

Regular Board Meeting

Monday, September 21, 2026 7:00 PM

Elementary School Cafeteria, 100 Hittle Dr., Sharpsville, PA 16150

1. <u>Call to Order</u>	Speaker (s) : Darla Grandy
2. <u>Adoption of Agenda</u>	Speaker (s) : Darla Grandy
3. <u>Opportunity for Public Comment on Agenda Items</u>	
4. <u>Student Report</u>	
5. <u>Secretary's Report</u>	Speaker (s) : Mrs. Sabrina Murray
6. <u>Consent Agenda</u>	Speaker (s) : Mrs. Darla Grandy
7. <u>Unfinished Business</u>	Speaker (s) : Mrs. Darla Grandy
8. <u>Finance Report</u>	Speaker (s) : Mr. Jerry Trontel
8.A. Engagement Agreement	Speaker (s) : Mr. Jerry Trontel
8.B. Resolution #10 of 2026	Speaker (s) : Mr. Jerry Trontel
8.C. Resolution #11 of 2026	Speaker (s) : Mr. Jerry Trontel
8.D. Agreement with Portnoff Law Associates, Ltd.	Speaker (s) : Mr. Jerry Trontel
9. <u>Curriculum/Technology Report</u>	Speaker (s) : Mr. Kevin Setterberg
10. <u>Policy Report</u>	Speaker (s) : Mr. Brian Foltz
11. <u>Personnel Report</u>	Speaker (s) : Mrs. Rosemary Ferguson
11.A. Unpaid Leave of Absences	Speaker (s) : Mrs. Rosemary Ferguson
11.B. Sponsors and Advisors	Speaker (s) : Mrs. Rosemary Ferguson
11.C. Cafeteria Resignation	Speaker (s) : Mrs. Rosemary Ferguson
11.D. New Hire Cafeteria	Speaker (s) : Mrs. Rosemary Ferguson
11.E. Volunteers/Chaperones	Speaker (s) : Mrs. Rosemary Ferguson
11.F. Youth Alive Club	Speaker (s) : Mrs. Rosemary Ferguson
11.G. Youth Alive Club Advisor	Speaker (s) : Mrs. Rosemary Ferguson
12. <u>Building and Grounds Report</u>	Speaker (s) : Mr. Russell Adkins
12.A. Building Usage Request -Sharpsville Volleyball Boosters	Speaker (s) : Mr. Russell Adkins
12.B. Building Usage Request-Elementary PTO	Speaker (s) : Mr. Russell Adkins
12.C. Building Usage-Girls Basketball Boosters	Speaker (s) : Mr. Russell Adkins

12.D.	Turf Tank	Speaker (s) : Mr. Russell Adkins
12.E.	Baseball field quote	
12.F.	Baseball field quote	
12.G.	Building Usage Request - Willy's World	Speaker (s) : Mr. Russell Adkins
13.	<u>Negotiations Report</u>	Speaker (s) : Mr. Kevin Setterberg
14.	<u>Public Relations</u>	Speaker (s) : Mrs. Laura Fette
15.	<u>Cafeteria Report</u>	Speaker (s) : Mrs. Margaret Hurl
16.	<u>Athletic Report</u>	Speaker (s) : Mr. John Heutsche
16.A.	Football Coach	Speaker (s) : Mr. John Heutsche
16.B.	Soccer Coach	Speaker (s) : Mr. John Heutsche
16.C.	2026-2027 school year wrestling coaches.	Speaker (s) : Mr. John Heutsche
16.D.	Girls' Basketball Coaches	Speaker (s) : Mr. John Heutsche
16.E.	Track and Field Coaches	Speaker (s) : Mr. John Heutsche
16.F.	Boys' Basketball Coaches	Speaker (s) : Mr. John Heutsche
16.G.	Girls' Elementary Volleyball Coach	Speaker (s) : Mr. John Heutsche
17.	<u>Mercer County Career Center Report</u>	Speaker (s) : Mrs. Rosemary Ferguson
18.	<u>Midwestern Intermediate Unit IV Report</u>	Speaker (s) : Mr. Brian Foltz
18.A.	Teen Parenting Consortium Agreement	Speaker (s) : Mr. Brian Foltz
19.	<u>Superintendent's Report</u>	Speaker (s) : Mr. John Vannoy
19.A.	STA Bus Drivers	Speaker (s) : Mr. John Vannoy
19.B.	Psychiatric Partial Hospitalization Program Linkage Agreement	
19.C.	Information Dates	Speaker (s) : Mr. John Vannoy
20.	<u>Solicitors Report</u>	Speaker (s) : Andrews & Price, LLC.
21.	<u>Announcements</u>	
22.	<u>Opportunity for Public Comment</u>	
23.	<u>Adjournment</u>	