

Worksession Meeting

Monday, August 3, 2026 7:00 PM

High School Digital Media Center, 2050 West Pike St., Houston, PA 15342

1. Meeting Opening

1.A. Call to Order at _____ PM

1.B. Flag Ceremony

1.C. Executive Session

1.D. Roll Call

1.E. Administration

1.F. Bucs for Books

1.G. Public Comments on Agenda Items

1.H. Principal Reports

1.I. June 29, 2026, Special Meeting Minutes

2. Informational Items

2.A. Conferences, Field Trips, and Fund Raiser Requests

2.B. Girls Softball Team Trip - Ripken Experience Spring Training

3. Finance

3.A. Tax Collectors' Reports, Real Estate Transfer Tax Reports and Bills for Payment

3.B. Proposal - Centegix

3.C. Proposal - Sentinel Security & Investigations, Inc.

3.D. Waste & Recycling Service Proposals

4. Personnel

4.A. Hire - Elementary School Counselor

4.B. Hire - Biology Long-Term Substitute

4.C. Hire - Science Long-Term Substitute

4.D. Resignation - Elementary Special Education Teacher

4.E. Resignation - High School Biology Teacher

4.F. Resignation - High School Science Teacher

4.G. Additions to the 2026-2027 Substitute List

4.H. 2026-2027 Substitute List

5. **Athletics**

5.A. Hire - Additonal 7/8 Grade Track Coach

5.B. Hire - Head Varisty Golf Coach

5.C. Hire - 2026-2027 Additional Baseball Coaches

6. **Buildings & Grounds**

7. **Education**

7.A. 2026-2027 New Paid Club - Civic Affairs

7.B. 2026-2027 New Paid Club - Bucs for Books

7.C. 2026-2027 New Paid Club - CH Thespian Troupe

7.D. 2026-2027 Fall Play Director and Set
Construction Director

7.E. 2026 Fall Play - Royalty and Fees

7.F. 2027 Spring Musical - Royalty and Fees

8. **Transportation**

8.A. 2026-2027 Bus Drivers

9. **Board Concerns**

10. **Solictor's Report**

11. **Committee Report**

12. **Superintendent's Report**

13. **Public Comments**

14. **Adjournment**