# Board Work Session

Monday, November 9, 2026 7:00 PM
Elementary School Cafeteria, 100 Hittle Dr., Sharpsville, PA 16150

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| 1. | **Call to Order** | **Speaker(s):** Darla Grandy |
| 2. | **Adoption of Agenda** | **Speaker(s):** Darla Grandy |
| 3. | **Opportunity for Public Comment on Agenda Items** | |
| 4. | **Student Report** | |
| 5. | **Secretary's Report** | **Speaker(s):** Mrs. Sabrina Murray |
| 6. | **Consent Agenda** | **Speaker(s):** Mrs. Darla Grandy |
| 7. | **Unfinished Business** | **Speaker(s):** Mrs. Darla Grandy |
| 8. | **Finance Report** | **Speaker(s):** Mr. Jerry Trontel |
| 8.A. | ACT 80 Comparison Services Agreement | **Speaker(s):** Mr. Jerry Trontel |
| 9. | **Curriculum/Technology Report** | **Speaker(s):** Mr. Kevin Setterberg |
| 10. | **Policy Report** | **Speaker(s):** Mr. Brian Foltz |
| 11. | **Personnel Report** | **Speaker(s):** Mrs. Rosemary Ferguson |
| 11.A. | Unpaid Leave of Absences | **Speaker(s):** Mrs. Rosemary Ferguson |
| 11.B. | Cafeteria Resignation | **Speaker(s):** Mrs. Rosemary Ferguson |
| 11.C. | AFSCME Resignation | **Speaker(s):** Mrs. Rosemary Ferguson |
| 11.D. | AFSCME New Hire | **Speaker(s):** Mrs. Rosemary Ferguson |
| 11.E. | Student Teachers | **Speaker(s):** Mrs. Rosemary Ferguson |
| 12. | **Building and Grounds Report** | **Speaker(s):** Mr. Russell Adkins |
| 12.A. | Building Usage Elementary PTO | **Speaker(s):** Mr. Russell Adkins |
| 13. | **Negotiations Report** | **Speaker(s):** Mr. Kevin Setterberg |
| 14. | **Public Relations** | **Speaker(s):** Mrs. Laura Fette |
| 15. | **Cafeteria Report** | **Speaker(s):** Mrs. Margaret Hurl |
| 16. | **Athletic Report** | **Speaker(s):** Mr. John Heutsche |
| 16.A. | Wrestling Coaches | **Speaker(s):** Mr. John Heutsche |
| 16.B. | Boys' Basketball Coaches | **Speaker(s):** Mr. John Heutsche |
| 16.C. | Assistant Cheer Coach | **Speaker(s):** Mr. John Heutsche |

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| 17. **Mercer County Career Center Report** | **Speaker(s):** Mrs. Rosemary Ferguson |
| 18. **Midwestern Intermediate Unit IV Report** | **Speaker(s):** Mr. Brian Foltz |
| 18.A. Midwestern Intermediate Unit IV IDEA | **Speaker(s):** Mr. Brian Foltz |
| 19. **Superintendent's Report** | **Speaker(s):** Mr. John Vannoy |
| 19.A. Information Dates | **Speaker(s):** Mr. John Vannoy |
| 20. **Solicitors Report** | **Speaker(s):** Andrews & Price, LLC. |
| 21. **Announcements** | |
| 22. **Opportunity for Public Comment** | |
| 23. **Adjournment** | |