

## Regular Meeting

Monday, August 17, 2026 7:00 PM

Elementary School Cafeteria, 100 Hittle Dr., Sharpsville, PA 16150

|                                                            |                                             |
|------------------------------------------------------------|---------------------------------------------|
| 1. Call to Order                                           | <b>Speaker (s) :</b> Mrs. Darla Grandy      |
| 2. Adoption of Agenda                                      | <b>Speaker (s) :</b> Mrs. Darla Grandy      |
| 3. Opportunity for Public Comment on Agenda Items          |                                             |
| 4. Student Report                                          |                                             |
| 5. Secretary's Report                                      | <b>Speaker (s) :</b> Mrs. Sabrina Murray    |
| 6. Consent Agenda                                          | <b>Speaker (s) :</b> Mrs. Darla Grandy      |
| 7. Unfinished Business                                     | <b>Speaker (s) :</b> Mrs. Darla Grandy      |
| 7.A. Turf Tank                                             | <b>Speaker (s) :</b> Mrs. Darla Grandy      |
| 8. Finance Report                                          | <b>Speaker (s) :</b> Mr. Jerry Trontel      |
| 8.A. Elementary Cooler System                              | <b>Speaker (s) :</b> Mr. Jerry Trontel      |
| 9. Curriculum/Technology Report                            | <b>Speaker (s) :</b> Mr. Kevin Setterberg   |
| 9.A. Student Handbook                                      | <b>Speaker (s) :</b> Mr. Kevin Setterberg   |
| 10. Policy Report                                          | <b>Speaker (s) :</b> Mr. Brian Foltz        |
| 10.A. New Policy-Second Reading                            | <b>Speaker (s) :</b> Mr. Brian Foltz        |
| 10.B. Second Reading-Revised Policies                      | <b>Speaker (s) :</b> Mr. Brian Foltz        |
| 11. Personnel Report                                       | <b>Speaker (s) :</b> Mrs. Rosemary Ferguson |
| 11.A. Unpaid Leave of Absences                             | <b>Speaker (s) :</b> Mrs. Rosemary Ferguson |
| 11.B. Sponsors and Advisors                                | <b>Speaker (s) :</b> Mrs. Rosemary Ferguson |
| 11.C. Volunteer/Chaperon List                              | <b>Speaker (s) :</b> Mrs. Rosemary Ferguson |
| 11.D. Class Size Initiative                                | <b>Speaker (s) :</b> Mrs. Rosemary Ferguson |
| 11.E. Assistant to Facilities Manager Separation Agreement | <b>Speaker (s) :</b> Mrs. Rosemary Ferguson |
| 11.F. Student Teacher                                      |                                             |
| 12. Buildings and Grounds Report                           | <b>Speaker (s) :</b> Mr. Russell Adkins     |
| 12.A. Strongland Roofing Maintenance Agreement             | <b>Speaker (s) :</b> Mr. Russell Adkins     |
| 13. Public Relations                                       | <b>Speaker (s) :</b> Mrs. Laura Fette       |
| 14. Cafeteria Report                                       | <b>Speaker (s) :</b> Mrs. Margaret Hurl     |

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|-------|-------------------------------------------------------------------------------|---------------------------------------------|
| 14.A. | Adult Breakfast and Lunch Prices                                              | <b>Speaker (s) :</b> Mrs. Margaret Hurl     |
| 14.B. | Cafeteria Ala Cart Pricing                                                    | <b>Speaker (s) :</b> Mrs. Margaret Hurl     |
| 15.   | <b>Athletic Report</b>                                                        | <b>Speaker (s) :</b> Mr. John Heutsche      |
| 15.A. | Athletic Handbook                                                             | <b>Speaker (s) :</b> Mr. John Heutsche      |
| 15.B. | Football Coaches                                                              | <b>Speaker (s) :</b> Mr. John Heutsche      |
| 15.C. | Resolution 9 of 2026 Small Game of Chance License Sharpsville Soccer Boosters | <b>Speaker (s) :</b> Mr. John Heutsche      |
| 16.   | <b>Mercer County Career Center Report</b>                                     | <b>Speaker (s) :</b> Mrs. Rosemary Ferguson |
| 17.   | <b>Midwestern Intermediate Unit IV Report</b>                                 | <b>Speaker (s) :</b> Mr. Brian Foltz        |
| 18.   | <b>Superintendent's Report</b>                                                | <b>Speaker (s) :</b> Mr. John Vannoy        |
| 18.A. | Reynolds Transportation Contract                                              | <b>Speaker (s) :</b> Mr. John Vannoy        |
| 18.B. | Vehicle List                                                                  | <b>Speaker (s) :</b> Mr. John Vannoy        |
| 18.C. | Bus Drivers                                                                   | <b>Speaker (s) :</b> Mr. John Vannoy        |
| 18.D. | Bus Routes                                                                    | <b>Speaker (s) :</b> Mr. John Vannoy        |
| 18.E. | Mercer County Behavioral Health Commission Agreement                          | <b>Speaker (s) :</b> Mr. John Vannoy        |
| 18.F. | EventMed Agreement                                                            | <b>Speaker (s) :</b> Mr. John Vannoy        |
| 18.G. | Memorandum of Understanding with Commodore Perry School System                | <b>Speaker (s) :</b> Mr. John Vannoy        |
| 18.H. | Erds Transportation Contract                                                  |                                             |
| 18.I. | Information Dates                                                             | <b>Speaker (s) :</b> Mr. John Vannoy        |
| 19.   | <b>Solicitors Report</b>                                                      | <b>Speaker (s) :</b> Andrews & Price, LLC.  |
| 20.   | <b>Announcements</b>                                                          |                                             |
| 21.   | <b>Opportunity for Public Comment</b>                                         |                                             |
| 22.   | <b>Adjournment</b>                                                            | <b>Speaker (s) :</b> Mrs. Darla Grandy      |