

Agenda of August 13, 2026

The Board of Trustees Shikellamy School District

A August 13, 2026 of the Board of Trustees of Shikellamy School District will be held Thursday, August 13, 2026, beginning at 7:00 PM Island Park Administration Center, 200 ISLAND BLVD, Sunbury, PA 17801.

1. Call to Order

- 1.A. Pledge of Allegiance
- 1.B. Roll Call
- 1.C. Public Comment - Agenda Items Only

2. Secretary's Report

- 2.A. Minutes

3. Adoption of Agenda

- 3.A. Adoption of Agenda Incorporating Additions/Deletions

4. Financial Reports, Budget Transfers & Bills

- 4.A. Activities Fund
- 4.B. Food Service Fund
- 4.C. General Fund
- 4.D. Capital Reserve Fund
- 4.E. Cash Balance

Description: Cash balances as of 6/30/26:

General Fund Central Penn Bank - \$1,473,510.91

General Fund Scholarships - \$29,641.01

General Fund PLGIT - \$19,069,688.96

Cafeteria Fund Central Penn Bank - \$37,728.60

Cafeteria Fund PLGIT - \$1,103,232.75

Activities Fund Central Penn Bank - \$33,569.30

Activities Fund PLGIT - \$406,176.85

Capital Reserve Fund PLGIT - \$9,091,447.27

Total Cash - \$31,244,995.65

4.F. Budget Transfers

4.G. Bill List

4.H. Approval of Financial Reports, Budget Transfers & Bills

5. Student Board Members

6. Solicitors Report

7. Communications

8. Old Business

9. New Business - Activities Committee (D. Deitirch)

9.A. Trips and/or Conferences

Description:

1. Heather Baker to attend ACAPA Fall Conference in Hershey, PA on November 4-6, 2026 in the amount of \$1,169.50, which will be paid through the special education budget.
2. Nicole Heim to attend ACAPA Fall Conference in Hershey, PA on November 4-6, 2026 in the amount of \$1,071.00, which will be paid for through the business office budget.
3. Shikellamy Girls Basketball team to attend Elizabeth Town College team camp on July 31-August 2, 2026 at no cost to the district.

9.B. Resignation - A. Reid

9.C. Resignation - G. Lynn

Description: -

9.D. Resignation - M. McConnell

9.E. Coach Appointments

Description:

Cirstyn Sempko	Assistant Field Hockey	\$1,925.00	2026-27
Alexis Reid	Volunteer Field Hockey	\$0	2026-27
Nate Lawrence	Football Equipment Manager	\$300.00	2026-27
Russ Treas	Volunteer Football	\$0	2026-27
Jon Evans	Boys Track & Field	\$4,600	2026-27
Delani Wolever	Boys Tennis	\$4,550.00	2026-27
Tony Culp	Baseball	\$3,850.00	2026-27
Jon Swank	Jr. High Boys Soccer	\$2,411.50	2026-27
Jon Steese	Jr. High Girls Soccer	\$2,438.00	2026-27
Brian Updegrove	Volunteer Softball	\$0	2026-27
Mike Moyer	Volunteer Softball	\$0	2026-27
Justin Lenner	Volunteer Softball	\$0	2026-27
William LeMasters	Volunteer Boys Soccer	\$0	2026-27
Chris Snyder	Girls Basketball Ivy League Coordinator	\$750	2026-27

9.F. Theater/Forensics Volunteers

Description: Matt Shively (Paid Musical Staff)

Stefan Eisenhower (Paid Musical Staff)

Dan Bailer (8th Grade English)

Brittany Bunting-Specht

Kathy Specht

Jeff Specht

Olivia Weaver

Joanna Shively

Micah Shively

Angela Laubach (Paid Musical Staff)

Josh Laubauch

Bryan Wolfe

Marilyn Gresh

Renee Albertson

Ryan Albertson (Paid Musical Staff)

Emily Chiboroski

Sabrina Dreese

Angie Heim

Kelly Karshner

Jonathan Bromley

Anna Wiest

Chad Wiest

Anissa DeCapria Sanduta

Tessa Balliet

Matt Balliet

Camden Hare

Jasmine Burgos

Kama Edinger

Bria Felmy

Stephanie Apfelbaum

Cassie Godlewski

Lonnie Bickel

Martha Krieger

9.G. Donation - Community Giving Foundation

10. **New Business - Cafeteria Committee (J. Eister-Whitaker)**

11. **New Business - Community Foundation (W. Wiest)**

12. **New Business - Education Committee (L. Garman)**

12.A. ATSI Plans

12.B. Title Plans

12.C. CCLC After School Program Funding

12.D. Student Placements

Description:

PA Secure ID	Placement
7298419935	Nittany Learning
3817702949	Nittany Learning
4717991885	Beyond Boundaries
8674118135	Nittany Learning
9231198173	New Story
8543748496	New Story
8418248122	New Story
8739521761	New Story
3503736611	New Story
1419119648	New Story

13. New Business - Finance Committee (C. Bucher)

13.A. Tax Assessment

13.B. Veterans Exemption

14. New Business - Personnel Committee (T. Sprenkel)

14.A. Resignation - H. Harvey

14.B. Resignation - L. Hower

14.C. Resignation - T. Foor

14.D. Resignation - H. Freeman

14.E. Appointment —J. Snyder

14.F. Appointment - G. Bucher

14.G. Appointment - C. Ferster

14.H. Appointment LTS - C. Fitzgerald

14.I. Appointment LTS - C. Doeblner

14.J. Appointment -W. Perkins

14.K. Appointment - C. Ross

14.L. Appointment — J. Donnelly

14.M. Department Lead

Description: Recommend appointing Shelby Crawford as Department Lead - K-12 School Counselors/Social Workers for the 2026/27 school term at a stipend of \$800.

14.N. Mentors

Description:

Mentor	New Teacher	Stipend
Riley Campbell	K. Heller	\$500
Kendra Glodeck	S. Murdock	\$250 (1/2 yr only)
Jennifer Sebasovich	C. Williams	\$500
Melissa Haupt	C. Doeblner	\$500

Benjamin Attinger	R. Williams	\$500
Stephanie Persing	B. Zimmerman	\$500
Maureen Naginey	M. Gregory	\$500
Diane VanKirk	E. Battorf	\$250 (1/2 yr only)
Amy Weir	C. Fitzgerald	\$500
Amy Herbster	E. Kelchner	\$500
Jessica Allshouse	M. Eagleberger	\$500
Lara Swartz	J. Snyder	\$250 (1/2 yr only)
Koebi Emerich	C. Ferster	\$500
Sierra Miller	G. Bucher	\$500
Nicole Hicks	A. Griscavage	\$500

14.O. Intervention Specialist

Description: Megan McCowan (Priestley)

Lindsey Fleming (Oaklyn),

Emily Chiboroski (Chief)

14.P. Substitutes

14.Q. FMLA - Employee #930

14.R. Salary Adjustment

Description: Jennifer Shay — (Master's +15 Step 18) \$93,100

Paula Shaffer - (Master's +15 +3 Step 3) \$64,600

Marley Sprengel - (Masters +15 Step 3) \$64,600

14.S. Authorizing Superintendent to fill Vacancies

15. **New Business - Policy Committee**

15.A. Policy Adoption and/or Revision - Second & Final Reading

Description: BP 237 - Electronic Devices

BP 824 - Maintaining Professional Adult/Student Boundaries

16. **New Business - Property Committee (J. Stutzman)**

16.A. RFP Solicitation

16.B. Auctioneer Agreement

16.C. Proposal - NRG Controls

16.D. Bid Solicitation - SMS Siding Project

16.E. Donation - D. Evans

17. **New Business - Public Communications/Legislation/Grant Committee (C. Bucher)**
 - 17.A. Grant - 2026-2028 Reducing Underage Drinking and Dangerous Drinking Grant
 18. **New Business - Safety/Security/Transportation Committee (J. Eister-Whitaker)**
 - 18.A. Drivers
 19. **New Business - Technology Committee (J. Brosius)**
 20. **New Business - CSIU (S. Shreck)**
 21. **New Business - SUN Area Technical Institute (J. Eister-Whitaker)**
 22. **Public Comment**
 23. **Information**
 24. **Adjournment**
 - 24.A. Adjourn Meeting & Announce Executive Session
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