

Regular Board Meeting

Monday, August 17, 2026 7:00 PM

District Administration Board Room , 502 Mt. Sidney Rd., Lancaster, PA 17602

1. **CALL TO ORDER**

- A. Welcome
- B. Pledge to the Flag
- C. Attendance
- D. Approval of Agenda

2. **COMMENTARY ON DISTRICT ACTIVITY**

- A. Board Commendations
- B. Superintendent Comments
- C. Board Comments
- D. Correspondence - Secretary

3. **PRESENTATIONS**

- A. Annual Report from VIA

4. **PUBLIC / PROFESSIONAL / STAFF INPUT**

- A. Public Comments - Specific to the Agenda
- B. Comments from CVEA
- C. Comments from Other Employee Groups

5. **CONSENT AGENDA**

- A. Approval of Minutes
- B. Approval of Financial Reports
- C. Approval of Superintendent's Report
- D. Approval of Local Independent Audit for 2024-2025
- E. Approval of Conestoga Valley High School Targeted Supports and Intervention (TSI) Plan
- F. Approval of Vector Solutions Agreement
- G. Approval of updated MOU with Union Community Care - Dental Outreach Services
- H. Approval of Transportation Contracts for 2026-2027
- I. Approval of CCIU and Conestoga Valley Marketplace agreement 2026-2027
- J. Approval of SOS Group, Inc renewal agreement
- K. Approval of 2026-2027 IU13 Title I Nonpublic Programs and Services Letter of Agreement
- L. Approval of 2026-2027 IU13 Title IIA NonPublic Programs and Services Letter of Agreement
- M. Approval of Title III Immigrant English Classes - Proposal with CV SEEDS 2026-2027
- N. Approval of Technology Equipment Sale
- O. Approval of EducArt renewal agreement for First 10 Play & Learns
- P. Approval of Renewal of Soliant Agreement - Paraprofessional Addendum

6. **ACTION / DISCUSSION ITEMS**

7. **INFORMATION REPORTS**

- A. Finance and Operations Report
- B. Curriculum and Instruction Report
- C. Federal Funds

8. **BOARD REPORTS**

- A. IU13 Report
- B. PSBA Report
- C. Lancaster County Academy Report

D. Lancaster County Career and Technology Center Report

E. Construction Team Update

F. Other Reports

9. **PUBLIC COMMENTS**

10. **BOARD MATTERS**

A. Board Announcements / Initiatives

B. Upcoming Board Meeting Dates

11. **ADJOURNMENT**