bank statements:

1. Melissa Wilding 2. Christine Maguire

4. A treasurer's report must be submitted to the athletic director or supervising administrator by June 30th. An audit report must be submitted to the athletic director or supervising administrator by July 31st.
5. The booster club's recommended maximum limit of carryover money for year is: \$5000-8000

E. Special Notes:

1. Please make copies of the Spectator Code of Conduct (915.1AG2) and hand out to every booster member prior to the start of the season.
2. Banquet guidelines. Please provide banquet guidelines, which must include a no alcohol policy.
3. Please provide the following information about the booster club:

a. Website address:	N/A
c. Webmaster's Email:	N/A
d. Social Media Handles:	hendersonbase
e. Social Media Manager:	Shane Manuel
f. Social Media Manager's Email:	dmleitner@yahoo.com

4. Concession Stand:

A Food managers license or other license or certification required by the Chester County Health Department must be on file with the athletic director or supervising administrator. Information can be obtained by going to the following website:
<https://www.chesco.org/896/Certified-Food-Manager-Program>

WEST CHESTER AREA SCHOOL DISTRICT

No. 915AG1

ADMINISTRATIVE GUIDELINE

APPROVED: August 1, 2015

REVISED:

915.1AG1 Annual Booster Club Registration

Sport/Activity Boys Basketball School Year: 2026-27

A. Booster Club Officers:

President: Eileen DeLucia Vice President: Eric Urbanski
Secretary: A.J. Urbanski Treasurer: _____

B. Describe how the above individuals were elected/chosen officers for this booster organization.

Appointed President asked individuals who volunteered and helped significantly with the boosters last year.

C. List one (1) contact person for communication with the athletic director or designee.

Name: Eileen DeLucia Email: eileendelucia@yahoo.com
Phone (c): (610)608-6232 Phone (w): _____ Phone (h): _____

D. Financial Information:

a. Name of Financial Institution: Truist Bank

b. Designee's to sign checks:

1. Eileen DeLucia 2. _____

c. The two (2) people receiving the bank statements:

1. Eileen DeLucia 2. Eric Urbanski

d. An End of the Season treasurers report must be submitted to the principal or designee within twelve (12) weeks of the end of the season.

- e. The organization's recommended maximum limit of carryover money for year is: \$ 10,000
- f. A projected, detailed budget will be presented to the principal or his/her designee with this registration form. This budget must include the anticipated booster dues/fees and the breakdown of how the monies will be used.

D. Special Notes:

1. Please make copies of the Spectator Code of Conduct (915.1AG2) and hand out to every booster member prior to the start of the season.

2. Banquet guidelines- please provide banquet guidelines, which must include a non-alcohol policy.

3. Please provide the following information:

a. Website/link address: _____

b. Webmaster for your Booster organization: _____

4. Concession Stand guidelines:

Food handlers' license must be on file with the principal or designee – Information can be obtained by going to the following website:

http://dsf.chesco.org/health/cwp/view.asp?A=3&QUESTION_ID=603760

WEST CHESTER AREA SCHOOL DISTRICT

No. 915AG1

ADMINISTRATIVE GUIDELINE

APPROVED: August 1, 2015

REVISED: 12/15/2025

915.1AG1 Annual Booster Club Registration

Sport/Activity HGB Girls Basketball School Year: 2026-2027

A. Booster Club Officers:

President:	<u>Tawana Rivera</u>	Email:	<u>trivera06@comcast.net</u>
Vice President:	<u>Meredith Rieger</u>	Email:	<u>meremaid1313@yahoo.com</u>
Secretary:	<u>Shannon Quinn</u>	Email:	<u>quinns@tesd.net</u>
Treasurer:	<u>Blaise Forcine</u>	Email:	<u>blaise@forcinewallandpatio.com</u>

B. Describe how the above individuals were elected/chosen officers for this booster club.

Volunteered/Selected to best support our organization.

C. List one (1) contact person for communication with the athletic director or supervising administrator.

Name: Tawana Rivera Email: trivera06@comcast.net
Phone (c): 484-995-0809

D. Financial Information:

1. Name of Financial Institution: Truist Bank
2. Designees' to sign checks:
 1. Blaise Forcine
 2. _____
3. The two (2) people receiving the bank statements:
 1. Blaise Forcine
 2. Tawana Rivera

4. A treasurer's report must be submitted to the athletic director or supervising administrator by June 30th. An audit report must be submitted to the athletic director or supervising administrator by July 31st.
5. The booster club's recommended maximum limit of carryover money for year is: \$3,000

E. Special Notes:

1. Please make copies of the Spectator Code of Conduct (915.1AG2) and hand out to every booster member prior to the start of the season.
2. Banquet guidelines. Please provide banquet guidelines, which must include a no alcohol policy.
3. Please provide the following information about the booster club:

a. Website address:	N/A
c. Webmaster's Email:	N/A
d. Social Media Handles:	hendygball (Instagram)
e. Social Media Manager:	Grace O'Loughlin and Brooke Forcine
f. Social Media Manager's Email:	gracie.oloughlin@icloud.com

4. Concession Stand:

A Food managers license or other license or certification required by the Chester County Health Department must be on file with the athletic director or supervising administrator. Information can be obtained by going to the following website:
<https://www.chesco.org/896/Certified-Food-Manager-Program>

WEST CHESTER AREA SCHOOL DISTRICT

No. 915AG1

ADMINISTRATIVE GUIDELINE

APPROVED: August 1, 2015

REVISED: 12/15/2025

915.1AG1 Annual Booster Club Registration

Sport/Activity Cheerleading School Year: 2026-2025

A. Booster Club Officers:

President:	<u>Kindra Kearney</u>	Email:	<u>kindrakny@gmail.com</u>
Vice President:	<u>Shannon Trego / Shawn Carter</u>	Email:	<u>strego9181@gmail.com /ssgcarr</u>
Secretary:	<u>Justine Jameson</u>	Email:	<u>jjmarie43@icloud.com</u>
Treasurer:	<u>Stephanie Sommers</u>	Email:	<u>wcusommers@gmail.com</u>

B. Describe how the above individuals were elected/chosen officers for this booster club.

Voted in at board meeting on June 23, 2026.

C. List one (1) contact person for communication with the athletic director or supervising administrator.

Name: Kindra Kearney Email: wchendersoncheerboosters@gmail.com
Phone (c): 267-885-5392

D. Financial Information:

1. Name of Financial Institution: Mid Penn Bank
2. Designees' to sign checks:
 1. Stephanie Sommers
 2. Kindra Kearney
3. The two (2) people receiving the bank statements:
 1. Stephanie Sommers
 2. Kindra Kearney

4. A treasurer's report must be submitted to the athletic director or supervising administrator by June 30th. An audit report must be submitted to the athletic director or supervising administrator by July 31st.
5. The booster club's recommended maximum limit of carryover money for year is: \$5,000

E. Special Notes:

1. Please make copies of the Spectator Code of Conduct (915.1AG2) and hand out to every booster member prior to the start of the season.
2. Banquet guidelines. Please provide banquet guidelines, which must include a no alcohol policy.
3. Please provide the following information about the booster club:

- | | |
|----------------------------------|--|
| a. Website address: | <u>https://sites.google.com/view/hhscheerboosters/home</u> |
| c. Webmaster's Email: | <u>wchendersoncheerboosters@gmail.com</u> |
| d. Social Media Handles: | <u>TBD</u> |
| e. Social Media Manager: | <u>shared among the board</u> |
| f. Social Media Manager's Email: | <u>wchendersoncheerboosters@gmail.com</u> |

4. Concession Stand:

A Food managers license or other license or certification required by the Chester County Health Department must be on file with the athletic director or supervising administrator. Information can be obtained by going to the following website:
<https://www.chesco.org/896/Certified-Food-Manager-Program>

WEST CHESTER AREA SCHOOL DISTRICT

No. 915AG1

ADMINISTRATIVE GUIDELINE

APPROVED: August 1, 2015

REVISED: 12/15/2025

915.1AG1 Annual Booster Club Registration

Sport/Activity Cross Country + Track School Year: 2026 - 2027

A. Booster Club Officers:

President: Kara Dougherty
Vice President: Will Wood
Secretary: Beth Corbett + Lorraine Floyd
Treasurer: Bill Dawson

hendyxcrosscountryboosters@gmail.com
Email: Kd2wrongcrowdbeer.com
Email: willwood@willwoodco.com
eqc353@hotmail.com
Email: rainknee19702@yahoo.com
Email: BillDawson94@gmail.com

B. Describe how the above individuals were elected/chosen officers for this booster club.

Via a vote of members.

C. List one (1) contact person for communication with the athletic director or supervising administrator.

Name: Kara Dougherty Email: Kd2wrongcrowdbeer.com
Phone (c): 484 947 8888

D. Financial Information:

1. Name of Financial Institution: TD Bank

2. Designees' to sign checks:

1. Bill Dawson 2. Kara Dougherty

3. The two (2) people receiving the bank statements:

1. Bill Dawson 2. Kara Dougherty

4. A treasurer's report must be submitted to the athletic director or supervising administrator by June 30th. An audit report must be submitted to the athletic director or supervising administrator by July 31st.
5. The booster club's recommended maximum limit of carryover money for year is: \$ 15,000

E. Special Notes:

1. Please make copies of the Spectator Code of Conduct (915.1AG2) and hand out to every booster member prior to the start of the season.

2. Banquet guidelines. Please provide banquet guidelines, which must include a no alcohol policy.

3. Please provide the following information about the booster club:

a. Website address:

c. Webmaster's Email:

d. Social Media Handles:

e. Social Media Manager:

f. Social Media Manager's Email:

4. Concession Stand:

A Food managers license or other license or certification required by the Chester County Health Department must be on file with the athletic director or supervising administrator.

Information can be obtained by going to the following website:

<https://www.chesco.org/896/Certified-Food-Manager-Program>

WEST CHESTER AREA SCHOOL DISTRICT

No. 915AG1

ADMINISTRATIVE GUIDELINE

APPROVED: August 1, 2015

REVISED: 12/15/2025

915.1AG1 Annual Booster Club Registration

Sport/Activity Field Hockey School Year: 2026/2027

A. Booster Club Officers:

President:	<u>Amy Taylor</u>	Email:	<u>amyLtaloor04@gmail.com</u>
Vice President:	<u>Colleen Connelly</u>	Email:	<u>connellycolleen6@gmail.com</u>
Secretary:	<u>Robin Allen</u>	Email:	<u>rallen@ojrsd.net</u>
Treasurer:	<u>Corinne Greskiewicz</u>	Email:	<u>Corinnegreskiewicz@me.com</u>

B. Describe how the above individuals were elected/chosen officers for this booster club.

Amy was VP in 2024 by volunteering. In 2025, Amy became the president and the others s

C. List one (1) contact person for communication with the athletic director or supervising administrator.

Name: Amy Taylor Email: amyLtaloor04@gmail.com
Phone (c): 484-433-9181

D. Financial Information:

1. Name of Financial Institution: Wells Fargo

2. Designees' to sign checks:

1. Corinne Greskiewicz 2. Amy Taylor

3. The two (2) people receiving the bank statements:

1. Corinne Greskiewicz 2. Amy Taylor

4. A treasurer's report must be submitted to the athletic director or supervising administrator by June 30th. An audit report must be submitted to the athletic director or supervising administrator by July 31st.
5. The booster club's recommended maximum limit of carryover money for year is: \$7500

E. Special Notes:

1. Please make copies of the Spectator Code of Conduct (915.1AG2) and hand out to every booster member prior to the start of the season.
2. Banquet guidelines. Please provide banquet guidelines, which must include a no alcohol policy.
3. Please provide the following information about the booster club:

a. Website address: _____

c. Webmaster's Email: _____

d. Social Media Handles: _____

@hendyfhock

e. Social Media Manager: _____

Logan Scherrer, Senior

f. Social Media Manager's Email: _____

27scherrerL@wcasd.net

4. Concession Stand:

A Food managers license or other license or certification required by the Chester County Health Department must be on file with the athletic director or supervising administrator. Information can be obtained by going to the following website:

<https://www.chesco.org/896/Certified-Food-Manager-Program>

WEST CHESTER AREA SCHOOL DISTRICT

No. 915AG1

ADMINISTRATIVE GUIDELINE

APPROVED: August 1, 2015

REVISED: 12/15/2025

915.1AG1 Annual Booster Club Registration

Sport/Activity Girls Flag Football School Year: 2026-2027

A. Booster Club Officers:

President:	<u>Jen Weaver</u>	Email:	<u>weaver.jen07@gmail.com</u>
Vice President:	<u>Megan Heistand</u>	Email:	<u>mmdooley_8@hotmail.com</u>
Secretary:	<u>Carly Pilotti</u>	Email:	<u>carlypilotti@gmail.com</u>
Treasurer:	<u>Maria Jenkinson</u>	Email:	<u>mjenkinson17@gmail.com</u>

B. Describe how the above individuals were elected/chosen officers for this booster club.

The coaches reached out looking for volunteers to serve as Booster Club Officers. The fou

C. List one (1) contact person for communication with the athletic director or supervising administrator.

Name: Jen Weaver Email: weaver.jen07@gmail.com
Phone (c): 215.779.0414

D. Financial Information:

1. Name of Financial Institution: Citadel Bank

2. Designees' to sign checks:

1. Maria Jenkinson 2. Jen Weaver

3. The two (2) people receiving the bank statements:

1. Maria Jenkinson 2. Jen Weaver

4. A treasurer's report must be submitted to the athletic director or supervising administrator by June 30th. An audit report must be submitted to the athletic director or supervising administrator by July 31st.
5. The booster club's recommended maximum limit of carryover money for year is: \$1000.00

E. Special Notes:

1. Please make copies of the Spectator Code of Conduct (915.1AG2) and hand out to every booster member prior to the start of the season.
2. Banquet guidelines. Please provide banquet guidelines, which must include a no alcohol policy.
3. Please provide the following information about the booster club:

- | | |
|----------------------------------|-------------------------------|
| a. Website address: | _____ |
| c. Webmaster's Email: | _____ |
| d. Social Media Handles: | <u>@hendyflagfb</u> |
| e. Social Media Manager: | <u>Jen Weaver</u> |
| f. Social Media Manager's Email: | <u>weaver.jen07@gmail.com</u> |

4. Concession Stand:

A Food managers license or other license or certification required by the Chester County Health Department must be on file with the athletic director or supervising administrator. Information can be obtained by going to the following website:
<https://www.chesco.org/896/Certified-Food-Manager-Program>

WEST CHESTER AREA SCHOOL DISTRICT

No. 915AG1

ADMINISTRATIVE GUIDELINE

APPROVED: August 1, 2015

REVISED: 12/15/2025

915.1AG1 Annual Booster Club Registration

Sport/Activity FOOTBALL School Year: 2026-2027

A. Booster Club Officers:

President:	<u>David Brice</u>	Email:	<u>dabrice67@verizon.net</u>
Vice President:	<u>Holly Herbener</u>	Email:	<u>mommymherb@comcast.net</u>
Secretary:	<u>Kevin Reigner</u>	Email:	<u>Kevin.e.reigner@gmail.com</u>
Treasurer:	<u>Carla Lusby</u>	Email:	<u>carlalusby@gmail.com</u>

B. Describe how the above individuals were elected/chosen officers for this booster club.

C. List one (1) contact person for communication with the athletic director or supervising administrator.

Name: David Brice Email: dabrice67@verizon.net
Phone (c): 610-960-1175

D. Financial Information:

1. Name of Financial Institution: Truist

2. Designees' to sign checks:

1. Carla Lusby 2. _____

3. The two (2) people receiving the bank statements:

1. Carla Lusby 2. David Brice

4. A treasurer's report must be submitted to the athletic director or supervising administrator by June 30th. An audit report must be submitted to the athletic director or supervising administrator by July 31st.
5. The booster club's recommended maximum limit of carryover money for year is: \$ 10,000.

E. Special Notes:

1. Please make copies of the Spectator Code of Conduct (915.1AG2) and hand out to every booster member prior to the start of the season.
2. Banquet guidelines. Please provide banquet guidelines, which must include a no alcohol policy.
3. Please provide the following information about the booster club:

a. Website address:

wchendersonfootball.com

c. Webmaster's Email:

Kevin.e.reigner@gmail.com

d. Social Media Handles:

~~wchendersonfootball.com, hendersonfb~~

e. Social Media Manager:

Kevin Reigner

f. Social Media Manager's Email:



Same as webmaster

4. Concession Stand:

A Food managers license or other license or certification required by the Chester County Health Department must be on file with the athletic director or supervising administrator. Information can be obtained by going to the following website:
<https://www.chesco.org/896/Certified-Food-Manager-Program>

Socials from above:

(FB) - WC Henderson Football

(IG) - hendersonfb -

(X) @ Henderson - FB

High School Athletics & Booster Groups

Each athletic team does not need a group in ML Schedules. They will schedule through the HS athletic office.

Booster groups must have their own group account (Type 2) set up in ML Schedules with a parent contact and form signed by principal uploaded. Coaches cannot be listed as primary contact under the booster group. Please make sure that "Booster" is in the group name with the sport i.e. Henderson Boys Basketball Boosters.

Example of events:

- ☐ In season practices & games
- ☐ Off season works outs
- ☐ Team meetings
- ☐ Clinics/camps for youth (not HS Athletic team)
- ☐ Team camp (For HS Athletes)
- ☐ Banquets/Team Dinners
- ☐ Booster Meetings
- ☐ Other Booster events/fundraisers

Events to Schedule with Athletic Office

- ☐ In season practices and games
- ☐ Off season team workouts
- ☐ Team meetings
- ☐ Team Camp (if no fee is collected)

Events to Schedule by Booster Groups

- ☐ Clinics/camps for youth (fee collected by boosters)
- ☐ Team camp (fee is collected by boosters)
- ☐ Banquets/Team dinners
- ☐ Booster Meetings
- ☐ Other Booster events/fundraisers

WEST CHESTER
AREA
SCHOOL DISTRICT

No. 915AG1

ADMINISTRATIVE GUIDELINE

APPROVED: August 1, 2015

REVISED: 12/15/2025

915.1AG1 Annual Booster Club Registration

Sport/Activity GOLF-GIRLS School Year: 2026

A. Booster Club Officers:

President:	<u>MATT BAKER</u>	Email:	<u>Matthew.B.Baker@dayforce.com</u>
Vice President:	<u>CHRISTINE MENDOZZA</u>	Email:	<u>Christine.D.MENDOZZA@GMAIL.COM</u>
Secretary:	<u>MIKE PILOTTI</u>	Email:	<u>MIKE-PILOTTI@hotmail.com</u>
Treasurer:	<u>MATT BUSCH</u>	Email:	<u>Matthew.A.BUSCH@GMAIL.COM</u>

B. Describe how the above individuals were elected/chosen officers for this booster club.

VOLUNTEERS FROM PARENTS

C. List one (1) contact person for communication with the athletic director or supervising administrator.

Name: MATT BAKER Email: MATTHEW.B.Baker@Dayforce.com
Phone (c): 412 535 1834

D. Financial Information:

1. Name of Financial Institution: TRUST

2. Designees' to sign checks:

1. MATT BAKER

2. MATT BUSCH

3. The two (2) people receiving the bank statements:

1. MATT BAKER

2. MATT BUSCH

4. A treasurer's report must be submitted to the athletic director or supervising administrator by June 30th. An audit report must be submitted to the athletic director or supervising administrator by July 31st.
5. The booster club's recommended maximum limit of carryover money for year is: \$ 1000.00

E. Special Notes:

1. Please make copies of the Spectator Code of Conduct (915.1AG2) and hand out to every booster member prior to the start of the season.
2. Banquet guidelines. Please provide banquet guidelines, which must include a no alcohol policy.
3. Please provide the following information about the booster club:
 - a. Website address: _____
 - c. Webmaster's Email: _____
 - d. Social Media Handles: _____
 - e. Social Media Manager: _____
 - f. Social Media Manager's Email: _____

4. Concession Stand:

A Food managers license or other license or certification required by the Chester County Health Department must be on file with the athletic director or supervising administrator. Information can be obtained by going to the following website:
<https://www.chesco.org/896/Certified-Food-Manager-Program>

WEST CHESTER AREA SCHOOL DISTRICT

No. 915AG1

ADMINISTRATIVE GUIDELINE

APPROVED: August 1, 2015

REVISED: 12/15/2025

915.1AG1 Annual Booster Club Registration

Sport/Activity Boys Lacrosse School Year: 2026/2027

A. Booster Club Officers:

President:	<u>Laina Raffaele</u>	Email:	<u>lainaraffaele@gmail.com</u>
Vice President:	<u>Karen Turse</u>	Email:	<u>kturse10@gmail.com</u>
Secretary:	<u>TBD</u>	Email:	<u></u>
Treasurer:	<u>TBD</u>	Email:	<u></u>

B. Describe how the above individuals were elected/chosen officers for this booster club.

Karen and Laina took over last year. Despite several requests nobody has stepped up.

C. List one (1) contact person for communication with the athletic director or supervising administrator.

Name: Laina Raffaele Email: lainaraffaele@gmail.com
Phone (c): 610-999-0982

D. Financial Information:

1. Name of Financial Institution: Truist
2. Designees' to sign checks:
 1. Laina Raffaele
 2. Karen Turse
3. The two (2) people receiving the bank statements:
 1. Laina Raffaele
 2. Karen Turse

4. A treasurer's report must be submitted to the athletic director or supervising administrator by June 30th. An audit report must be submitted to the athletic director or supervising administrator by July 31st.
5. The booster club's recommended maximum limit of carryover money for year is: \$6,000

E. Special Notes:

1. Please make copies of the Spectator Code of Conduct (915.1AG2) and hand out to every booster member prior to the start of the season.
2. Banquet guidelines. Please provide banquet guidelines, which must include a no alcohol policy.
3. Please provide the following information about the booster club:

a. Website address:	<u>www.hendersonboyslax.com</u>
c. Webmaster's Email:	<u>hendyboyslax@gmail.com</u>
d. Social Media Handles:	<u>wc_henderson_boys_lax</u>
e. Social Media Manager:	<u>Laina Raffaele, Sean Evans</u>
f. Social Media Manager's Email:	<u>lainaraffaele@gmail.com; sevens1@wcasd.k12.pa.us</u>

4. Concession Stand:

A Food managers license or other license or certification required by the Chester County Health Department must be on file with the athletic director or supervising administrator. Information can be obtained by going to the following website:
<https://www.chesco.org/896/Certified-Food-Manager-Program>

WEST CHESTER AREA SCHOOL DISTRICT

No. 915AG1

ADMINISTRATIVE GUIDELINE

APPROVED: August 1, 2015

REVISED: 12/15/2025

915.1AG1 Annual Booster Club Registration

Sport/Activity Henderson Girls Lacrosse School Year: 2026-2027

A. Booster Club Officers:

President:	<u>Heather Conroy</u>	Email:	<u>heatherpatton@yahoo.com</u>
Vice President:	<u>Kate Schauler</u>	Email:	<u>katieschaleur@yahoo.com</u>
Secretary:	<u></u>	Email:	<u></u>
Treasurer:	<u>Rachel McEhenney</u>	Email:	<u>ramcelhenney@gmail.com</u>

B. Describe how the above individuals were elected/chosen officers for this booster club.

They volunteered.

C. List one (1) contact person for communication with the athletic director or supervising administrator.

Name: Heather Conroy Email: heatherpatton@yahoo.com
Phone (c): 4846787500

D. Financial Information:

1. Name of Financial Institution: Wells Fargo
2. Designees' to sign checks:
 1. Rachel McElhenney
 2. Jody Lewis
3. The two (2) people receiving the bank statements:
 1. Rachel McElhenney
 2. Jody Lewis

4. A treasurer's report must be submitted to the athletic director or supervising administrator by June 30th. An audit report must be submitted to the athletic director or supervising administrator by July 31st.
5. The booster club's recommended maximum limit of carryover money for year is: \$5000

E. Special Notes:

1. Please make copies of the Spectator Code of Conduct (915.1AG2) and hand out to every booster member prior to the start of the season.
2. Banquet guidelines. Please provide banquet guidelines, which must include a no alcohol policy.
3. Please provide the following information about the booster club:

a. Website address:	<u>None</u>
c. Webmaster's Email:	<u>Hendersonglax@gmail.com</u>
d. Social Media Handles:	<u>Hendyglax (Instagram)</u>
e. Social Media Manager:	<u>Lacrosse Senior girls</u>
f. Social Media Manager's Email:	<u>none</u>

4. Concession Stand:

A Food managers license or other license or certification required by the Chester County Health Department must be on file with the athletic director or supervising administrator. Information can be obtained by going to the following website:
<https://www.chesco.org/896/Certified-Food-Manager-Program>

WEST CHESTER AREA SCHOOL DISTRICT

No. 915AG1

ADMINISTRATIVE GUIDELINE

APPROVED: August 1, 2015

REVISED: 12/15/2025

915.1AG1 Annual Booster Club Registration

Sport/Activity Marching Band School Year: 2026-27

A. Booster Club Officers:

President:	<u>Sara Smith</u>	Email:	<u>telesara3@gmail.com</u>
Vice President:	<u>Julia Lambert</u>	Email:	<u>julia.runner@gmail.com</u>
Secretary:	<u>Stephanie Saitis</u>	Email:	<u>stephaniesaitis@outlook.com</u>
Treasurer:	<u>Lori Adair</u>	Email:	<u>ladair_cpa@yahoo.com</u>

B. Describe how the above individuals were elected/chosen officers for this booster club.

These individuals were nominated and unanimously approved to begin or continue in their p

C. List one (1) contact person for communication with the athletic director or supervising administrator.

Name: Sara Smith Email: telesara3@gmail.com
Phone (c): 302-559-5986

D. Financial Information:

1. Name of Financial Institution: TD Bank
2. Designees' to sign checks:
 1. Lori Adair
 2. Traci McCarthy
3. The two (2) people receiving the bank statements:
 1. Lori Adair
 2. Traci McCarthy

4. A treasurer's report must be submitted to the athletic director or supervising administrator by June 30th. An audit report must be submitted to the athletic director or supervising administrator by July 31st.
5. The booster club's recommended maximum limit of carryover money for year is: \$40000

E. Special Notes:

1. Please make copies of the Spectator Code of Conduct (915.1AG2) and hand out to every booster member prior to the start of the season.
2. Banquet guidelines. Please provide banquet guidelines, which must include a no alcohol policy.
3. Please provide the following information about the booster club:

- a. Website address: _____
- c. Webmaster's Email: _____
- d. Social Media Handles: _____
- e. Social Media Manager: _____
- f. Social Media Manager's Email: _____

4. Concession Stand:

A Food managers license or other license or certification required by the Chester County Health Department must be on file with the athletic director or supervising administrator. Information can be obtained by going to the following website:
<https://www.chesco.org/896/Certified-Food-Manager-Program>

WEST CHESTER AREA SCHOOL DISTRICT

No. 915AG1

ADMINISTRATIVE GUIDELINE

APPROVED: August 1, 2015

REVISED: 12/15/2025

915.1AG1 Annual Booster Club Registration

Sport/Activity Boys Soccer School Year: 2026-2027

A. Booster Club Officers:

President:	<u>Karin Ricciardi</u>	Email:	<u>Kar Ricciardi@yahoo.com</u>
Vice President:	<u>Jackie Hawkins</u>	Email:	<u>hawkingjckie08@gmail.com</u>
Secretary:	<u>Cristin Mawer</u>	Email:	<u>Cristin.mawer@gmail.com</u>
Treasurer:	<u>Lean Tarca</u>	Email:	<u>Tarca675@gmail.com</u>

B. Describe how the above individuals were elected/chosen officers for this booster club.

C. List one (1) contact person for communication with the athletic director or supervising administrator.

Name: Karin Ricciardi Email: Kar Ricciardi@yahoo.com
Phone (c): 484 538 0843

D. Financial Information:

1. Name of Financial Institution: Trust Bank

2. Designees' to sign checks:

1. Lean Tarca 2. Karin Ricciardi

3. The two (2) people receiving the bank statements:

1. Lean Tarca 2. Karin Ricciardi

4. A treasurer's report must be submitted to the athletic director or supervising administrator by June 30th. An audit report must be submitted to the athletic director or supervising administrator by July 31st.
5. The booster club's recommended maximum limit of carryover money for year is: \$ 2,000.

E. Special Notes:

1. Please make copies of the Spectator Code of Conduct (915.1AG2) and hand out to every booster member prior to the start of the season.
2. Banquet guidelines. Please provide banquet guidelines, which must include a no alcohol policy.
3. Please provide the following information about the booster club:

a. Website address:

www.wchenderonboysoccer.com
www.wchboys

c. Webmaster's Email:

hhsboysoccer@gmail.com

d. Social Media Handles:

Insta - WC-henderon-soccer

e. Social Media Manager:

Fb - HHS Boys Soccer Boosters

f. Social Media Manager's Email:

Fb - Cristin Mawrer

4. Concession Stand:

Cristin.mawrer@gmail.com

Insta - Char Wilson
Cwilson@wcpsd.net

A Food managers license or other license or certification required by the Chester County Health Department must be on file with the athletic director or supervising administrator.

Information can be obtained by going to the following website:

<https://www.chesco.org/896/Certified-Food-Manager-Program>

WEST CHESTER AREA SCHOOL DISTRICT

No. 915AG1

ADMINISTRATIVE GUIDELINE

APPROVED: August 1, 2015

REVISED: 12/15/2025

915.1AG1 Annual Booster Club Registration

Sport/Activity Girls Soccer School Year: 2026-2027

A. Booster Club Officers:

President: Cyndi Knapp Email: Cynthia.m.knapp@gmail.com
Vice President: Donna Lee Email: donna.lee.7921@gmail.com
Secretary: Lauren Weinmann Email: laurenmbrennan@gmail.com
Treasurer: Alicia Dattilo Email: na.dattilo5@gmail.com
<Treasurer: Carla Brown Email: crsink1416@gmail.com & crsink1416@verizon.net

B. Describe how the above individuals were elected/chosen officers for this booster club.

Each officer was recruited. We attempted to represent each grade level.

C. List one (1) contact person for communication with the athletic director or supervising administrator.

Name: Cyndi Knapp Email: Cynthia.m.knapp@gmail.com
Phone (c): 267-980-2447

D. Financial Information:

1. Name of Financial Institution: TD Bank - West Chester

2. Designees' to sign checks:

1. Alicia Dattilo

2. Carla Brown

3. The two (2) people receiving the bank statements:

1. Alicia Dattilo

2. Carla Brown

4. A treasurer's report must be submitted to the athletic director or supervising administrator by June 30th. An audit report must be submitted to the athletic director or supervising administrator by July 31st.
5. The booster club's recommended maximum limit of carryover money for year is: \$ _____

E. Special Notes:

1. Please make copies of the Spectator Code of Conduct (915.1AG2) and hand out to every booster member prior to the start of the season.
2. Banquet guidelines. Please provide banquet guidelines, which must include a no alcohol policy.
3. Please provide the following information about the booster club:

a. Website address:

HGS Instagram

c. Webmaster's Email:

d. Social Media Handles:

Steve Norris

e. Social Media Manager:

f. Social Media Manager's Email:

snorris@wcasd.k12.pa.us

4. Concession Stand:

A Food managers license or other license or certification required by the Chester County Health Department must be on file with the athletic director or supervising administrator.

Information can be obtained by going to the following website:

<https://www.chesco.org/896/Certified-Food-Manager-Program>

WEST CHESTER AREA SCHOOL DISTRICT

No. 915AG1

ADMINISTRATIVE GUIDELINE

APPROVED: August 1, 2015

REVISED: 12/15/2025

915.1AG1 Annual Booster Club Registration

Sport/Activity Swimming & Diving School Year: 2026-2027

A. Booster Club Officers:

President:	<u>Emily Denney</u>	Email:	<u>emydenney@gmail.com</u>
Vice President:	<u></u>	Email:	<u></u>
Secretary:	<u>Kristin Niederman</u>	Email:	<u>kristin4806@gmail.com</u>
Treasurer:	<u>Amy Otto</u>	Email:	<u>AOtto1@its.jnj.com</u>

B. Describe how the above individuals were elected/chosen officers for this booster club.

An open call for Booster volunteers and officers is made at the annual Parents' meeting an

C. List one (1) contact person for communication with the athletic director or supervising administrator.

Name: Emily Denney Email: emydenney@gmail.com
Phone (c): 302-897-4953

D. Financial Information:

1. Name of Financial Institution: Truist
2. Designees' to sign checks:
 1. Amy Otto
 2. Emily Denney
3. The two (2) people receiving the bank statements:
 1. Amy Otto
 2. Emily Denney

4. A treasurer's report must be submitted to the athletic director or supervising administrator by June 30th. An audit report must be submitted to the athletic director or supervising administrator by July 31st.
5. The booster club's recommended maximum limit of carryover money for year is: \$4,500.00

E. Special Notes:

1. Please make copies of the Spectator Code of Conduct (915.1AG2) and hand out to every booster member prior to the start of the season.
2. Banquet guidelines. Please provide banquet guidelines, which must include a no alcohol policy.
3. Please provide the following information about the booster club:

a. Website address:	<u>https://sites.google.com/wcasd.net/wchendersonswimmingdiving/welcome-message?authuser=0</u>
c. Webmaster's Email:	<u>Thomas McCormick: tmccormick@wcasd.k12.pa.us</u>
d. Social Media Handles:	<u>Using only Instagram-Coach run: @warriors_swimdive</u>
e. Social Media Manager:	<u>Thomas McCormick: tmccormick@wcasd.k12.pa.us</u>
f. Social Media Manager's Email:	<u></u>

4. Concession Stand:

A Food managers license or other license or certification required by the Chester County Health Department must be on file with the athletic director or supervising administrator. Information can be obtained by going to the following website:
<https://www.chesco.org/896/Certified-Food-Manager-Program>

WEST CHESTER AREA SCHOOL DISTRICT

No. 915AG1

ADMINISTRATIVE GUIDELINE

APPROVED: August 1, 2015

REVISED: 12/15/2025

915.1AG1 Annual Booster Club Registration

Sport/Activity Henderson Boys Tennis School Year: 2026-2027

A. Booster Club Officers:

President:	<u>Emily Evans</u>	Email:	<u>evans.emily507@gmail.com</u>
Vice President:	<u>Ginger Mauro</u>	Email:	<u>gingermauro@aol.com</u>
Secretary:	<u></u>	Email:	<u></u>
Treasurer:	<u>Lalit Yalamanchili</u>	Email:	<u>ychilifamily@gmail.com</u>

B. Describe how the above individuals were elected/chosen officers for this booster club.

Volunteered or asked to help - we are still looking for someone to fill the Secretary role

C. List one (1) contact person for communication with the athletic director or supervising administrator.

Name: Emily Evans Email: evans.emily507@gmail.com
Phone (c): 574-527-4417

D. Financial Information:

1. Name of Financial Institution: Truist
2. Designees' to sign checks:
 1. Lalit Yalamanchili
 2. Emily Evans
3. The two (2) people receiving the bank statements:
 1. Lalit Yalamanchili
 2. Emily Evans

4. A treasurer's report must be submitted to the athletic director or supervising administrator by June 30th. An audit report must be submitted to the athletic director or supervising administrator by July 31st.
5. The booster club's recommended maximum limit of carryover money for year is: \$,000

E. Special Notes:

1. Please make copies of the Spectator Code of Conduct (915.1AG2) and hand out to every booster member prior to the start of the season.
2. Banquet guidelines. Please provide banquet guidelines, which must include a no alcohol policy.
3. Please provide the following information about the booster club:

- a. Website address: None
- c. Webmaster's Email: _____
- d. Social Media Handles: None
- e. Social Media Manager: _____
- f. Social Media Manager's Email: _____

4. Concession Stand:

A Food managers license or other license or certification required by the Chester County Health Department must be on file with the athletic director or supervising administrator. Information can be obtained by going to the following website:
<https://www.chesco.org/896/Certified-Food-Manager-Program>

WEST CHESTER AREA SCHOOL DISTRICT

No. 915AG1

ADMINISTRATIVE GUIDELINE

APPROVED: August 1, 2015

REVISED: 12/15/2025

915.1AG1 Annual Booster Club Registration

Sport/Activity Girls Tennis HHS School Year: 2026/2027

A. Booster Club Officers:

President: Meghan Thompson
Vice President: N/A

Email: meghanmthompson@
Email: gmail.com

Secretary: N/A
Treasurer: Wendy Kirby

Email: WendyKirby3@
Email: gmail.com

B. Describe how the above individuals were elected/chosen officers for this booster club.

C. List one (1) contact person for communication with the athletic director or supervising administrator.

Name: Meghan Thompson Email: meghanmthompson@
Phone (c): 610-213-3666 gmail.com

D. Financial Information:

1. Name of Financial Institution: Truist Bank

2. Designees' to sign checks:

1. Wendy Kirby

2. Meghan Thompson

3. The two (2) people receiving the bank statements:

1. Wendy Kirby

2. Meghan Thompson

915.1AG1 Annual Booster Club Registration - Pg. 2

4. A treasurer's report must be submitted to the athletic director or supervising administrator by June 30th. An audit report must be submitted to the athletic director or supervising administrator by July 31st.
5. The booster club's recommended maximum limit of carryover money for year is: \$3,500.00

E. Special Notes:

1. Please make copies of the Spectator Code of Conduct (915.1AG2) and hand out to every booster member prior to the start of the season.
2. Banquet guidelines. Please provide banquet guidelines, which must include a no alcohol policy.
3. Please provide the following information about the booster club:

a. Website address:

... in progress

c. Webmaster's Email:

Meghanmthompson@gmail.com

d. Social Media Handles:

e. Social Media Manager:

Seniors

f. Social Media Manager's Email:

1) clkirby23@icloud.com

2) erinmccartney637@gmail.com

3) avamingrino1@icloud.com

4. Concession Stand:

A Food managers license or other license or certification required by the Chester County Health Department must be on file with the athletic director or supervising administrator.

Information can be obtained by going to the following website:

<https://www.chesco.org/896/Certified-Food-Manager-Program>

4) 27deanm@student.wcasd.net

WEST CHESTER AREA SCHOOL DISTRICT

No. 915AG1

ADMINISTRATIVE GUIDELINE

APPROVED: August 1, 2015

REVISED: 12/15/2025

915.1AG1 Annual Booster Club Registration

Sport/Activity Volleyball School Year: 26-27

A. Booster Club Officers:

President:	<u>Chrissy Doorly</u>	Email:	<u>cdoorly78@gmail.com</u>
Vice President:	<u></u>	Email:	<u></u>
Secretary:	<u></u>	Email:	<u></u>
Treasurer:	<u></u>	Email:	<u></u>

B. Describe how the above individuals were elected/chosen officers for this booster club.

Volunteer

C. List one (1) contact person for communication with the athletic director or supervising administrator.

Name: Chrissy Doorly Email: cdoorly78@gmail.com
Phone (c): 267-971-7941

D. Financial Information:

1. Name of Financial Institution: TD Bank

2. Designees' to sign checks:

1. Chrissy Doorly 2.

3. The two (2) people receiving the bank statements:

1. Chrissy Doorly 2.

4. A treasurer's report must be submitted to the athletic director or supervising administrator by June 30th. An audit report must be submitted to the athletic director or supervising administrator by July 31st.
5. The booster club's recommended maximum limit of carryover money for year is: \$ _____

E. Special Notes:

1. Please make copies of the Spectator Code of Conduct (915.1AG2) and hand out to every booster member prior to the start of the season.
2. Banquet guidelines. Please provide banquet guidelines, which must include a no alcohol policy.
3. Please provide the following information about the booster club:

- | | |
|----------------------------------|---------------------------------|
| a. Website address: | _____ |
| c. Webmaster's Email: | _____ |
| d. Social Media Handles: | <u>@hendersonvolleyball</u> |
| e. Social Media Manager: | <u>Ashley Stiles</u> |
| f. Social Media Manager's Email: | <u>ashleypstiles@icloud.com</u> |

4. Concession Stand:

A Food managers license or other license or certification required by the Chester County Health Department must be on file with the athletic director or supervising administrator. Information can be obtained by going to the following website:
<https://www.chesco.org/896/Certified-Food-Manager-Program>

WEST CHESTER AREA SCHOOL DISTRICT

No. 915AG1

ADMINISTRATIVE GUIDELINE

APPROVED: August 1, 2015

REVISED: 12/15/2025

915.1AG1 Annual Booster Club Registration

Sport/Activity Wrestling School Year: 2026-2027

A. Booster Club Officers:

President:	<u>Geoff Ball</u>	Email:	<u>geoffreyball@verizon.net</u>
Vice President:	<u>Lisette Placenia</u>	Email:	<u>lisetteplacenia85@gmail.com</u>
Secretary:	<u></u>	Email:	<u></u>
Treasurer:	<u></u>	Email:	<u></u>

B. Describe how the above individuals were elected/chosen officers for this booster club.

Elected at booster meeting

C. List one (1) contact person for communication with the athletic director or supervising administrator.

Name: Geoff Ball Email: geoffreyball@verizon.net
Phone (c): 484-459-9270

D. Financial Information:

1. Name of Financial Institution: Truist Bank

2. Designees' to sign checks:

1. Geoff Ball 2. Lisette Placenia

3. The two (2) people receiving the bank statements:

1. Geoff Ball 2. Lisette Placenia

4. A treasurer's report must be submitted to the athletic director or supervising administrator by June 30th. An audit report must be submitted to the athletic director or supervising administrator by July 31st.
5. The booster club's recommended maximum limit of carryover money for year is: \$6000

E. Special Notes:

1. Please make copies of the Spectator Code of Conduct (915.1AG2) and hand out to every booster member prior to the start of the season.
2. Banquet guidelines. Please provide banquet guidelines, which must include a no alcohol policy.
3. Please provide the following information about the booster club:

a. Website address:	<u>N/A</u>
c. Webmaster's Email:	<u>wchwrestling@gmail.com</u>
d. Social Media Handles:	<u>Instagram</u>
e. Social Media Manager:	<u>Lissette Placenia</u>
f. Social Media Manager's Email:	<u>lissetteplacenia85@gmail.com</u>

4. Concession Stand:

A Food managers license or other license or certification required by the Chester County Health Department must be on file with the athletic director or supervising administrator. Information can be obtained by going to the following website:
<https://www.chesco.org/896/Certified-Food-Manager-Program>