Regular Board Meeting

Monday, October 19, 2026 7:00 PM
Elementary School Cafeteria, 100 Hittle Dr., Sharpsville, PA 16150

1.	**Call to Order**	**Speaker(s):** Darla Grandy
2.	**Adoption of Agenda**	**Speaker(s):** Darla Grandy
3.	**Opportunity for Public Comment on Agenda Items**	
4.	**Student Report**	
5.	**Secretary's Report**	**Speaker(s):** Mrs. Sabrina Murray
6.	**Consent Agenda**	**Speaker(s):** Mrs. Darla Grandy
7.	**Unfinished Business**	**Speaker(s):** Mrs. Darla Grandy
8.	**Finance Report**	**Speaker(s):** Mr. Jerry Trontel
8.A.	Budget Transfers	**Speaker(s):** Mr. Jerry Trontel
9.	**Curriculum/Technology Report**	**Speaker(s):** Mr. Kevin Setterberg
10.	**Policy Report**	**Speaker(s):** Mr. Brian Foltz
11.	**Personnel Report**	**Speaker(s):** Mrs. Rosemary Ferguson
11.A.	Unpaid Leave of Absences	**Speaker(s):** Mrs. Rosemary Ferguson
11.B.	Cafeteria Resignation	**Speaker(s):** Mrs. Rosemary Ferguson
11.C.	Volunteers/Chaperones	**Speaker(s):** Mrs. Rosemary Ferguson
11.D.	AFSCME new hire	**Speaker(s):** Mrs. Rosemary Ferguson
12.	**Building and Grounds Report**	**Speaker(s):** Mr. Russell Adkins
12.A.	Building Usage -Buddy Guerino Tournament	
12.B.	Building Usage-Boys' Basketball Boosters	
12.C.	Building Usage-Sharpsville Midget and Pee-Wee Football	**Speaker(s):** Mr. Russell Adkins
13.	**Negotiations Report**	**Speaker(s):** Mr. Kevin Setterberg
14.	**Public Relations**	**Speaker(s):** Mrs. Laura Fette
15.	**Cafeteria Report**	**Speaker(s):** Mrs. Margaret Hurl
16.	**Athletic Report**	**Speaker(s):** Mr. John Heutsche
16.A.	Wrestling Coaches	**Speaker(s):** Mr. John Heutsche
16.B.	Boys' Basketball Coaches	**Speaker(s):** Mr. John Heutsche

16.C. Athletic Hall of Fame Nominee and Induction Selection Procedures.	**Speaker(s):** Mr. John Heutsche
16.D. Sharpsville Area School District Athletic Hall of Fame Constitution	**Speaker(s):** Mr. John Heutsche
17. **Mercer County Career Center Report**	**Speaker(s):** Mrs. Rosemary Ferguson
18. **Midwestern Intermediate Unit IV Report**	**Speaker(s):** Mr. Brian Foltz
19. **Superintendent's Report**	**Speaker(s):** Mr. John Vannoy
19.A. STA Bus Drivers	**Speaker(s):** Mr. John Vannoy
19.B. Children's Aid Society linkage agreement.	**Speaker(s):** Mr. John Vannoy
19.C. Information Dates	**Speaker(s):** Mr. John Vannoy
20. **Solicitors Report**	**Speaker(s):** Andrews & Price, LLC.
21. **Announcements**	
22. **Opportunity for Public Comment**	
23. **Adjournment**	