

WEST CHESTER AREA SCHOOL DISTRICT

No. 915AG1

ADMINISTRATIVE GUIDELINE

APPROVED: August 1, 2015

REVISED: 12/15/2025

915.1AG1 Annual Booster Club Registration

Sport/Activity Girls Basketball School Year: 26-27

A. Booster Club Officers:

President:	<u>Kelly Gillis</u>	Email:	<u>kagillis709@yahoo.com</u>
Vice President:	<u>Christy Black</u>	Email:	<u>black5christy@comcast.net</u>
Secretary:	<u>Heidi Ward</u>	Email:	<u>heidiandraka@yahoo.com</u>
Treasurer:	<u>Christy Rydel</u>	Email:	<u>Christyrydel@me.com</u>

B. Describe how the above individuals were elected/chosen officers for this booster club.

The above individuals volunteered as nobody wanted to be elected

C. List one (1) contact person for communication with the athletic director or supervising administrator.

Name: Kelly Gillis Email: kagillis705@yahoo.com
Phone (c): 610-742-0086

D. Financial Information:

1. Name of Financial Institution: _____

2. Designees' to sign checks:

1. Christy Rydel 2. Kelly Gillis

3. The two (2) people receiving the bank statements:

1. Christy Rydel 2. Kelly Gillis

4. A treasurer's report must be submitted to the athletic director or supervising administrator by June 30th. An audit report must be submitted to the athletic director or supervising administrator by July 31st.
5. The booster club's recommended maximum limit of carryover money for year is: \$6000

E. Special Notes:

1. Please make copies of the Spectator Code of Conduct (915.1AG2) and hand out to every booster member prior to the start of the season.
2. Banquet guidelines. Please provide banquet guidelines, which must include a no alcohol policy.
3. Please provide the following information about the booster club:

a. Website address: _____

c. Webmaster's Email: _____

d. Social Media Handles: _____

Rustingirlsbasketball

e. Social Media Manager: _____

Morgan Falcone

f. Social Media Manager's Email: _____

Morgan.falcone.5@gmail.com

4. Concession Stand:

A Food managers license or other license or certification required by the Chester County Health Department must be on file with the athletic director or supervising administrator. Information can be obtained by going to the following website:

<https://www.chesco.org/896/Certified-Food-Manager-Program>

WEST CHESTER AREA SCHOOL DISTRICT

No. 915AG1

ADMINISTRATIVE GUIDELINE

APPROVED: August 1, 2015

REVISED: 12/15/2025

915.1AG1 Annual Booster Club Registration

Sport/Activity Cheerleading School Year: 2026-2027

A. Booster Club Officers:

President: Jen Geist Email: Jgeist929@gmail.com
Vice President: Erica Wurster Email: Ericawurster@gmail.com
Secretary: _____ Email: _____
Treasurer: Jen Geist Email: Jgeist929@gmail.com

B. Describe how the above individuals were elected/chosen officers for this booster club.

Volunteer

C. List one (1) contact person for communication with the athletic director or supervising administrator.

Name: Jen Geist Email: Jgeist929@gmail.com
Phone (c): 6103576632

D. Financial Information:

1. Name of Financial Institution: TD Bank
2. Designees' to sign checks:
 1. Jennifer Geist
 2. Erica Wurster
3. The two (2) people receiving the bank statements:
 1. Jennifer Geist
 2. Erica Wurster

4. A treasurer's report must be submitted to the athletic director or supervising administrator by June 30th. An audit report must be submitted to the athletic director or supervising administrator by July 31st.
5. The booster club's recommended maximum limit of carryover money for year is: \$4000

E. Special Notes:

1. Please make copies of the Spectator Code of Conduct (915.1AG2) and hand out to every booster member prior to the start of the season.
2. Banquet guidelines. Please provide banquet guidelines, which must include a no alcohol policy.
3. Please provide the following information about the booster club:

a. Website address: _____

c. Webmaster's Email: _____

d. Social Media Handles: _____

e. Social Media Manager: _____

f. Social Media Manager's Email: _____

WC Rustin Cheerleading (FB); rustin_cheer (IG)
Facebook - Jen and Erica; IG coaces

4. Concession Stand:

A Food managers license or other license or certification required by the Chester County Health Department must be on file with the athletic director or supervising administrator. Information can be obtained by going to the following website:
<https://www.chesco.org/896/Certified-Food-Manager-Program>

WEST CHESTER AREA SCHOOL DISTRICT

No. 915AG1

ADMINISTRATIVE GUIDELINE

APPROVED: August 1, 2015

REVISED: 12/15/2025

915.1AG1 Annual Booster Club Registration

Sport/Activity Cross Country School Year: 2026-27

A. Booster Club Officers:

President:	<u>Julie Finnegan</u>	Email:	<u>weareteamfinnegan@gmail.com</u>
Vice President:	<u>Diane Damadio</u>	Email:	<u>diane.damadio@gmail.com</u>
Secretary:	<u>N/A</u>	Email:	<u></u>
Treasurer:	<u>Carrie Simunov</u>	Email:	<u>carrie.simunov@gmail.com</u>

B. Describe how the above individuals were elected/chosen officers for this booster club.

Volunteered for roles

C. List one (1) contact person for communication with the athletic director or supervising administrator.

Name: Julie Finnegan Email: weareteamfinnegan@gmail.com
Phone (c): 610-717-6605

D. Financial Information:

1. Name of Financial Institution: WSFS
2. Designees' to sign checks:
 1. Carrie Simunov
 2. Julie Finnegan and 3. Diane Damadio
3. The two (2) people receiving the bank statements:
 1. Carrie Simunov
 2. Julie Finnegan

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4. A treasurer's report must be submitted to the athletic director or supervising administrator by June 30th. An audit report must be submitted to the athletic director or supervising administrator by July 31st.
5. The booster club's recommended maximum limit of carryover money for year is: \$ 1,500.00

E. Special Notes:

1. Please make copies of the Spectator Code of Conduct (915.1AG2) and hand out to every booster member prior to the start of the season.
2. Banquet guidelines. Please provide banquet guidelines, which must include a no alcohol policy.
3. Please provide the following information about the booster club:

a. Website address:	<u>N/A</u>
c. Webmaster's Email:	<u>N/A</u>
d. Social Media Handles:	<u>N/A</u>
e. Social Media Manager:	<u>N/A</u>
f. Social Media Manager's Email:	<u>N/A</u>

4. Concession Stand:

A Food managers license or other license or certification required by the Chester County Health Department must be on file with the athletic director or supervising administrator. Information can be obtained by going to the following website:
<https://www.chesco.org/896/Certified-Food-Manager-Program>

WEST CHESTER AREA SCHOOL DISTRICT

No. 915AG1

ADMINISTRATIVE GUIDELINE

APPROVED: August 1, 2015

REVISED: 12/15/2025

915.1AG1 Annual Booster Club Registration

Sport/Activity Field Hockey School Year: 2026-2027

A. Booster Club Officers:

President:	<u>Tina Dean</u>	Email:	<u>tinadean15@gmail.com</u>
Vice President:	<u>Audrey Canterino</u>	Email:	<u>audreycanterino@gmail.com</u>
Secretary:	<u></u>	Email:	<u></u>
Treasurer:	<u>Nicole Zackroff</u>	Email:	<u>Nicole.Zackroff@cbre.com</u>

B. Describe how the above individuals were elected/chosen officers for this booster club.

Appointed

C. List one (1) contact person for communication with the athletic director or supervising administrator.

Name: Tina Dean Email: tinadean15@gmail.com
Phone (c): 484-888-9701

D. Financial Information:

1. Name of Financial Institution: Truist
2. Designees' to sign checks:
 1. Nicole Zackroff
 2.
3. The two (2) people receiving the bank statements:
 1. Nicole Zackroff
 2. Tina Dean

4. A treasurer's report must be submitted to the athletic director or supervising administrator by June 30th. An audit report must be submitted to the athletic director or supervising administrator by July 31st.
5. The booster club's recommended maximum limit of carryover money for year is: \$4,000

E. Special Notes:

1. Please make copies of the Spectator Code of Conduct (915.1AG2) and hand out to every booster member prior to the start of the season.
2. Banquet guidelines. Please provide banquet guidelines, which must include a no alcohol policy.
3. Please provide the following information about the booster club:

a. Website address: _____

c. Webmaster's Email: _____

d. Social Media Handles: _____

e. Social Media Manager: _____

f. Social Media Manager's Email: _____

4. Concession Stand:

A Food managers license or other license or certification required by the Chester County Health Department must be on file with the athletic director or supervising administrator. Information can be obtained by going to the following website:
<https://www.chesco.org/896/Certified-Food-Manager-Program>

WEST CHESTER AREA SCHOOL DISTRICT

No. 915AG1

ADMINISTRATIVE GUIDELINE

APPROVED: August 1, 2015

REVISED: 12/15/2025

915.1AG1 Annual Booster Club Registration

Sport/Activity Football School Year: 2026-27

A. Booster Club Officers:

President:	<u>Shelbi Impriano and Beth Freney</u>	Email:	<u>shelbi@cielectricalcontractors.com freneybeth@gmail.com</u>
Vice President:	<u>Ana DeMarco</u>	Email:	<u>alkdemarco@gmail.com</u>
Secretary:	<u>TBD</u>	Email:	<u></u>
Treasurer:	<u>Kate Goetz</u>	Email:	<u>kategoetzwc@gmail.com</u>

B. Describe how the above individuals were elected/chosen officers for this booster club.

The officers volunteered for their chosen roles.

C. List one (1) contact person for communication with the athletic director or supervising administrator.

Name: Shelbi Impriano Email: shelbi@cielectricalcontracors.com
Phone (c): 610-633-5258

D. Financial Information:

1. Name of Financial Institution: TD Bank
2. Designees' to sign checks:
 1. Kate Goetz
 2. Beth Freney
3. The two (2) people receiving the bank statements:
 1. Kate Goetz
 2. Beth Freney

4. A treasurer's report must be submitted to the athletic director or supervising administrator by June 30th. An audit report must be submitted to the athletic director or supervising administrator by July 31st.
5. The booster club's recommended maximum limit of carryover money for year is: \$5000

E. Special Notes:

1. Please make copies of the Spectator Code of Conduct (915.1AG2) and hand out to every booster member prior to the start of the season.
2. Banquet guidelines. Please provide banquet guidelines, which must include a no alcohol policy.
3. Please provide the following information about the booster club:

a. Website address:	<u>www.rustinfootball.com</u>
c. Webmaster's Email:	<u>csimpriano@yahoo.com</u>
d. Social Media Handles:	<u>WC Rustin Football Facebook</u>
e. Social Media Manager:	<u>Ana Demarco</u>
f. Social Media Manager's Email:	<u>Alkdemarco@gmail.com</u>

4. Concession Stand:

A Food managers license or other license or certification required by the Chester County Health Department must be on file with the athletic director or supervising administrator. Information can be obtained by going to the following website:

<https://www.chesco.org/896/Certified-Food-Manager-Program>

WEST CHESTER AREA SCHOOL DISTRICT

No. 915AG1

ADMINISTRATIVE GUIDELINE

APPROVED: August 1, 2015

REVISED:

915.1AG1 Annual Booster Club Registration

Sport/Activity Boys Golf School Year: '26-'27

A. Booster Club Officers:

President: Kristie Barkman Vice President: Marcia DeSantis

Secretary: _____ Treasurer: Alison Carter

B. Describe how the above individuals were elected/chosen officers for this booster organization.

The Booster Club Voted

C. List one (1) contact person for communication with the athletic director or designee.

Name: Kristie Barkman Email: KristieBarkman@Verizon.net

Phone (c): 610-996-5687 Phone (w): _____ Phone (h): _____

D. Financial Information:

a. Name of Financial Institution: KeyBank

b. Designee's to sign checks:

1. Kristie Barkman 2. Alison Carter

c. The two (2) people receiving the bank statements:

1. Kristie Barkman 2. Alison Carter

d. An End of the Season treasurers report must be submitted to the principal or designee within twelve (12) weeks of the end of the season.

915.1AG1 Annual Booster Club Registration - Pg. 2

- e. The organization's recommended maximum limit of carryover money for year is: \$ 2,000
- f. A projected, detailed budget will be presented to the principal or his/her designee with this registration form. This budget must include the anticipated booster dues/fees and the breakdown of how the monies will be used.

D. Special Notes:

1. Please make copies of the Spectator Code of Conduct (915.1AG2) and hand out to every booster member prior to the start of the season.

2. Banquet guidelines- please provide banquet guidelines, which must include a non-alcohol policy.

3. Please provide the following information:

a. Website/link address:

N/A

b. Webmaster for your Booster organization:

N/A

4. Concession Stand guidelines:

Food handlers' license must be on file with the principal or designee – Information can be obtained by going to the following website:

http://dsf.chesco.org/health/cwp/view.asp?A=3&QUESTION_ID=603760

WEST CHESTER AREA SCHOOL DISTRICT

No. 915AG1

ADMINISTRATIVE GUIDELINE

APPROVED: August 1, 2015

REVISED: 12/15/2025

915.1AG1 Annual Booster Club Registration

Sport/Activity Boys Lacrosse School Year: 2026/2027

A. Booster Club Officers:

President:	<u>Dan Pechin</u>	Email:	<u>drpechin@comcast.net</u>
Vice President:	<u>Jennifer O'Hora</u>	Email:	<u>ohora@verizon.net</u>
Secretary:	<u></u>	Email:	<u></u>
Treasurer:	<u></u>	Email:	<u></u>

B. Describe how the above individuals were elected/chosen officers for this booster club.

Voted In

C. List one (1) contact person for communication with the athletic director or supervising administrator.

Name: Jennifer O'Hora Email: ohora@verizon.net
Phone (c): 610-500-1104

D. Financial Information:

1. Name of Financial Institution: Citizens Bank

2. Designees' to sign checks:

1. Jennifer O'Hora 2. Dan Pechin

3. The two (2) people receiving the bank statements:

1. Jennifer O'Hora 2. Dan Pechin

4. A treasurer's report must be submitted to the athletic director or supervising administrator by June 30th. An audit report must be submitted to the athletic director or supervising administrator by July 31st.
5. The booster club's recommended maximum limit of carryover money for year is: \$4800.00

E. Special Notes:

1. Please make copies of the Spectator Code of Conduct (915.1AG2) and hand out to every booster member prior to the start of the season.
2. Banquet guidelines. Please provide banquet guidelines, which must include a no alcohol policy.
3. Please provide the following information about the booster club:

a. Website address: _____

c. Webmaster's Email: _____

d. Social Media Handles: _____

e. Social Media Manager: _____

f. Social Media Manager's Email: _____

4. Concession Stand:

A Food managers license or other license or certification required by the Chester County Health Department must be on file with the athletic director or supervising administrator. Information can be obtained by going to the following website:

<https://www.chesco.org/896/Certified-Food-Manager-Program>

WEST CHESTER
AREA
SCHOOL DISTRICT

No. 915AG1

ADMINISTRATIVE GUIDELINE

APPROVED: August 1, 2015

REVISED: 12/15/2025

915.1AG1 Annual Booster Club Registration

Sport/Activity Marching Band School Year: 2026-2027

A. Booster Club Officers:

President:	<u>Kevin Hill</u>	Email:	<u>khill1417@gmail.com</u>
Vice President:	<u>Laura Harris</u>	Email:	<u>laurae harris34@gmail.com</u>
Secretary:	<u>Christine VonDerStuck</u>	Email:	<u>cvonderstuck@gmail.com</u>
Treasurer:	<u>Diana Rickards</u>	Email:	<u>leanadi@gmail.com</u>

B. Describe how the above individuals were elected/chosen officers for this booster club.

Officers were elected by general membership at booster meetings, per the by laws of the RGKMB.

C. List one (1) contact person for communication with the athletic director or supervising administrator.

Name: Laura Harris Email: laurae harris34@gmail.com
Phone (c): 610 299 3195

D. Financial Information:

1. Name of Financial Institution: Key Bank

2. Designees' to sign checks:

1. Diana Rickards 2. Kevin Hill

3. The two (2) people receiving the bank statements:

1. Diana Rickards 2. _____

915.1AG1 Annual Booster Club Registration - Pg. 2

4. A treasurer's report must be submitted to the athletic director or supervising administrator by June 30th. An audit report must be submitted to the athletic director or supervising administrator by July 31st.
5. The booster club's recommended maximum limit of carryover money for year is: \$ 15,000.00

E. Special Notes:

1. Please make copies of the Spectator Code of Conduct (915.1AG2) and hand out to every booster member prior to the start of the season.
2. Banquet guidelines. Please provide banquet guidelines, which must include a no alcohol policy.
3. Please provide the following information about the booster club:

a. Website address:

www.rustinband.org

c. Webmaster's Email:

mshoremont@wcasd.net

d. Social Media Handles:

Instagram - @rustinmarchingband

e. Social Media Manager:

TBD

f. Social Media Manager's Email:

TBD

4. Concession Stand:

A Food managers license or other license or certification required by the Chester County Health Department must be on file with the athletic director or supervising administrator. Information can be obtained by going to the following website:
<https://www.chesco.org/896/Certified-Food-Manager-Program>

WEST CHESTER AREA SCHOOL DISTRICT

No. 915AG1

ADMINISTRATIVE GUIDELINE

APPROVED: August 1, 2015

REVISED: 12/15/2025

915.1AG1 Annual Booster Club Registration

Sport/Activity Boys Soccer School Year: 2026-2027

A. Booster Club Officers:

President:	<u>Kim Mitchell, Marianne Johnston</u>	Email:	<u>kim.mitchell@sagepub.com</u>
Vice President:	<u>Shari Chappel</u>	Email:	<u>shari.l.chappell@gmail.com</u>
Secretary:	<u></u>	Email:	<u></u>
Treasurer:	<u>Eileen Bengston</u>	Email:	<u>emp119@yahoo.com</u>

B. Describe how the above individuals were elected/chosen officers for this booster club.

They are all volunteers. An email is sent to all parents in Spring asking for volunteers for all

C. List one (1) contact person for communication with the athletic director or supervising administrator.

Name: Kim Mitchell Email: kim.mitchell@sagepub.com
Phone (c): 512-423-1986

D. Financial Information:

1. Name of Financial Institution: Truist

2. Designees' to sign checks:

1. Kim Mitchell 2. Eileen Bengston

3. The two (2) people receiving the bank statements:

1. Kim Mitchell 2. Eileen Bengston

4. A treasurer's report must be submitted to the athletic director or supervising administrator by June 30th. An audit report must be submitted to the athletic director or supervising administrator by July 31st.
5. The booster club's recommended maximum limit of carryover money for year is: \$9,000

E. Special Notes:

1. Please make copies of the Spectator Code of Conduct (915.1AG2) and hand out to every booster member prior to the start of the season.
2. Banquet guidelines. Please provide banquet guidelines, which must include a no alcohol policy.
3. Please provide the following information about the booster club:

a. Website address:	<u>https://sites.google.com/view/rbsboosters/home</u>
c. Webmaster's Email:	<u>kim.mitchell@sagepub.com</u>
d. Social Media Handles:	<u>Instagram; rustin.boys.soccer</u>
e. Social Media Manager:	<u>Camille Holstein</u>
f. Social Media Manager's Email:	<u>camille921@yahoo.com</u>

4. Concession Stand:

A Food managers license or other license or certification required by the Chester County Health Department must be on file with the athletic director or supervising administrator. Information can be obtained by going to the following website:
<https://www.chesco.org/896/Certified-Food-Manager-Program>

WEST CHESTER AREA SCHOOL DISTRICT

No. 915AG1

ADMINISTRATIVE GUIDELINE

APPROVED: August 1, 2015

REVISED: 12/15/2025

915.1AG1 Annual Booster Club Registration

Sport/Activity Girls Soccer School Year: 2020-21

A. Booster Club Officers:

President: Trisha Duffie Email: duffie24@comcast.net
Vice President: ~~David~~ Katie Giordano Email: Katie.mcgiordano@gmail.com
Secretary: Ana DeMarco Email: alKdemarco@gmail.com
Treasurer: David McClain Email: Pavemcclain@verizon.net

B. Describe how the above individuals were elected/chosen officers for this booster club.

C. List one (1) contact person for communication with the athletic director or supervising administrator.

Name: Trisha Duffie Email: duffie24@comcast.net
Phone (c): 610-505-5537

D. Financial Information:

1. Name of Financial Institution: TD Bank

2. Designees' to sign checks:

1. David McClain 2. Trisha Duffie

3. The two (2) people receiving the bank statements:

1. David McClain 2. Trisha Duffie

4. A treasurer's report must be submitted to the athletic director or supervising administrator by June 30th. An audit report must be submitted to the athletic director or supervising administrator by July 31st.
5. The booster club's recommended maximum limit of carryover money for year is: \$ 5000.00

E. Special Notes:

1. Please make copies of the Spectator Code of Conduct (915.1AG2) and hand out to every booster member prior to the start of the season.
2. Banquet guidelines. Please provide banquet guidelines, which must include a no alcohol policy.
3. Please provide the following information about the booster club:

- | | |
|----------------------------------|-----------------------------|
| a. Website address: | <u>N/A</u> |
| c. Webmaster's Email: | <u>N/A</u> |
| d. Social Media Handles: | <u>@rusting soccer</u> |
| e. Social Media Manager: | <u>Trisha Buffie</u> |
| f. Social Media Manager's Email: | <u>duffie24@comcast.net</u> |

4. Concession Stand:

A Food managers license or other license or certification required by the Chester County Health Department must be on file with the athletic director or supervising administrator. Information can be obtained by going to the following website:

<https://www.chesco.org/896/Certified-Food-Manager-Program>

WEST CHESTER AREA SCHOOL DISTRICT

No. 915AG1

ADMINISTRATIVE GUIDELINE

APPROVED: August 1, 2015

REVISED: 12/15/2025

915.1AG1 Annual Booster Club Registration

Sport/Activity Swimming School Year: 2026 2027

A. Booster Club Officers:

President:	<u>Miriam Khatib</u>	Email:	<u>miriamkhatib@comcast.net</u>
Vice President:	<u></u>	Email:	<u></u>
Secretary:	<u></u>	Email:	<u></u>
Treasurer:	<u>Julie Libke</u>	Email:	<u>jibke215@gmail.com</u>

B. Describe how the above individuals were elected/chosen officers for this booster club.

Individuals volunteered and determined roles among ourselves.

C. List one (1) contact person for communication with the athletic director or supervising administrator.

Name: Miriam Khatib Email: miriamkhatib@comcast.net
Phone (c): 484 467 7955

D. Financial Information:

1. Name of Financial Institution: Truist Bank
2. Designees' to sign checks:
 1. Julie Libke
 2. Miriam Khatib
3. The two (2) people receiving the bank statements:
 1. Julie Libke
 2. Miriam Khatib

4. A treasurer's report must be submitted to the athletic director or supervising administrator by June 30th. An audit report must be submitted to the athletic director or supervising administrator by July 31st.
5. The booster club's recommended maximum limit of carryover money for year is: \$5,000.00

E. Special Notes:

1. Please make copies of the Spectator Code of Conduct (915.1AG2) and hand out to every booster member prior to the start of the season.
2. Banquet guidelines. Please provide banquet guidelines, which must include a no alcohol policy.
3. Please provide the following information about the booster club:

- | | |
|----------------------------------|--|
| a. Website address: | <u>https://sites.google.com/view/rustinswimanddive/</u> |
| c. Webmaster's Email: | <u>mcoley@wcasd.k12.pa.us</u> |
| d. Social Media Handles: | <u></u> |
| e. Social Media Manager: | <u></u> |
| f. Social Media Manager's Email: | <u></u> |

4. Concession Stand:

A Food managers license or other license or certification required by the Chester County Health Department must be on file with the athletic director or supervising administrator. Information can be obtained by going to the following website:
<https://www.chesco.org/896/Certified-Food-Manager-Program>

WEST CHESTER AREA SCHOOL DISTRICT

No. 915AG1

ADMINISTRATIVE GUIDELINE

APPROVED: August 1, 2015

REVISED: 12/15/2025

915.1AG1 Annual Booster Club Registration

Sport/Activity Girls Tennis School Year: 2026-2027

A. Booster Club Officers:

President: Daniella Hopkins Email: hopkinsdaniella@gmail.com
Vice President: Abby Ellefson Email: amellefson@comcast.net
Secretary: _____ Email: _____
Treasurer: Ryan Meers Email: ryanmeers@gmail.com

B. Describe how the above individuals were elected/chosen officers for this booster club.

C. List one (1) contact person for communication with the athletic director or supervising administrator.

Name: Daniella Hopkins & Abby Ellefson Email: hopkinsdaniella@gmail.com & amellefson@comcast.net
Phone (c): 484-432-2425 / 610-334-5455

D. Financial Information:

1. Name of Financial Institution: Truist Bank (6 East Pk., West Chester)

2. Designees' to sign checks:

1. Ryan Meers 2. _____

3. The two (2) people receiving the bank statements:

1. Ryan Meers 2. _____

915.1AG1 Annual Booster Club Registration - Pg. 2

4. A treasurer's report must be submitted to the athletic director or supervising administrator by June 30th. An audit report must be submitted to the athletic director or supervising administrator by July 31st.
5. The booster club's recommended maximum limit of carryover money for year is: \$ 3,000

E. Special Notes:

1. Please make copies of the Spectator Code of Conduct (915.1AG2) and hand out to every booster member prior to the start of the season.
2. Banquet guidelines. Please provide banquet guidelines, which must include a no alcohol policy.
3. Please provide the following information about the booster club:

a. Website address: _____

c. Webmaster's Email: _____

d. Social Media Handles: _____

e. Social Media Manager: _____

f. Social Media Manager's Email: _____

4. Concession Stand:

A Food managers license or other license or **certification** required by the Chester County Health Department must be on file with the athletic director or supervising administrator. Information can be obtained by going to the following website:
<https://www.chesco.org/896/Certified-Food-Manager-Program>

WEST CHESTER AREA SCHOOL DISTRICT

No. 915AG1

ADMINISTRATIVE GUIDELINE

APPROVED: August 1, 2015

REVISED: 12/15/2025

915.1AG1 Annual Booster Club Registration

Sport/Activity Girls Volleyball School Year: 2026-2027

A. Booster Club Officers:

President:	<u>Christine Parkinson</u>	Email:	<u>cparkinson2006@gmail.com</u>
Vice President:	<u>Erin Grune</u>	Email:	<u>egrune22@gmail.com</u>
Secretary:	<u>Beth Whelan</u>	Email:	<u>beth.whelan2@yahoo.com</u>
Treasurer:	<u>Danny Grune</u>	Email:	<u>Dgrune29@gmail.com</u>

B. Describe how the above individuals were elected/chosen officers for this booster club.

Chosen based off communicating interest in coordinating this year's activities. Sub commit

C. List one (1) contact person for communication with the athletic director or supervising administrator.

Name: Christine Parkinson Email: cparkinson2006@gmail.com
Phone (c): 610.306.2998

D. Financial Information:

1. Name of Financial Institution: Truist

2. Designees' to sign checks:

1. Christine Parkinson 2. Kaitlin Assenheimer

3. The two (2) people receiving the bank statements:

1. Christine Parkinson 2. Kaitlin Assenheimer

4. A treasurer's report must be submitted to the athletic director or supervising administrator by June 30th. An audit report must be submitted to the athletic director or supervising administrator by July 31st.
5. The booster club's recommended maximum limit of carryover money for year is: \$2,000.00

E. Special Notes:

1. Please make copies of the Spectator Code of Conduct (915.1AG2) and hand out to every booster member prior to the start of the season.
2. Banquet guidelines. Please provide banquet guidelines, which must include a no alcohol policy.
3. Please provide the following information about the booster club:

a. Website address:	<u>https://sites.google.com/view/rustinvb</u>
c. Webmaster's Email:	<u>cpyszczymuka@wcasd.k12.pa.us</u>
d. Social Media Handles:	<u>rustinvb & rustinvbball</u>
e. Social Media Manager:	<u>Ava Stasen</u>
f. Social Media Manager's Email:	<u>astasen@wcasd.k12.pa.us</u>

4. Concession Stand:

A Food managers license or other license or certification required by the Chester County Health Department must be on file with the athletic director or supervising administrator. Information can be obtained by going to the following website:
<https://www.chesco.org/896/Certified-Food-Manager-Program>