WEST CHESTER AREA SCHOOL DISTRICT

No. 915AG1

ADMINISTRATIVE GUIDELINE

APPROVED: August 1, 2015

REVISED:

915.1AG1 Annual Booster Club Registration

Sport/Activity Baseball **School Year:** 2026-2027

A. Booster Club Officers:

President: Kristora Shuffler Vice President: Kelly Rowe

Secretary: _____ Treasurer: Joe Cugini.

B. Describe how the above individuals were elected/chosen officers for this booster organization.

All officers were recommended and accepted the positions based upon volunteering, on behalf of Boosters Parents.

C. List one (1) contact person for communication with the athletic director or designee.

Name: Kristora Shuffler Email: Kmshufflera yahoo.com

Phone (c): 215868-6786 Phone (w): 215467-1143 Phone (h): 215868-6786

D. Financial Information:

a. Name of Financial Institution: TD Bank

b. Designee's to sign checks:

1. Joe Cugini 2. Kristora Shuffler

c. The two (2) people receiving the bank statements:

1. Joe Cugini. 2. Kristora Shuffler

d. An End of the Season treasurers report must be submitted to the principal or designee within twelve (12) weeks of the end of the season.

scanned/emailed 9-10-26 KS/SC.

e. The organization's recommended maximum limit of carryover money for year is: $ 15,000.00

f. A projected, detailed budget will be presented to the principal or his/her designee with this registration form. This budget must include the anticipated booster dues/fees and the breakdown of how the monies will be used.

D. Special Notes:

1. Please make copies of the Spectator Code of Conduct (915.1AG2) and hand out to every booster member prior to the start of the season.

2. Banquet guidelines- please provide banquet guidelines, which must include a non-alcohol policy.

3. Please provide the following information:

a. Website/link address: N/A

b. Webmaster for your Booster organization: N/A

4. Concession Stand guidelines:

Food handlers' license must be on file with the principal or designee – Information can be obtained by going to the following website:
http://dsf.chesco.org/health/cwp/view.asp?A=3&QUESTION_ID=603760

WEST CHESTER AREA SCHOOL DISTRICT

No. 915AG1

ADMINISTRATIVE GUIDELINE

APPROVED: August 1, 2015

REVISED: 12/15/2025

915.1AG1 Annual Booster Club Registration

Sport/Activity Rustin Boys Basketball **School Year:** 2026-2027

A. Booster Club Officers:

President:	Neil Jaross	Email:	jarossn@yahoo.com
Vice President:	Kim Loan Gotto	Email:	klgotto@gmail.com
Secretary:	Amy Jaross / Val Dzadios	Email:	ajaross@verizon.com
Treasurer:	Chris Ward	Email:	cwardphilly@gmail.com

B. Describe how the above individuals were elected/chosen officers for this booster club.

Parent Meeting. Volunteers Voted into position

C. List one (1) contact person for communication with the athletic director or supervising administrator.

Name: Neil Jaross Email: jarossn@yahoo.com

Phone (c): 215-518-7397

D. Financial Information:

1. Name of Financial Institution: Truist Bank
2. Designees' to sign checks:
   1. Chris Ward 2. Neil Jaross
3. The two (2) people receiving the bank statements:
   1. Chris Ward 2. Neil Jaross

4. A treasurer's report must be submitted to the athletic director or supervising administrator by June 30th. An audit report must be submitted to the athletic director or supervising administrator by July 31st.
5. The booster club's recommended maximum limit of carryover money for year is: $<2000

E. Special Notes:

1. Please make copies of the Spectator Code of Conduct (915.1AG2) and hand out to every booster member prior to the start of the season.

2. Banquet guidelines. Please provide banquet guidelines, which must include a no alcohol policy.

3. Please provide the following information about the booster club:

a. Website address: NA
c. Webmaster's Email: NA
d. Social Media Handles: @RustinBoysHoops
e. Social Media Manager: Coach Mike Ouimette
f. Social Media Manager's Email: NA

4. Concession Stand:

A Food managers license or other license or certification required by the Chester County Health Department must be on file with the athletic director or supervising administrator. Information can be obtained by going to the following website: https://www.chesco.org/896/Certified-Food-Manager-Program

WEST CHESTER AREA SCHOOL DISTRICT

No. 915AG1

ADMINISTRATIVE GUIDELINE

APPROVED: August 1, 2015

REVISED:

915.1AG1 Annual Booster Club Registration

Sport/Activity Girls Flag Football **School Year:** 2026-27

A. Booster Club Officers:

President: Kathleen McCune Vice President: _____

Secretary: Jen Blair Treasurer: Greg DeMarco

B. Describe how the above individuals were elected/chosen officers for this booster organization.

Volunteered, we will be looking for a VP to join this year.

C. List one (1) contact person for communication with the athletic director or designee.

Name: Kathleen Email: kathleenmccune@verizon.net

Phone (c): 610-331-2773 Phone (w): n/a Phone (h): _____

D. Financial Information:

a. Name of Financial Institution: Chase Bank

b. Designee's to sign checks:

1. Greg DeMarco 2. Kathleen McCune

c. The two (2) people receiving the bank statements:

1. Greg DeMarco 2. Jen Blair

d. An End of the Season treasurers report must be submitted to the principal or designee within twelve (12) weeks of the end of the season.

e. The organization's recommended maximum limit of carryover money for year is: $ 1,500

f. A projected, detailed budget will be presented to the principal or his/her designee with this registration form. This budget must include the anticipated booster dues/fees and the breakdown of how the monies will be used.

D. Special Notes:

1. Please make copies of the Spectator Code of Conduct (915.1AG2) and hand out to every booster member prior to the start of the season.

2. Banquet guidelines- please provide banquet guidelines, which must include a non-alcohol policy.

3. Please provide the following information:

a. Website/link address: _____

b. Webmaster for your Booster organization: _____

4. Concession Stand guidelines:

Food handlers' license must be on file with the principal or designee – Information can be obtained by going to the following website:
http://dsf.chesco.org/health/cwp/view.asp?A=3&QUESTION_ID=603760

WEST CHESTER AREA SCHOOL DISTRICT

No. 915AG1

ADMINISTRATIVE GUIDELINE

APPROVED: August 1, 2015

REVISED:

915.1AG1 Annual Booster Club Registration

Sport/Activity Lacrosse **School Year:** 2026-2027

A. Booster Club Officers:

President: Jennifer Cappelli Vice President: Kathy Batchelor

Secretary: Melissa Moritsch Treasurer: Dave McClain

B. Describe how the above individuals were elected/chosen officers for this booster organization.

Per the RGL Booster Board bylaws, the Vice President automatically assumes the role of President upon a vacancy, Jennifer Cappelli was Vice President last year. Treasure / Dave McClain was chosen to assume the treasure role and VP and Secetaty roles were elected at our annual meeting.

C. List one (1) contact person for communication with the athletic director or designee.

Name: Jennifer Cappelli Email: jh2jc@comcast.net

Phone (c): 215-221-9705 Phone (w): _____ Phone (h): _____

D. Financial Information:

a. Name of Financial Institution: _____

b. Designee's to sign checks:

1. _____ 2. _____

c. The two (2) people receiving the bank statements:

1. _____ 2. _____

d. An End of the Season treasurers report must be submitted to the principal or designee within twelve (12) weeks of the end of the season.

e. The organization's recommended maximum limit of carryover money for year is: $ _____

f. A projected, detailed budget will be presented to the principal or his/her designee with this registration form. This budget must include the anticipated booster dues/fees and the breakdown of how the monies will be used.

D. Special Notes:

1. Please make copies of the Spectator Code of Conduct (915.1AG2) and hand out to every booster member prior to the start of the season.

2. Banquet guidelines- please provide banquet guidelines, which must include a non-alcohol policy.

3. Please provide the following information:

a. Website/link address: _____

b. Webmaster for your Booster organization: _____

4. Concession Stand guidelines:

Food handlers' license must be on file with the principal or designee – Information can be obtained by going to the following website:
http://dsf.chesco.org/health/cwp/view.asp?A=3&QUESTION_ID=603760

WEST CHESTER AREA SCHOOL DISTRICT

No. 915AG1

ADMINISTRATIVE GUIDELINE

APPROVED: August 1, 2015

REVISED:

915.1AG1 Annual Booster Club Registration

Sport/Activity Boys Tennis **School Year:** 2026-27

A. Booster Club Officers:

President: Alexandra Bula Vice President: Jessica O'Connor

Secretary: _____ Treasurer: Brian DiBiase

B. Describe how the above individuals were elected/chosen officers for this booster organization.

Volunteers

C. List one (1) contact person for communication with the athletic director or designee.

Name: Alexandra Bula Email: jessybula@yahoo.com

Phone (c): 847-867-2063 Phone (w): _____ Phone (h): _____

D. Financial Information:

a. Name of Financial Institution: PNC Bank

b. Designee's to sign checks:

1. Brian DiBaise 2. Alexandra Bula

c. The two (2) people receiving the bank statements:

1. _____ 2. _____

d. An End of the Season treasurers report must be submitted to the principal or designee within twelve (12) weeks of the end of the season.

e. The organization's recommended maximum limit of carryover money for year is: $ _____

f. A projected, detailed budget will be presented to the principal or his/her designee with this registration form. This budget must include the anticipated booster dues/fees and the breakdown of how the monies will be used.

D. Special Notes:

1. Please make copies of the Spectator Code of Conduct (915.1AG2) and hand out to every booster member prior to the start of the season.

2. Banquet guidelines- please provide banquet guidelines, which must include a non-alcohol policy.

3. Please provide the following information:

a. Website/link address: _____

b. Webmaster for your Booster organization: _____

4. Concession Stand guidelines:

Food handlers' license must be on file with the principal or designee – Information can be obtained by going to the following website:
http://dsf.chesco.org/health/cwp/view.asp?A=3&QUESTION_ID=603760

WEST CHESTER AREA SCHOOL DISTRICT

No. 915AG1

ADMINISTRATIVE GUIDELINE

APPROVED: August 1, 2015

REVISED:

915.1AG1 Annual Booster Club Registration

Sport/Activity Track and Field **School Year:** 2026-2027

A. Booster Club Officers:

President: Hemali Shah Vice President: Melissa Wright

Secretary: Bernadette G, Jenn Gossman Treasurer: Kelly Betchyk

B. Describe how the above individuals were elected/chosen officers for this booster organization.

All officers are are working in a copresident capacity.

C. List one (1) contact person for communication with the athletic director or designee.

Name: Hemali Shah Email: hshah8643@gmail.com

Phone (c): 610.453.3506 Phone (w): _____ Phone (h): _____

D. Financial Information:

a. Name of Financial Institution: TD Bank

b. Designee's to sign checks:

1. Kelly Betchyk 2. _____

c. The two (2) people receiving the bank statements:

1. Kelly Betchyk 2. _____

d. An End of the Season treasurers report must be submitted to the principal or designee within twelve (12) weeks of the end of the season.

e. The organization's recommended maximum limit of carryover money for year is: $ 5K

f. A projected, detailed budget will be presented to the principal or his/her designee with this registration form. This budget must include the anticipated booster dues/fees and the breakdown of how the monies will be used.

D. Special Notes:

1. Please make copies of the Spectator Code of Conduct (915.1AG2) and hand out to every booster member prior to the start of the season.

2. Banquet guidelines- please provide banquet guidelines, which must include a non-alcohol policy.

3. Please provide the following information:

a. Website/link address: _____

b. Webmaster for your Booster organization: _____

4. Concession Stand guidelines:

Food handlers' license must be on file with the principal or designee – Information can be obtained by going to the following website:
http://dsf.chesco.org/health/cwp/view.asp?A=3&QUESTION_ID=603760

WEST CHESTER AREA SCHOOL DISTRICT

No. 915AG1

ADMINISTRATIVE GUIDELINE

APPROVED: August 1, 2015

REVISED:

915.1AG1 Annual Booster Club Registration

Sport/Activity Softball **School Year:** 2026-27

A. Booster Club Officers:

President: Jamie Grant Vice President: Danielle Skupp

Secretary: Aimee Palotas Treasurer: Christine Kelley

B. Describe how the above individuals were elected/chosen officers for this booster organization.

Volunteers

C. List one (1) contact person for communication with the athletic director or designee.

Name: Jamie Grant Email: jmgrant616@gmail.com

Phone (c): 610-357-1325 Phone (w): _____ Phone (h): _____

D. Financial Information:

a. Name of Financial Institution: Truist

b. Designee's to sign checks:

1. Christine Kelley 2. Jamie Grant

c. The two (2) people receiving the bank statements:

1. Christine Kelley 2. Jamie Grant

d. An End of the Season treasurers report must be submitted to the principal or designee within twelve (12) weeks of the end of the season.

e. The organization's recommended maximum limit of carryover money for year is: $ _____

f. A projected, detailed budget will be presented to the principal or his/her designee with this registration form. This budget must include the anticipated booster dues/fees and the breakdown of how the monies will be used.

D. Special Notes:

1. Please make copies of the Spectator Code of Conduct (915.1AG2) and hand out to every booster member prior to the start of the season.

2. Banquet guidelines- please provide banquet guidelines, which must include a non-alcohol policy.

3. Please provide the following information:

a. Website/link address: _____

b. Webmaster for your Booster organization: _____

4. Concession Stand guidelines:

Food handlers' license must be on file with the principal or designee – Information can be obtained by going to the following website:
http://dsf.chesco.org/health/cwp/view.asp?A=3&QUESTION_ID=603760

WEST CHESTER AREA SCHOOL DISTRICT

No. 915AG1

ADMINISTRATIVE GUIDELINE

APPROVED: August 1, 2015

REVISED: 12/15/2025

915.1AG1 Annual Booster Club Registration

Sport/Activity Swimming **School Year:** 2026 2027

A. Booster Club Officers:

President: Miriam Khatib Email: miriamkhatib@comcast.net
Vice President: _____ Email: _____

Secretary: _____ Email: _____
Treasurer: Julie Libke Email: jibke215@gmail.com

B. Describe how the above individuals were elected/chosen officers for this booster club.

Individuals volunteered and determined roles amoung ourselves.

C. List one (1) contact person for communication with the athletic director or supervising administrator.

Name: Miriam Khatib Email: miriamkhatib@comcast.net

Phone (c): 484 467 7955

D. Financial Information:

1. Name of Financial Institution: Truist Bank
2. Designees' to sign checks:
   1. Julie Libke 2. Miriam Khatib
3. The two (2) people receiving the bank statements:
   1. Julie Libke 2. Miriam Khatib

4. A treasurer's report must be submitted to the athletic director or supervising administrator by June 30th. An audit report must be submitted to the athletic director or supervising administrator by July 31st.
5. The booster club's recommended maximum limit of carryover money for year is: $5,000.00

E. Special Notes:

1. Please make copies of the Spectator Code of Conduct (915.1AG2) and hand out to every booster member prior to the start of the season.

2. Banquet guidelines. Please provide banquet guidelines, which must include a no alcohol policy.

3. Please provide the following information about the booster club:

a. Website address: https://sites.google.com/view/rustinswimanddive/
c. Webmaster's Email: mcoley@wcasd.k12.pa.us
d. Social Media Handles: _____
e. Social Media Manager: _____
f. Social Media Manager's Email: _____

4. Concession Stand:

A Food managers license or other license or certification required by the Chester County Health Department must be on file with the athletic director or supervising administrator. Information can be obtained by going to the following website: https://www.chesco.org/896/Certified-Food-Manager-Program

WEST CHESTER AREA SCHOOL DISTRICT

No. 915AG1

ADMINISTRATIVE GUIDELINE

APPROVED: August 1, 2015

REVISED: 12/15/2025

915.1AG1 Annual Booster Club Registration

Sport/Activity Rustin Boys Wrestling **School Year:** 2026-27

A. Booster Club Officers:

President: Stephanie Cleck Email: Cleckfamily@gmail.com
Vice President: _____ Email: _____

Secretary: Alicia Corp Email: Alicia222@comcast.net
Treasurer: _____ Email: _____

B. Describe how the above individuals were elected/chosen officers for this booster club.

Alicia and Stephanie volunteered for the positions no one was opposed.

C. List one (1) contact person for communication with the athletic director or supervising administrator.

Name: Alicia Corp Email: Alicia222@comcast.net

Phone (c): (610) 329-6824

D. Financial Information:

1. Name of Financial Institution: First Resoure Bank
2. Designees' to sign checks:
   1. Anne Marie O ' Rourke 2. Pam Baldesari
3. The two (2) people receiving the bank statements:
   1. Anne Marie O ' Rourke 2. Pam Baldesari

4. A treasurer's report must be submitted to the athletic director or supervising administrator by June 30th. An audit report must be submitted to the athletic director or supervising administrator by July 31st.
5. The booster club's recommended maximum limit of carryover money for year is: $1500

E. Special Notes:

1. Please make copies of the Spectator Code of Conduct (915.1AG2) and hand out to every booster member prior to the start of the season.

2. Banquet guidelines. Please provide banquet guidelines, which must include a no alcohol policy.

3. Please provide the following information about the booster club:

a. Website address:
c. Webmaster's Email:
d. Social Media Handles: Wc_rustin_wrestling
e. Social Media Manager: Aston White
f. Social Media Manager's Email: awhite1@wcasd.k12.pa.us

4. Concession Stand:

A Food managers license or other license or certification required by the Chester County Health Department must be on file with the athletic director or supervising administrator. Information can be obtained by going to the following website: https://www.chesco.org/896/Certified-Food-Manager-Program