PENN BUILDERS, INC.
General Contractors

September 1, 2026

Mr. Jamie Lynch
CHA Consulting, Inc.
1 East Broad Street, Suite 310
Bethlehem, PA 18018

RE: North Penn High School BP-2
Change Order Request #23 ASI 01 – Additional Shaft wall

Dear Mr. Lynch:

Please see below the costs associated with the changes listed in ASI 01, issued 01-26-2026. This proposal includes providing and installing an added Layer of 1" Shaft Liner to Elevator Doors per Details 4 and 6/BP2-A708.

Easy Does It (see proposal)		
Added 1" Shaft wall	$	2,225.58
	$	2,225.58
Penn Builders, Inc OH&P (10%)	$	222.56
	$	**2,448.14**

Please issue an allowance adjustment or change order for this additional cost if approved.

Sincerely,
PENN BUILDERS, INC.
Dave Lawrence

CC: Ms. Marcie Sorber (SGA)
Mr. Bill Hambly (CHA)
Mr. Nagaraju Mudunuri (CHA)
Mr. Chris Horton (PBI)
Mr. Jon Swartley (PBI)
Mr. Harry Buzzard (PBI)
Mr. Jim Bodkin (PBI)
Ms. Valerie Brown (PBI)
FILE

REQUEST FOR CHANGE ORDER

EASY DOES IT DRYWALL, INC. **July 13, 2026**
71 TEXACO ROAD
MECHANICSBURG, PA 17050

PROPOSAL SUBMITTED TO: Penn Builders
3949, 2275 N Old Bethlehem Pike,
Quakertown, PA 18951

JOB NAME: North Penn High School BP2

WE HEREBY SUBMIT SPECIFICATIONS AND ESTIMATES FOR:

REQUEST FOR CHANGE ORDER NO.4 Revision 1

Reference: Attached ASI 001

- **Added Layer of 1" Shaft Liner to Elevator Doors per Details 4 and 6/BP2-A708 of ASI-001.**

We hereby propose to furnish the material and labor - complete in accordance with the above specifications, for the sum of:

Two Thousand Two Hundred Twenty-Five Dollars and 58/100 cents---------$2,225.58

_____
Nicholas Meinnert, Estimator

Due to fluctuation in material prices, the bid is good for fifteen (15) days only.

Acceptance of Proposal - The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified.

Signature_____ Date of Acceptance_____

COST BREAKDOWN

CONTRACTOR NAME SUB

North Penn High School BP2 CO004 ASI 001 Revision 1

LABOR COST

Classification	Certified Payroll Base Rate *	Fringe Benefits (as defined by L&I) *	Total Hourly Rate	Hours	Total
Carpenter	$76.49		$82.49	12	$989.88
Finisher	$76.78		$82.78		$0.00
Building Laborer	$63.35		$69.35		$0.00
Superintendent	$85.00		$85.00	1	$85.00
Project Manager	$125.00		$125.00	1	$125.00
				Sub-Total	**$1,199.88**

On Base Labor Rate ONLY

Social Security @	6.20%		$69.93
Medicare @	1.45%		$16.35
Unemployment @	11.00%		$124.07
Workmans Compensation @	10.00%		$112.79
Public Liability Insurance @	4.00%		$45.12
		Sub-Total	**$368.25**

** Labor Markup (10.00%) $156.81

TOTAL LABOR **$1,724.95**

MATERIAL COST (attach material list if necessary, insert totals as shown)

Item	Quantity	Unit Cost	Total Cost
Add 2'x8'x1" Shaft Liner/PC	8	$31.56	$252.48
Add Fire Caulk/Tube	5	$25.30	$126.50
Added Fasteners/EA	1	$52.60	$52.60
			$0.00
			$0.00
			$0.00
			$0.00
			$0.00
			$0.00
			$0.00
		Sub-Total	**$431.58**

** Material Markup (10.00%) $43.16

*** Applicable Sales 6% Tax $25.89

MATERIAL TOTAL **$500.63**

EQUIPMENT COST (equipment cost for owned equipment (depreciation, insurance, etc.) or documentation supporting lease of equipment)

Classification	Unit Rate	Month	Total Cost
			$0.00
			$0.00
		Sub-Total	**$0.00**

** Equipment Markup (10.00%) $0.00

EQUIPMENT TOTAL **$0.00**

LME TOTAL **$2,225.58**

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Architect's Supplemental Instructions

PROJECT: *(name and address)* North Penn High School Renovations Bid Package 2	**CONTRACT INFORMATION:** Contract For: Mechanical Construction Date: 08-14-2026	**ASI INFORMATION:** ASI Number: 01 Date: 01-20-2026
OWNER: *(name and address)* North Penn School District 401 E. Hancock Street Landsdale, PA 19446	**ARCHITECT:** *(name and address)* Hord Coplan Macht, Inc. d/b/a SCHRADERGROUP Studio 555 E. North Lane, Suite 5100 Conshohocken , PA 19428	**CONTRACTOR:** *(name and address)* JBM Mechanical, Inc 3273 Gun Club Road Nazareth, PA 18064

The Contractor shall carry out the Work in accordance with the following supplemental instructions without change in Contract Sum or Contract Time. Proceeding with the Work in accordance with these instructions indicates your acknowledgment that there will be no change in the Contract Sum or Contract Time.
(Insert a detailed description of the Architect's supplemental instructions and, if applicable, attach or reference specific exhibits.)

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- Drawing BP2-A121.E; CLARIFICATION that 6A WOOD CELING SYSTEM direction in LIBRARY E155 to run short distance to align with lighting.
- Drawing BP2-A708; REPLACE sheet in its entirety (attached). Revise ELEV1 hoistway plan dimensions, layout, and associated head and jamb details.

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- Revise the following to be: (4) #1 and (1) #8 gnd in 2" conduit (all tagged with '24'): XEEQ -> EQLE1; XCLS -> LSLC; XCEQ -> EQLC; EQLE1->EQLE2; XELS -> LSLE; ATSB1 -> LSDB; ATSE1-> LSDE; XALS -> LSLA

Provide the following spare conduits for SWBDE1, SWBDE2 and 5KV Switchgear Line Up:
SWBDE1
-(6) 2-1/2" conduits for Section 1
-(3) 4" Conduits and (1) 2-1/2" conduit for Section 2
SWBDE2
-(1) 4" and (3) 2-1/2" conduits for Section 1

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User Notes: (696fe8250a3b56edb71f80b0)

5KV Switchgear Line Up
-(2) 5" Conduits for the Spare Section
-(2) 5" Conduits for the Future Section.

ISSUED BY THE ARCHITECT:

ARCHITECT *(Signature)*

BY: Eric Weiss, Project Architect

(Printed name, title, and license number if required)

01/21/2026

Date

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Architect's Supplemental Instructions

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OWNER: *(name and address)* North Penn School District 401 E. Hancock Street Landsdale, PA 19446	**ARCHITECT:** *(name and address)* Hord Coplan Macht, Inc. d/b/a SCHRADERGROUP Studio 555 E. North Lane, Suite 5100 Conshohocken , PA 19428	**CONTRACTOR:** *(name and address)* Tri-County Mechanical, Inc 425 Springfield Street Coopersburg, PA 18036

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5KV Switchgear Line Up
-(2) 5" Conduits for the Spare Section
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ISSUED BY THE ARCHITECT:

ARCHITECT *(Signature)*

BY: Eric Weiss, Project Architect

(Printed name, title, and license number if required)

01/21/2026

Date

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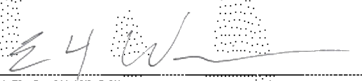
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User Notes: (696fa9d90a3b56edb71f770c)

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ARCHITECT *(Signature)*

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ISSUED BY THE ARCHITECT:

ARCHITECT *(Signature)*

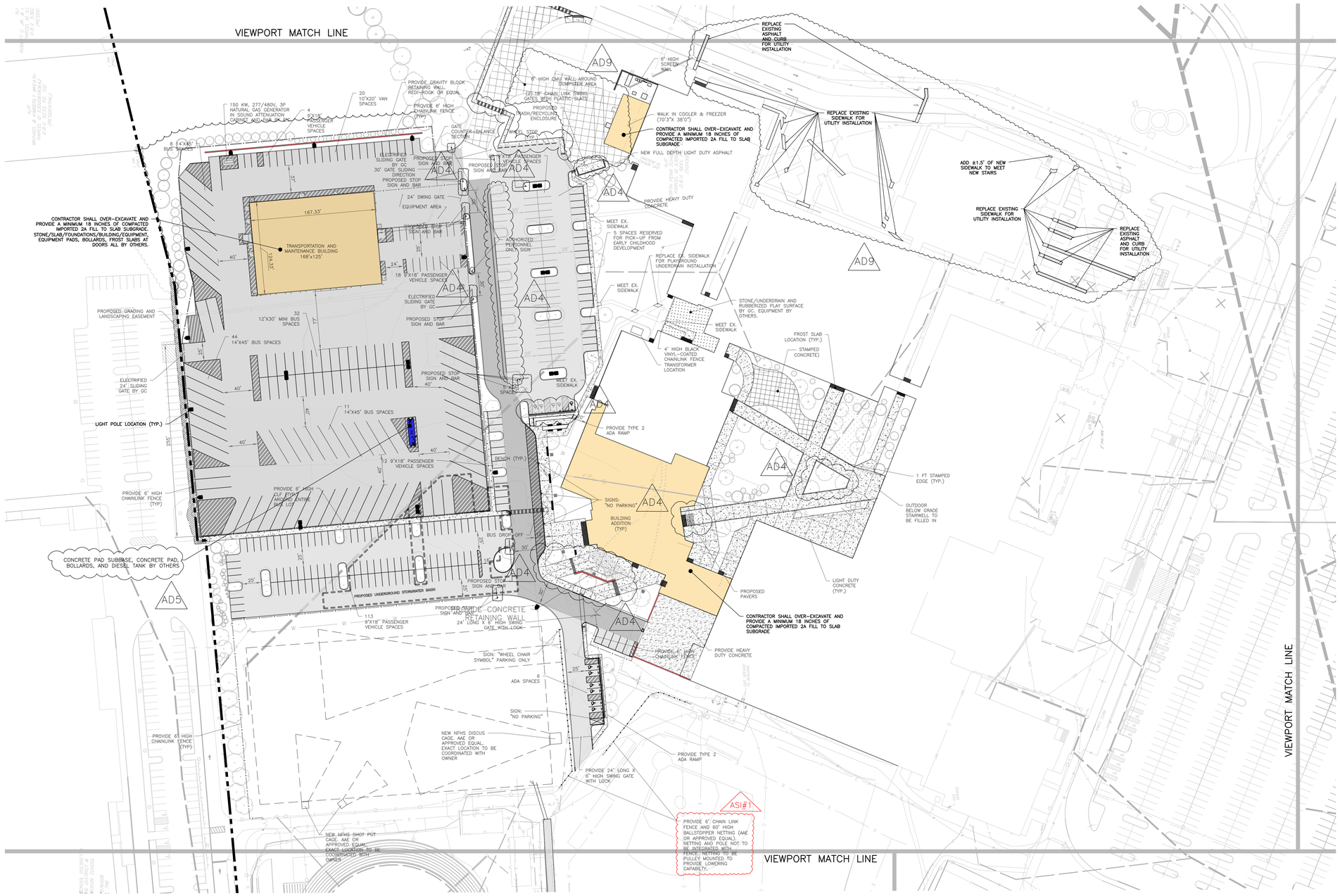
BY: Eric Weiss, Project Architect

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User Notes: (696fa6534b16f057d14e8f5d)



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PROJECT INFORMATION:
FILE PATH: C:\Projects\SGAL\00056\Plans\BID Pack Plans\BID Pack 02\Plans\
FILE NAME: SGAL00056-SITE PLAN - A.dwg
LAST SAVED DATE AND TIME: 14 Nov 2025, 4:05PM
LAST SAVE BY: Kpowell

BID SET/PERMIT SET

Key Plan:
NOT IN SCOPE
True Project
F E A D B C

GRAPHIC SCALE
50' 25' 0 50' 100'
(IN FEET)
1 inch = 50 ft.

Scale: 1" = 1,000'

SCHRADERGROUP
555 E North Lane, Suite 5100, Building D,
Conshohocken, PA 19428
p: 215 482 7440
f: 215 482 7441
www.sgarc.com

Consultants:

Civil:
T&M Associates
2000 Market Street, Suite 800
Philadelphia, PA 19103
(215) 282-7846

MEP:
Snyder Hoffman Associates, Inc.
1005 W. Lehigh St.
Philadelphia, PA 18018
(610) 694-8020

Structural Engineer
SCHRADERGROUP
153 East King St. Suite 211-212
Lancaster, PA 18018
(717) 299-8965

Food Service
Corsi Associates
1489 Baltimore Pike
Springfield, PA 19064
(866) 267-7447

Acoustics
Metropolitan Acoustics
1628 John F Kennedy Blvd #1902
Philadelphia, PA 19103
(215) 248-4352

Professional Seal:
COMMONWEALTH OF PENNSYLVANIA — REGISTERED PROFESSIONAL — CHRISTOPHER W. JENSEN — ENGINEER — No. PE-078454
CHRISTOPHER W. JENSEN, P.E.
PROFESSIONAL ENGINEER
PA. LIC. No. 078464

Owner:
North Penn School District
401 E. HANCOCK STREET, LANSDALE, PA 19446

Additions and Renovations to:
NORTH PENN HIGH SCHOOL-
BID PACKAGE 2 (BP2)
1340 S VALLEY FORGE ROAD
LANSDALE, PA 19446

ISSUED FOR:

NO.	DESCRIPTION	DATE
	BID SET/PERMIT SET	05/19/25
1	ADDENDUM #4	06/26/25
2	ADDENDUM #5	07/02/25
3	ADDENDUM #7	07/10/25
4	ADDENDUM #9	07/24/25
5	CONFORMANCE SET	10/08/25
6	ASI #1	11/19/25

DATE: 05/19/2025

T&M PROJECT NUMBER: SGAL00056

Drawing Title:
SITE PLAN - A

Drawing Number:
BP2- C008

RCP LEGEND

6A | 10' - 0" / PT-1 — INDICATES CEILING TYPE (SEE LEGEND), HEIGHT ABOVE FINISHED FLOOR & FINISH

EXPOSED TO STRUCTURE ABOVE, PAINTED

CEILING ACCENT PAINT (SEE FINISH SCHEDULE)

ROLLER SHADE - MANUAL (FABRIC 1)

CEILING LEGEND

1A	2x2 ACOUSTICAL CEILING TILE SYSTEM
2A	2x4 ACOUSTICAL CEILING TILE SYSTEM
2D	2x4 CLEAN ROOM CEILING TILE SYSTEM
3A	GWB CEILING FINISH
3B	1 HR FIRE RATED GWB CEILING FINISH (NER 258)
4A	LINEAR METAL CEILING SYSTEM
5A	ACOUSTIC CLOUD - 7'-10" X 3'-10"
5B	ACOUSTIC CLOUD - 5'-10" X 3'-10"
5C	ACOUSTIC CLOUD - CUSTOM SIZE
6A	WOOD CEILING SYSTEM
7A	HARDSTOP PLAM

CEILING NOTES

1. ALL CEILING TILE TO BE CENTERED IN ROOMS, UNLESS OTHERWISE NOTED.
2. CEILING HEIGHTS REFERENCE ROOMS FINISHED FLOOR ELEVATION.
3. CONTRACTOR TO PROVIDE CEILING EXPANSION JOINTS PER SPECIFICATION REQUIREMENTS AND MANUFACTURER'S RECOMMENDATIONS AT ALL BUILDING EXPANSION JOINT LOCATIONS.
4. REFERENCE MECHANICAL DRAWINGS FOR CEILING MOUNTED DUCTS, PIPES, ETC.
5. REFERENCE ELECTRICAL DRAWINGS FOR LIGHTING FIXTURE TYPES AND LOCATIONS.
6. "EXPOSED, PTD" INCLUDES STRUCTURE, DUCTWORK, PIPING, CONDUIT, HANGERS AND ACCESSORIES.

GENERAL NOTES

1. ALL DIMENSIONS ARE TO FACE OF MASONRY, ROUGH FRAME OR CENTER LINE OF COLUMN - TYPICAL UNLESS OTHERWISE NOTED. CONTRACTOR SHALL VERIFY **ALL** DIMENSIONS PRIOR TO CONSTRUCTION AND NOTIFY ARCHITECT IMMEDIATELY OF ANY DISCREPANCIES.

SPI - PAVO PENDANT LIGHTING LEGEND

- LP42
- LP62
- LP44
- LP64
- LP45
- LP65



1 | PARTIAL SECOND FLOOR RCP - AREA A1
BP2-A122.A1 | SCALE: 1/8" = 1'-0"

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Professional Seal:

Owner:
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Additions and Renovations to:
NORTH PENN HIGH SCHOOL - BID PACKAGE 2 (BP2)
1340 S. VALLEY FORGE RD.
LANSDALE, PA 19446

ISSUED FOR:

NO.	DESCRIPTION	DATE
AD1	ADDENDUM #1	06/05/2025
	CONFORMED SET	10/08/2025
1	ASI-001	01/20/2026

DATE: 05/19/2025

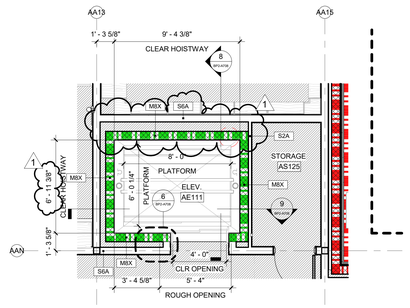
SG PROJECT NUMBER: 23-028

Key Plan:
NOT IN SCOPE
A1 A2 B E C

Drawing Title:
SECOND FLOOR REFLECTED CEILING PLAN - AREA A1

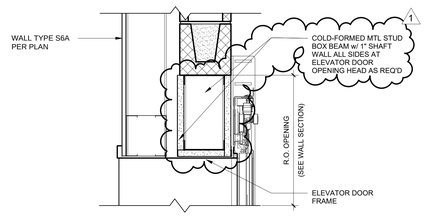
Drawing Number:
BP2-A122.A1

True N Project
0' 2' 4' 8' 16' 24'



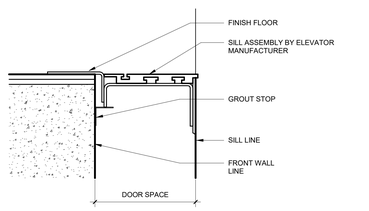
7 TYPICAL FLOOR PLAN - ELEVATOR 1

BP2-A708 SCALE: 1/4" = 1'-0"



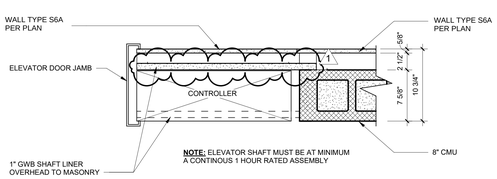
4 ELEVATOR DOOR HEAD DETAIL

BP2-A708 SCALE: 1 1/2" = 1'-0"



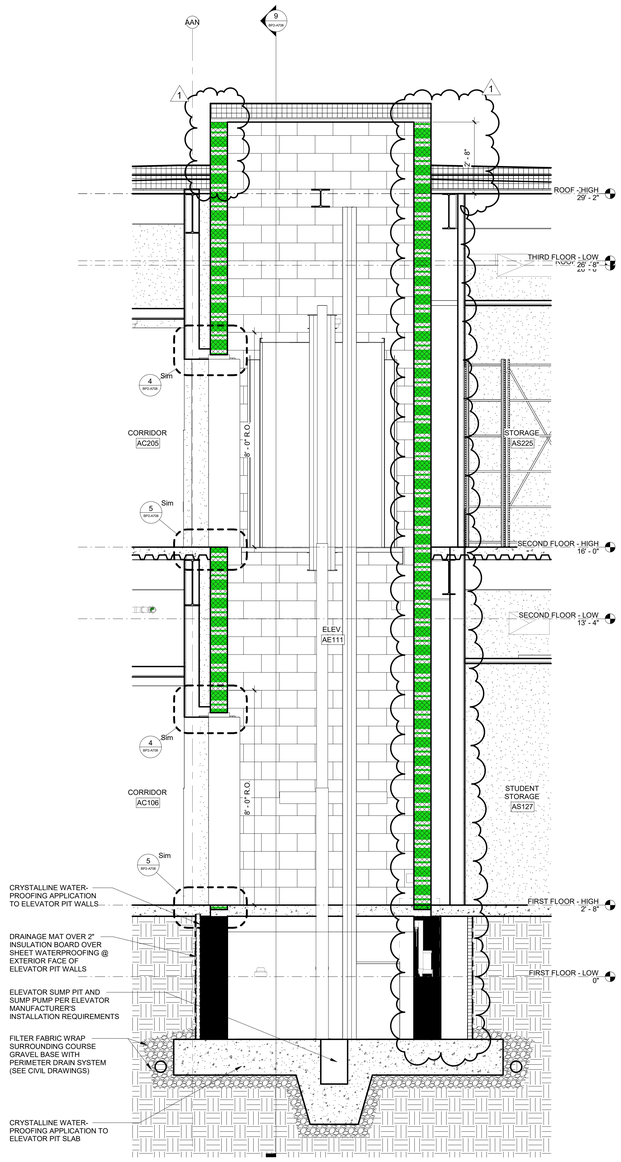
5 ELEVATOR DOOR SILL DETAIL

BP2-A708 SCALE: 1 1/2" = 1'-0"



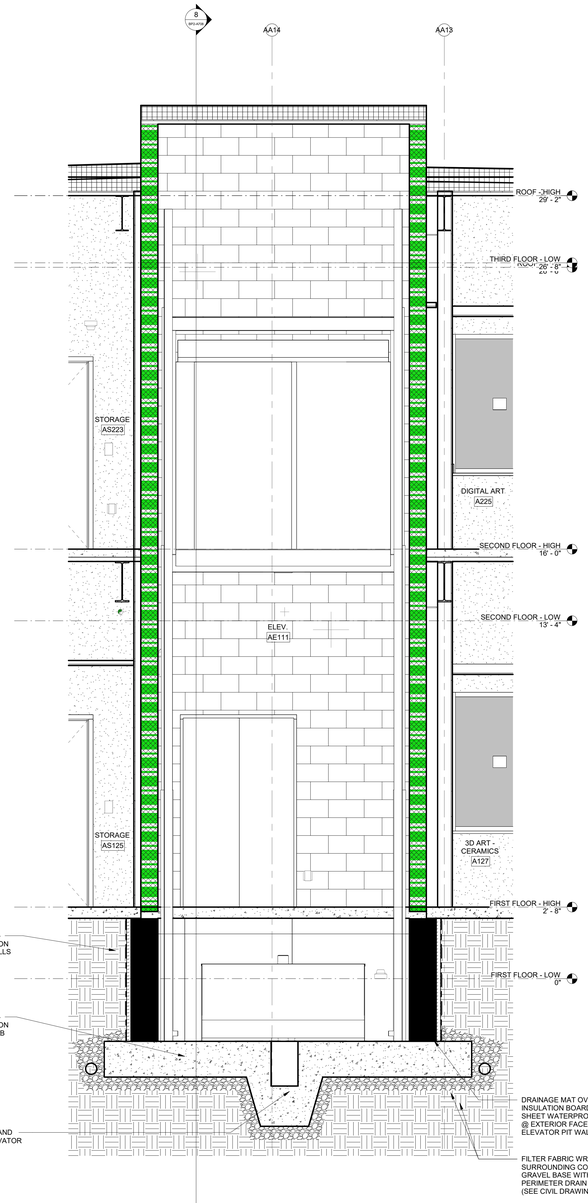
6 ELEVATOR JAMB DETAIL

BP2-A708 SCALE: 1 1/2" = 1'-0"



8 ELEVATOR SECTION

BP2-A708 SCALE: 1/2" = 1'-0"



9 ELEVATOR SECTION

BP2-A708 SCALE: 1/2" = 1'-0"

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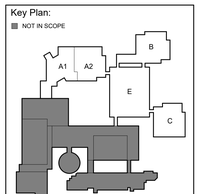
ISSUED FOR:

NO.	DESCRIPTION	DATE
AD4	ADDENDUM #4	06/26/2025
AD9	ADDENDUM #9	07/24/2025
	CONFORMED SET	10/08/2025
1	ASI-001	01/20/2026

DATE: 05/19/2025

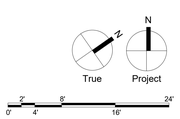
SG PROJECT NUMBER: 23-028

Key Plan:



Drawing Title:
ELEVATOR PLANS & DETAILS

Drawing Number:
BP2-A708



CONFORMED SET