



Agenda of Work Session

The Board of Directors Greenville Area School District

A Work Session of the Board of Directors of Greenville Area School District will be held Wednesday, September 9, 2026, beginning at 6:30 PM High School Lecture Hall, 9 Donation Road, Greenville, PA 16125.

1. MEETING OPENING

1.A. CALL TO ORDER

1.B. ROLL CALL

Mr. Barber

Mr. Cascio

Mrs. Leskovak

Mrs. Lewis

Mrs. Madura

Mrs. Ohr

Mr. Powers

Mr. Silvestri, Vice President

Mr. Rossi, President

1.C. PLEDGE OF ALLEGIANCE

1.D. ANNOUNCEMENTS

2. HEARING OF VISITORS - AGENDA ITEMS

2.A. Public Comment

3. SUPERINTENDENT REPORT

3.A. Presentations

Description: New Staff Introductions

PSBA Honor Roll of School Board Service

Dave Silvestri - 5 years of service

Richard A. Rossi - 15 years of service

3.B. Communication

3.C. Review of Board Minutes

Description: Board Work Session of August 12, 2026
Board Regular Meeting of August 17, 2026

3.D. Review of Financial Reports

3.E. Review of Bills for Payment

4. ACTIVITIES COMMITTEE REPORT - MRS. MADURA

4.A. Activities Committee Report

Description: 2026-2027 Semester I Field Trip Requests
2026-2027 Supplemental - Advisor listing

5. ATHLETIC COMMITTEE REPORT - MR. SILVESTRI

5.A. Athletic Committee Report

Description: Committee meeting summary of September 2, 2026

6. BUDGET & FINANCE COMMITTEE REPORT - MR. POWERS

6.A. Budget & Finance Committee Report

Description: Committee Report of September 8, 2026

6.B. 2026/2027 Aid Ratio Components

6.C. Affordable Care Act Employer Reporting

Description: 206 ACA Reporting

6.D. Capital Reserve Disbursement

Description:

- Webstaurant - Pavilion Countertops - \$1,243.06
- Arrow Electric - Pavilion Electric Service Change Order - \$1,357.00
- J&T Paving - Paving - \$4,400.00

7. LEGISLATIVE COMMITTEE REPORT - MRS. LEWIS

7.A. Legislative Committee Report

8. MERCER COUNTY CAREER CENTER REPORT - MR. SILVESTRI

8.A. Mercer County Career Center Report

Description: MCCC Highlights - August 24, 2026

9. MIDWESTERN INTERMEDIATE UNIT IV REPORT - MR. ROSSI

9.A. Midwestern Intermediate Unit Report

10. NEGOTIATIONS COMMITTEE REPORT - MR. ROSSI

- 10.A. Negotiations Committee Report
- 11. **POLICY COMMITTEE REPORT - MRS. LESKOVAC**
 - 11.A. Policy Committee Report
 - Description:** Policy Committee Meeting summary of September 8, 2026
 - 11.A.1. Policy News Network Volume VI - First Reading
 - Description:**
 - First Reading - Policy News Network Volume VI
 - First Reading - 006 Vol III 2023 - Meetings
 - First Reading - 204 Vol VI 2025 - Attendance
 - First Reading - 218.1 Vol VI 2025 - Weapons
 - First Reading - 610 Vol VI 2025 - Purchases Subject to Bid/Quotation
 - First Reading - 611 Vol VI 2025 - Purchases Budgeted
 - First Reading - 805 Vol VI 2025 - Emergency Preparedness and Response
 - 805 Attachment - Safe2Say Something
 - First Reading - 805.1 Vol VI 2025 - Relations with Law Enforcement Agencies
 - First Reading - 805.2 Vol VI 2025 - School Security Personnel
- 12. **PERSONNEL RELATED ITEMS**
- 13. **ADDITIONAL ITEMS**
 - 13.A. Action - International Student Admissions
 - 13.B. Action - Sponsor to Sponsor Agreement - Keystone
 - Description:** Food Service Agreement - Keystone
 - 13.C. Action - Sponsor to Sponsor Agreement - Community Action Partnership of Mercer County
 - Description:** Food Service Agreement - Mercer County HeadStart
 - 13.D. Action - Linkage Agreement with Bethesda Lutheran Services
 - 13.E. Action - 2026/2027 Agreement with William Penn Academy
 - 13.F. Action - Family and Medical Leave Request(s) and Childrearing Leave
 - Description:** Employee #760 - Family and Medical Leave of absence for Employee #760 beginning on October 30, 2026 and continuing through February 1, 2027, utilizing accumulated sick days and up to 52 days without pay, if necessary, with the understanding that updates will be communicated as soon as practicable should the situation change.
 - 13.G. School Wide Title I Plan
 - 13.H. 2026-2027 Dual Enrollment Agreement - Community College of Beaver County
 - 13.I. 2026-2027 Dual Enrollment Agreement - Seton Hill University
- 14. **ADMINISTRATIVE REPORTS**
 - 14.A. Junior/Senior High School Co-Principal for Student Affairs Report

- 14.B. Junior/Senior High School Co-Principal for Academic Affairs Report
- 14.C. Elementary Principal Report
- 14.D. Elementary Assistant Principal Report
- 14.E. Director of Special Education
- 14.F. Assistant to the Superintendent

15. TOPICS REQUESTED BY BOARD MEMBERS

- 15.A. Topics Requested by Board Members

16. HEARING OF VISITORS - OTHER ITEMS

- 16.A. Public Comment

Description:

During this portion of the meeting, the public may make comments on items of concern or other matters involving the school district. As with the earlier public comment session, please wait to be recognized by the presiding officer before speaking. Once acknowledged, announce your name, group affiliation (if applicable), municipality, and the topic you wish to address. Each speaker is allotted up to three minutes. If you are speaking on behalf of a group with a common topic, we encourage you to designate a single spokesperson.

While you will not be interrupted during your comment, please adhere to our meeting rules. Direct your comments to the Board and focus on issues or policies rather than individuals. Comments that are profane, defamatory, or irrelevant may be interrupted or terminated. We value your input and will carefully consider all feedback.

17. ADJOURNMENT

- 17.A. Adjourn
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