

**CAPITAL AREA INTERMEDIATE UNIT
IDEA- PART B
SUBGRANT CONTRACT
ALN # 84.173
AWARD NUMBER H173A260090**

1. This agreement is entered into for the project period of July 1, 2026 through June 30, 2027 by Capital Area Intermediate Unit 15, hereinafter called the "I.U." as the grantee, and SUSQUEHANNA TOWNSHIP SCHOOL DISTRICT, hereinafter called the "District," as the subgrantee or contractor. The execution of this agreement is contingent upon Pennsylvania Department of Education, hereinafter called PDE, approval of the services outlined in the agreement through the IU's application for IDEA funding.

2. The District/Charter School hereby agrees and assures that:

- A. The development and execution of this agreement shall be in accordance with IDEA; program guides issued by USDE; guidelines and directives issued by PDE; the terms of this agreement; and the provisions of the State IDEA Plan applicable to the period of this agreement. This agreement shall be subject to the provisions of all pertinent Federal and Pennsylvania laws, regulations and standards.
- B. During the term of this contract, the District shall comply with all terms and conditions outlined in the "Master Agreement" which is part of the contract between the I.U. and PDE.
- C. The District/Charter School will maintain complete cost records of all expenditures made in association with this agreement, as well as employee, programmatic, statistical records and supporting documents, those records to be available for inspection by a representative of the I.U. or the auditing firm performing a Single Audit for the I.U.
- D. The District/Charter School assures that all obligations made in association with this agreement will occur within the project period stated above. No payments can be made for obligations made outside the approved project period.
- E. The District/Charter School assures that funds used to purchase equipment items, including assistive technology, are for allowable expenditures under Component III and that such equipment is tracked in accordance with applicable Federal requirements.
- F. The District/Charter School will have a Single Audit performed in accordance with all applicable regulations. Upon completion, a copy of the Single Audit will be forwarded to the I.U. Business Office.
- G. The District/Charter School assures that it will comply with Uniform Grant Guidance audit requirements regarding their receipt of IDEA flow-through funds as a subgrantee. The CAIU Business Office will send each subgrantee the necessary documentation for compliance with Uniform Grant Guidance.
- H. Any audit citations or findings resulting from expenditures or activities performed by the District/Charter School will be the financial responsibility of the District/Charter School.
- I. The District/Charter School understands pursuant to 20 U.S.C. 1413(g) that the Department may at any time, and within its sole discretion, withhold or redirect any of the funding awarded hereunder in order for the Department to fund any actual or anticipated special education or related services the Department determines are appropriate for any students of any grantee or subgrantee, including, without limitation, any entitlement to compensatory education ordered by a tribunal of competent jurisdiction or agreed to in any settlement agreement entered into by any subgrantee.
- J. The Capital Area Intermediate Unit agrees to make payment to the District/Charter School for all allowable expenditures in the amount of \$4,950.00 contingent on receipt of funds from PDE.

The undersigned authorized representative of the District hereby certifies that the District's Board of Directors has adopted the terms of this agreement and has authorized him/her to act in its behalf to enter into this agreement. The undersigned also hereby certifies that to the best of his/her knowledge, all information contained in this agreement and attachments are true and correct.

Dr. Tamara Willis

**SUSQUEHANNA TOWNSHIP
SCHOOL DISTRICT**

Dr. Andrew E. McCrea, Director of Student Services
Capital Area Intermediate Unit 15

Signature

Andrew E. McCrea

Signature