Regular Board Meeting

Thursday, October 15, 2026 7:00 PM
Thomas R. Hensley District Administration Center Multipurpose Room, 3280 Fissels Church Road, Glen Rock, PA 17327

1. **Opening Items**

1.A. **Call Meeting to Order**

1.B. **Pledge to the Flag**

1.C. **Roll Call**

2. **Agenda Approval**

2.A. **Approval of the October 15, 2026 Board Agenda**

3. **Minutes Approval**

3.A. **Approval of September 15, 2026 Personnel and Policy Committee Meeting Minutes**

3.B. **Approval of September 17, 2026 Minutes**

4. **Reports**

4.A. **Student Representative Report**

5. **Recognitions and Presentations**

5.A. **ParentSquare Tip**

5.B. **Educational Updates by Dr. Leonard Reppert**

6. **Public Comment**

6.A. **Procedure for Public Comment**

6.B. **Board Discussion of Public Comment**

7. **Consent Agenda**

7.A. **Appointments for the 2026-2027 School Year**

7.B. **2026-2027 Game Help**

7.C. **Bus Drivers for the 2026-2027 School Year**

7.D. ***2026-2027 Extracurricular/Coaching/Supplemental Agreements**

7.E. **Disposal of Obsolete Items**

7.F. **Memorandum of Understanding with the Southern Branch YMCA for the Use of the Aquatic Facilities for the 2026-2027 Swimming Season**

7.G. **Renewal of a License with Neptune GameTime**

7.H. **Renewal Agreement with Gimkit for a One-Year License**

7.I. **Quotes from Industrial Steam Cleaning for the Annual Kitchen Exhaust System and Hood Cleaning for the District**

7.J. **Renewal of a Student Teaching Affiliation Agreement between Wilson College and Southern York County School District for the 2026-2027 School Year**

7.K. **Renewal of a Student Teaching Affiliation Agreement Between HACC and Southern York County School District for the 2026-2027 School Year**

8. **Committee Report - Education**

8.A. **AI Committee Update from Dr. Leonard Reppert**

8.B. **Keystone Testing Schedule, Winter 2026**

8.C. **Field Trip List for the 2026-2027 School Year**

8.D. **Update from Dr. Leonard Reppert, Assistant Superintendent, on Act 47 of 2025 Regarding FAFSA Requirements for Graduating Seniors**

8.E. **Other Items of Business**

9. **Committee Report - Finance and Budget**

9.A. **Financial Reports**

9.B. **Review of Bills for Payment, Exonerations and Refunds, Budget Transfers**

9.C. **Preliminary Results of the 2025-2026 Fiscal Year and the 2027-2028 Budget Development Timeline**

9.D. **Other Items of Business**

10. **Committee Report - Personnel and Policy**

10.A. **First Reading of Board Policies**

10.B. **Second Reading and Approval of Board Policies**

10.C. ***Adjudication for Student A**

10.D. **Other Items of Business**

11. **Committee Report - Buildings and Grounds**

11.A. **Buildings and Grounds Report, Water Test Report, and Use of Facilities**

11.B. **Other Items of Business**

12. **Committee Report - Transportation, Health and Safety**

12.A. **Student Transportation Report for September 2026**

12.B. **Bus Safety Week**

12.C. **Contract from RTS Tactical for the Purchase of Security-Related Equipment**

12.D. **Other Items of Business**

13. **Committee Report - Athletics and Extracurricular**

13.A. **Athletic Report**

13.B. **Other Items of Business**

14. **Committee Report - Other Business**

14.A. **Other Items of Business**

15. **Reports of Representative Appointments**

15.A. **Legislative Council**

15.B. **York County School of Technology**

15.C. **Lincoln Intermediate Unit #12**

15.D. **York/Adams Tax Bureau**

15.E. **Southern York County School District Foundation**

15.F. **Other Items of Business**

16. **Secretary's Report**

16.A. **Student Activities Report for September 2026**

16.B. **Resignations and Retirements**

16.C. **Other Items of Business**

17. **Additional Information and Announcements**

17.A. **Home Education, Outside Cyber Charter, and LIU Lincoln EDGE Cyber Program**

17.B. **Spring 2027 Student Internship Placement**

17.C. **Announcements by Board President and Superintendent**

18. **New Business**

19. **Adjournment**

19.A. **Adjournment of Meeting**