WEST CHESTER AREA SCHOOL DISTRICT

No. 915AG1 ADMINISTRATIVE GUIDELINE APPROVED: August 1, 2015 REVISED:

915.1AG1 Annual Booster Club Registration

Sport/Activity School Year:

A. Booster Club Officers:

President: Amanda Gianni

Vice President: Matt Wilson

Secretary: Kathleen Parsons

Treasurer: Vicki Getzick

B. Describe how the above individuals were elected/chosen officers for this booster organization.
They were selected by previous board

C. List one (1) contact person for communication with the athletic director or designee.

Name:Amanda Gianni Email: agianni02@gmail.com

Phone (c):302-898-2425

D. Financial Information:

a. Name of Financial Institution: Truist Bank

b. Designee's to sign checks:

1.Amanda Gianni

2. Vicki Getzick

c. The two (2) people receiving the bank statements:

1.Amadna Gianni 2. Vicki Getzick

d. An End of the Season treasurers report must be submitted to the principal or designee within twelve (12) weeks of the end of the season.

e. The organization's recommended maximum limit of carryover money for year is: $ 10K

f. A projected, detailed budget will be presented to the principal or his/her designee with this registration form. This budget must include the anticipated booster dues/fees and the breakdown of how the monies will be used.

D. Special Notes:

1. Please make copies of the Spectator Code of Conduct (915.1AG2) and hand out to every booster member prior to the start of the season.

2. Banquet guidelines- please provide banquet guidelines, which must include a non-alcohol policy.

3. Please provide the following information:

a. Website/link address: N/A

b. Webmaster for your Booster organization: N/A

4. Concession Stand guidelines:

Food handlers' license must be on file with the principal or designee – Information can be obtained by going to the following website: http://dsf.chesco.org/health/cwp/view.asp?A=3&QUESTION_ID=603760

WEST CHESTER AREA SCHOOL DISTRICT

No. 915AG1

ADMINISTRATIVE GUIDELINE

APPROVED: August 1, 2015

REVISED:

915.1AG1 Annual Booster Club Registration

Sport/Activity Girls Flag Football **School Year:** Spring 2027

A. Booster Club Officers:

President: Connie Bernard Vice President: Stephanie Beaver

Secretary: _____ Treasurer: _____

B. Describe how the above individuals were elected/chosen officers for this booster organization.

Dedicated parents who are eager to do fundraising in order for the new exciting sports program to be successful. (Note: This year once teams are formed or confidence in players - we will fill in the board.)

C. List one (1) contact person for communication with the athletic director or designee.

Name: Connie Bernard Email: connie@seamlesseventsinc.com

Phone (c): 610-733-2077 Phone (w): _____ Phone (h): _____

D. Financial Information:

a. Name of Financial Institution: Firstrust

b. Designee's to sign checks:

1. Constance M Bernard 2. _____

c. The two (2) people receiving the bank statements:

1. Constance M Bernard 2. Stephanie Beaver

d. An End of the Season treasurers report must be submitted to the principal or designee within twelve (12) weeks of the end of the season.

e. The organization's recommended maximum limit of carryover money for year is: $ 3,000

f. A projected, detailed budget will be presented to the principal or his/her designee with this registration form. This budget must include the anticipated booster dues/fees and the breakdown of how the monies will be used.

D. Special Notes:

1. Please make copies of the Spectator Code of Conduct (915.1AG2) and hand out to every booster member prior to the start of the season.

2. Banquet guidelines- please provide banquet guidelines, which must include a non-alcohol policy.

3. Please provide the following information:

a. Website/link address: www.wcegirlsflagfootball.com

b. Webmaster for your Booster organization: Connie Bernard (thru 2028)

4. Concession Stand guidelines:

Food handlers' license must be on file with the principal or designee – Information can be obtained by going to the following website:
http://dsf.chesco.org/health/cwp/view.asp?A=3&QUESTION_ID=603760

WEST CHESTER AREA SCHOOL DISTRICT

No. 915AG1

ADMINISTRATIVE GUIDELINE

APPROVED: August 1, 2015

REVISED:

915.1AG1 Annual Booster Club Registration

Sport/Activity WC East Girls Lacrosse **School Year:** 2026-27

A. Booster Club Officers:

President: Lisa Krause Vice President: Maureen Chisholm

Secretary: _____ Treasurer: John Gallo

B. Describe how the above individuals were elected/chosen officers for this booster organization.

C. List one (1) contact person for communication with the athletic director or designee.

Name: Lisa Krause Email: lisankrause46@yahoo.com

Phone (c): 610-742-6921 Phone (w): _____ Phone (h): _____

D. Financial Information:

a. Name of Financial Institution: TD Bank

b. Designee's to sign checks:

1. John Gallo 2. Lisa Krause

c. The two (2) people receiving the bank statements:

1. John Gallo 2. Lisa Krause

d. An End of the Season treasurers report must be submitted to the principal or designee within twelve (12) weeks of the end of the season.

e. The organization's recommended maximum limit of carryover money for year is: $ 4,000

f. A projected, detailed budget will be presented to the principal or his/her designee with this registration form. This budget must include the anticipated booster dues/fees and the breakdown of how the monies will be used.

D. Special Notes:

1. Please make copies of the Spectator Code of Conduct (915.1AG2) and hand out to every booster member prior to the start of the season.

2. Banquet guidelines- please provide banquet guidelines, which must include a non-alcohol policy.

3. Please provide the following information:

a. Website/link address: Instagram: @wcegirlslax

b. Webmaster for your Booster organization: Kim Kenworthy

4. Concession Stand guidelines:

Food handlers' license must be on file with the principal or designee – Information can be obtained by going to the following website:
http://dsf.chesco.org/health/cwp/view.asp?A=3&QUESTION_ID=603760

WEST CHESTER AREA SCHOOL DISTRICT

No. 915AG1

ADMINISTRATIVE GUIDELINE

APPROVED: August 1, 2015

REVISED:

915.1AG1 Annual Booster Club Registration

Sport/Activity Indoor Track **School Year:** 2026-27

A. Booster Club Officers:

President: Steve Joslin Vice President: Alishia Joslin

Secretary: _____ Treasurer: Matt Kaplan

B. Describe how the above individuals were elected/chosen officers for this booster organization.

No one else wanted the job

C. List one (1) contact person for communication with the athletic director or designee.

Name: Steve Joslin Email: Steven.joslin@gmail.com

Phone (c): 4849474416 Phone (w): _____ Phone (h): _____

D. Financial Information:

a. Name of Financial Institution: TD Bank

b. Designee's to sign checks:

1. No checks 2. _____

c. The two (2) people receiving the bank statements:

1. Steve Joslin 2. Matt Kaplan

d. An End of the Season treasurers report must be submitted to the principal or designee within twelve (12) weeks of the end of the season.

e. The organization's recommended maximum limit of carryover money for year is: $ 10000

f. A projected, detailed budget will be presented to the principal or his/her designee with this registration form. This budget must include the anticipated booster dues/fees and the breakdown of how the monies will be used.

D. Special Notes:

1. Please make copies of the Spectator Code of Conduct (915.1AG2) and hand out to every booster member prior to the start of the season.

2. Banquet guidelines- please provide banquet guidelines, which must include a non-alcohol policy.

3. Please provide the following information:

a. Website/link address: N/A

b. Webmaster for your Booster organization: N/A

4. Concession Stand guidelines:

Food handlers' license must be on file with the principal or designee – Information can be obtained by going to the following website:
http://dsf.chesco.org/health/cwp/view.asp?A=3&QUESTION_ID=603760

WEST CHESTER AREA SCHOOL DISTRICT

No. 915AG1

ADMINISTRATIVE GUIDELINE

APPROVED: August 1, 2015

REVISED:

915.1AG1 Annual Booster Club Registration

Sport/Activity Softball **School Year:** 2026-27

A. Booster Club Officers:

President: Lauren Douglas Vice President: Corrin Howard

Secretary: Janine Catanch Treasurer: _____

B. Describe how the above individuals were elected/chosen officers for this booster organization.
Volunteered and worked with last year's boosters in preparation for this year.

C. List one (1) contact person for communication with the athletic director or designee.

Name: Lauren Douglas Email: Laurengoldschmid@gmail.com

Phone (c): 610-716-2811 Phone (w): _____ Phone (h): _____

D. Financial Information:

a. Name of Financial Institution: Trust

b. Designee's to sign checks:

1. Lauren Douglas 2. Corrin Howard

c. The two (2) people receiving the bank statements:

1. Lauren Douglas 2. Corrin Howard

d. An End of the Season treasurers report must be submitted to the principal or designee within twelve (12) weeks of the end of the season.

e. The organization's recommended maximum limit of carryover money for year is: $ 4000

f. A projected, detailed budget will be presented to the principal or his/her designee with this registration form. This budget must include the anticipated booster dues/fees and the breakdown of how the monies will be used.

D. Special Notes:

1. Please make copies of the Spectator Code of Conduct (915.1AG2) and hand out to every booster member prior to the start of the season.

2. Banquet guidelines- please provide banquet guidelines, which must include a non-alcohol policy.

3. Please provide the following information:

a. Website/link address: _____

b. Webmaster for your Booster organization: _____

4. Concession Stand guidelines:

Food handlers' license must be on file with the principal or designee – Information can be obtained by going to the following website:
http://dsf.chesco.org/health/cwp/view.asp?A=3&QUESTION_ID=603760

WEST CHESTER AREA SCHOOL DISTRICT

No. 915AG1

ADMINISTRATIVE GUIDELINE

APPROVED: August 1, 2015

REVISED:

915.1AG1 Annual Booster Club Registration

Sport/Activity Swim & Dive **School Year:** 26-27

A. Booster Club Officers:

President: Dee Shupard Vice President: _____

Secretary: _____ Treasurer: Amy Zeminski

B. Describe how the above individuals were elected/chosen officers for this booster organization.

Volunteer Positions

C. List one (1) contact person for communication with the athletic director or designee.

Name: Dee Shupard Email: wceastswimanddive@gmail.com

Phone (c): 610-529-9259 Phone (w): _____ Phone (h): _____

D. Financial Information:

a. Name of Financial Institution: Wells Fargo

b. Designee's to sign checks:

1. Amy Zeminski 2. _____

c. The two (2) people receiving the bank statements:

1. Amy Zeminski 2. _____

d. An End of the Season treasurers report must be submitted to the principal or designee within twelve (12) weeks of the end of the season.

e. The organization's recommended maximum limit of carryover money for year is: $ 1500

f. A projected, detailed budget will be presented to the principal or his/her designee with this registration form. This budget must include the anticipated booster dues/fees and the breakdown of how the monies will be used.

D. Special Notes:

1. Please make copies of the Spectator Code of Conduct (915.1AG2) and hand out to every booster member prior to the start of the season.

2. Banquet guidelines- please provide banquet guidelines, which must include a non-alcohol policy.

3. Please provide the following information:

a. Website/link address: _____

b. Webmaster for your Booster organization: _____

4. Concession Stand guidelines:

Food handlers' license must be on file with the principal or designee – Information can be obtained by going to the following website:
http://dsf.chesco.org/health/cwp/view.asp?A=3&QUESTION_ID=603760