Regular Board Meeting

Thursday, September 17, 2026 7:00 PM
Thomas R. Hensley District Administration Center Multipurpose Room, 3280 Fissels Church Road, Glen Rock, PA 17327

1. **Opening Items**

1.A. **Call Meeting to Order**

1.B. **Pledge to the Flag**

1.C. **Roll Call**

2. **Agenda Approval**

2.A. **Approval of the September 17, 2026 Board Agenda**

3. **Minutes Approval**

3.A. **Approval of August 13, 2026 Minutes**

4. **Reports**

4.A. **Student Representative Report**

5. **Recognitions and Presentations**

5.A. **Glen Rock American Legion Riders Check Presentation to Increase the Scholarship Endowment by Mr. Bill Laney**

5.B. **75 Years of Excellence Video**

5.C. **Educational Updates by Dr. Leonard Reppert**

6. **Public Comment**

6.A. **Procedure for Public Comment**

6.B. **Board Discussion of Public Comment**

7. **Consent Agenda**

7.A. ***Appointments for the 2026-2027 School Year**

7.B. **Temporary Staffing Hours**

7.C. **2026-2027 Retiree Extracurricular/Coaching/Supplemental Agreement**

7.D. ***2026-2027 Extracurricular/Coaching/Supplemental Agreements**

7.E. **Salary Level Change**

7.F. ***2026-2027 Supplemental Agreement for Southern York County New Teacher Induction Program Mentor**

7.G. **Renewal Quote from SmartPass at Southern Middle School and Susquehannock High School**

7.H. **Memorandum of Understanding with Big Brothers Big Sisters of South-Central PA to Initiate Evidence-Based Mentoring Services**

7.I. **Renewal Agreement with GoGuardian for a One-Year License to Pear Deck**

7.J. **Renewal Agreement with PowerSchool for a One-Year License to Naviance**

7.K. **Renewal of an Agreement with Harrisburg Area Community College for an EMT Training Course at Susquehannock High School**

7.L. ***Special Education Agreement**

7.M. ***Special Education Settlement Agreement**

8. **Committee Report - Education**

8.A. **Speaker Costs**

8.B. **Speakers Approved Through the Vetting Process**

8.C. **Novel Adoption**

8.D. **Update from Dr. Leonard Reppert, Assistant Superintendent, on the AI Committee**

8.E. **Other Items of Business**

9. **Committee Report - Finance and Budget**

9.A. **Financial Reports**

9.B. **Review of Bills for Payment and Exonerations and Refunds**

9.C. **Authorize Administration to Submit the Fiscal Year 2026-2027 Ready to Learn Block Grant Application**

9.D. **Quote from Singer Equipment Relating to the Purchase of Food Service Equipment and Smallwares Items**

9.E. **Quote from 11400, Inc for the Purchase of a Replacement Kitchen Refrigerator and Milk Cooler for the Shrewsbury Elementary Kitchen**

9.F. **Other Items of Business**

10. **Committee Report - Personnel and Policy**

10.A. **Athletic Director**

10.B. **Job Description**

10.C. **First Reading of Policies**

10.D. **Addendum with Substitute Teacher Service**

10.E. **Selection of Statewide PSBA Officers**

10.F. **Reappointment of Dr. Robert J. Bryson as Superintendent of Schools**

10.G. **Other Items of Business**

11. **Committee Report - Buildings and Grounds**

11.A. **Buildings and Grounds Report, Water Test Report, and Use of Facilities**

11.B. **Update with Respect to the Design Process of the Guaranteed Energy Savings Act Potential Work for Shrewsbury Elementary School**

11.C. **Proposal from Hess Auction Group Relating to the Potential Auction of Land Located in Shrewsbury Township**

11.D. ***Resolution Selling Land in Shrewsbury Township and to Authorize Administration to Provide Written Notice to the Existing Lessor of the Intent to Terminate the Lease Agreement**

11.E. **Discussion on Schooling Options Relating to Using the Southern Middle School Gym for November Elections**

11.F. **Other Items of Business**

12. **Committee Report - Transportation, Health and Safety**

12.A. **Student Transportation Report for August 2026**

12.B. **York County Department of Emergency Services Review of the 2026-2027 Emergency Operations Plan for Southern York School District**

12.C. **Authorize Administration to Submit the 2026-2027 School Safety and Mental Health Grant**

12.D. **Other Items of Business**

13. **Committee Report - Athletics and Extracurricular**

13.A. **Athletic Report**

13.B. **Other Items of Business**

14. **Committee Report - Other Business**

14.A. **Other Items of Business**

15. **Reports of Representative Appointments**

15.A. **Legislative Council**

15.B. **York County School of Technology**

15.C. **Lincoln Intermediate Unit #12**

15.D. **York/Adams Tax Bureau**

15.E. **Southern York County School District Foundation**

15.F. **Other Items of Business**

16. **Secretary's Report**

16.A. **Student Activities Report for July and August 2026**

16.B. ***Resignations and Retirements**

16.C. **Other Items of Business**

17. **Additional Information and Announcements**

17.A. **Home Education, Outside Cyber Charter, and LIU Lincoln EDGE Cyber Program**

17.B. **Announcements by Board President and Superintendent**

18. **New Business**

19. **Adjournment**

19.A. **Adjournment of Meeting**