Regular Board Meeting

Monday, September 21, 2026 7:00 PM
Elementary School Cafeteria, 100 Hittle Dr., Sharpsville, PA 16150

1.	**Call to Order**	**Speaker(s):** Darla Grandy
2.	**Adoption of Agenda**	**Speaker(s):** Darla Grandy
3.	**Opportunity for Public Comment on Agenda Items**	
4.	**Student Report**	
5.	**Secretary's Report**	**Speaker(s):** Mrs. Sabrina Murray
6.	**Consent Agenda**	**Speaker(s):** Mrs. Darla Grandy
7.	**Unfinished Business**	**Speaker(s):** Mrs. Darla Grandy
8.	**Finance Report**	**Speaker(s):** Mr. Jerry Trontel
8.A.	Engagement Agreement	**Speaker(s):** Mr. Jerry Trontel
8.B.	Resolution #10 of 2026	**Speaker(s):** Mr. Jerry Trontel
8.C.	Resolution #11 of 2026	**Speaker(s):** Mr. Jerry Trontel
8.D.	Agreement with Portnoff Law Associates, Ltd.	**Speaker(s):** Mr. Jerry Trontel
9.	**Curriculum/Technology Report**	**Speaker(s):** Mr. Kevin Setterberg
10.	**Policy Report**	**Speaker(s):** Mr. Brian Foltz
11.	**Personnel Report**	**Speaker(s):** Mrs. Rosemary Ferguson
11.A.	Unpaid Leave of Absences	**Speaker(s):** Mrs. Rosemary Ferguson
11.B.	Sponsors and Advisors	**Speaker(s):** Mrs. Rosemary Ferguson
11.C.	Cafeteria Resignation	**Speaker(s):** Mrs. Rosemary Ferguson
11.D.	New Hire Cafeteria	**Speaker(s):** Mrs. Rosemary Ferguson
11.E.	Volunteers/Chaperones	**Speaker(s):** Mrs. Rosemary Ferguson
11.F.	Youth Alive Club	**Speaker(s):** Mrs. Rosemary Ferguson
11.G.	Youth Alive Club Advisor	**Speaker(s):** Mrs. Rosemary Ferguson
12.	**Building and Grounds Report**	**Speaker(s):** Mr. Russell Adkins
12.A.	Building Usage Request -Sharpsville Volleyball Boosters	**Speaker(s):** Mr. Russell Adkins
12.B.	Building Usage Request-Elementary PTO	**Speaker(s):** Mr. Russell Adkins
12.C.	Building Usage-Girls Basketball Boosters	**Speaker(s):** Mr. Russell Adkins

12.D.	Turf Tank	**Speaker(s):** Mr. Russell Adkins
12.E.	Baseball field quote	
12.F.	Baseball field quote	
12.G.	Building Usage Request - Willy's World	**Speaker(s):** Mr. Russell Adkins
13.	**Negotiations Report**	**Speaker(s):** Mr. Kevin Setterberg
14.	**Public Relations**	**Speaker(s):** Mrs. Laura Fette
15.	**Cafeteria Report**	**Speaker(s):** Mrs. Margaret Hurl
16.	**Athletic Report**	**Speaker(s):** Mr. John Heutsche
16.A.	Football Coach	**Speaker(s):** Mr. John Heutsche
16.B.	Soccer Coach	**Speaker(s):** Mr. John Heutsche
16.C.	2026-2027 school year wrestling coaches.	**Speaker(s):** Mr. John Heutsche
16.D.	Girls' Basketball Coaches	**Speaker(s):** Mr. John Heutsche
16.E.	Track and Field Coaches	**Speaker(s):** Mr. John Heutsche
16.F.	Boys' Basketball Coaches	**Speaker(s):** Mr. John Heutsche
16.G.	Girls' Elementary Volleyball Coach	**Speaker(s):** Mr. John Heutsche
17.	**Mercer County Career Center Report**	**Speaker(s):** Mrs. Rosemary Ferguson
18.	**Midwestern Intermediate Unit IV Report**	**Speaker(s):** Mr. Brian Foltz
18.A.	Teen Parenting Consortium Agreement	**Speaker(s):** Mr. Brian Foltz
19.	**Superintendent's Report**	**Speaker(s):** Mr. John Vannoy
19.A.	STA Bus Drivers	**Speaker(s):** Mr. John Vannoy
19.B.	Psychiatric Partial Hospitalization Program Linkage Agreement	
19.C.	Information Dates	**Speaker(s):** Mr. John Vannoy
20.	**Solicitors Report**	**Speaker(s):** Andrews & Price, LLC.
21.	**Announcements**	
22.	**Opportunity for Public Comment**	
23.	**Adjournment**	