

Agenda of Public Work/Agenda Setting Board Meeting

The Board of Trustees Leechburg Area School District

A Public Work/Agenda Setting Board Meeting of the Board of Trustees of Leechburg Area School District will be held Wednesday, October 14, 2026, beginning at 6:30 PM Baker Building Board Room, 210 Penn Avenue, Leechburg, PA 15656.

1. OPENING OF MEETING

1.A. Call to Order

1.A.1. The Public Work/Agenda Setting Board Meeting was called to order at 6:30 p.m.

1.B. Pledge of Allegiance

1.C. Moment of Silence

1.D. Roll Call

2. EXECUTIVE SESSION/COMMITTEE MEETINGS

2.A. Executive Session was conducted prior to the public meeting at 5:30 PM, October 14, 2026, in the Leechburg Superintendents Office to discuss legal issues, contracts, personnel, and board relations.

3. CELEBRATION OF OUR STUDENTS

3.A. Student Representative Report - Chelsea Tinnemeyer & Emerson Szymanski

4. AGENDA ITEMS ADDED

4.A. Motion to amend the agenda for October 14th, 2026. Motion to amend the agenda for October 14th, 2026, and add item 4F: A Resolution for School Police Officer.

5. PUBLIC COMMENT - AGENDA ITEMS

5.A. Guidelines for Public Comment

Description:

Public work session: No personal or personnel comments will be allowed. All questions or comments are to be addressed to the chair. If the public wishes to speak at a public work session, they must submit a written request form to the Board Secretary, in advance of the scheduled meeting. For individuals not able to register in advance, they may do so up to the actual start of the meeting. (Forms are available through the Board Secretary.) The following rules will apply:

1. Prior to speaking, the person will state his/her name, municipality, and the subject of the presentation.
2. Each speaker will be limited to five (5) minutes.
3. The Board President will exercise equitable, reasonable judgment in determining if extra or less time should be allotted in relationship to topic complexity.
4. The President will ascertain at the beginning of the meeting the number of persons who submitted written requests to address the Board.

Regular voting meeting (speakers agenda items): No personal or personnel comments will be allowed. All questions or comments are to be addressed to the chair. At the

beginning of each regular voting meeting, the public may speak to items on the agenda when so recognized by the Board President. They must complete a written request form to the Board Secretary in advance of the scheduled meeting. For individuals not able to register in advance, they may do so up to the actual start of the meeting. (Forms are available through the Board Secretary.) The following rules will apply:

1. Prior to speaking, the person will state his/her name, municipality, and the subject of the presentation.
2. Persons will be allowed to speak one (1) time per agenda item.
3. If individuals wish to speak on agenda items, each speaker will be limited to five (5) minutes.
4. The President will exercise equitable, reasonable judgment in determining time limits in relation to the number of persons to speak on an agenda item, or on the combined items of the agenda.
5. The President will ascertain at the beginning of the meeting the number of persons who wish to speak on agenda items.
6. Open forum (speakers non-agenda items): During an open period at the end of the Board meeting, members of the public may speak within time limitations on matters of concern within the jurisdiction of the Board. Time limits will be determined in accordance with the time needed to present the topic and the Board's available open forum time. The following procedures are established for the open forum:
 1. Preference will be given to persons who inform the Board Secretary three (3) days in advance of his/her desire to speak, the topic, and groups he/she may represent. She/He will state this again before speaking.
 2. Additional speakers may or may not be afforded the opportunity to speak pending a ruling by the President on time available.
 3. The speaker will be allowed five (5) minutes for presentation. Variances to times may be granted pending the number who wish to speak and the nature of the topic.

Speakers may raise questions, make suggestions, or offer objective criticism of school operation and program, but the Board will not hear complaints about school personnel or other persons in public session.

The President will have the authority to terminate the remarks of any individual who does not adhere to the above rules. Board members who wish to respond to comments or questions from the public may request such recognition from the President.

Authority of the President: The President is responsible for the orderly conduct of the meeting and will rule on such matters as time limits and the pertinence of the topic to Board affairs. Persons are reminded that although requests may be directed to the Board, action and answers to many questions may be deferred pending investigation and consideration of the topic. If an immediate response is possible, the President may seek such response from a person present capable of answering the question.

6. PRESENTATIONS

6.A. Dr. Matt Curci - ARIN IU 28 Executive Director

7. BOARD COMMITTEE REPORTS

- 7.A. ARIN Intermediate Unit Report: Ms. Stewart
- 7.B. Lenape Monthly Report: Mr. Lovelace & Mr. Lepish
- 7.C. Armstrong County Tax Collection Committee Report: Mr. Brady
- 7.D. PSBA Member Liaison Report: Mr. Pallus

8. ADMINISTRATIVE REPORTS

- 8.A. Administrative Reports: Dr. Vargo, Mr. Komar, Mr. Sorisio, Mrs. Sommers
- 8.B. Business Report – Mr. Chapla
- 8.C. LEA President Report-Ms. Mondale

9. PERSONNEL

- 9.A. 2026-27 Athletic Supplementals
- 9.B. 2026-27 Non-Athletic Supplementals
- 9.C. Resignation - Employee #960 - Retroactive Approval
- 9.D. Custodian
- 9.E. Volunteer List - October 2026

10. BUDGET AND FINANCE

- 10.A. Financial Reports
- 10.B. 2026-27 Family Counseling SAP Agreement
- 10.C. CBIZ Plan Document and Summary Plan Description Agreement

11. FIELD TRIP REQUESTS

- 11.A. Four 8th Grade Students to the Community Center at Penn State Fayette for the Fluid Power Design Challenge - October 9 and December 4, 2026 - Retroactive Approval
- 11.B. 8th Grade to Lenape Tech for a tour - October 20, 2026
- 11.C. Intro to Ecology and Special Ed. Classes to Kiski Valley Water Pollution Control Authority for a tour - October 21, 2026
- 11.D. Elementary Gifted Students to River Valley STEAM Academy Gym for the ARIN Keystone Regional STEM Competition - October 28, 2026
- 11.E. Science Club and Upper Level Science Students to River Valley STEAM Academy Gym in Saltsburg for the ARIN Keystone Regional STEM Competition - October 28, 2026
- 11.F. Spanish Club to Soldiers & Sailors Hall for a cultural field trip - October 29, 2026
- 11.G. Spanish Club to Carnegie Hall in Homestead for "Coco Live" concert - November 6, 2026
- 11.H. Varsity/JV Volleyball Team to Victory Heights Arena at University of Pittsburgh for the Pitt volleyball match - November 8, 2026
- 11.I. HS Chorus to Apollo-Ridge HS for a chorus festival - November 9-10, 2026
- 11.J. Spanish Club to Pitt Cathedral of Learning for Pitt Nationality Rooms - December 2026 (date TBD)

11.K. Blue Notes to Hill Crest Country Club for the PASR Christmas lunch - December 8, 2026

11.L. HS Chorus to Marion Center HS and Apollo-Ridge HS for a chorus festival - January 27-29, 2027

11.M. Elementary Gifted Students to River Valley STEAM Academy for the Gifted: STEM Design Challenge - March 16, 2027

11.N. 1st Grade to Children's Museum of Pittsburgh for spring field trip - April 2, 2027

11.O. Kindergarten to Pittsburgh Zoo & Aquarium for spring field trip - April 8, 2027

11.P. Elementary Gifted Students to River Valley STEAM Academy for the Gifted: 24 Math Challenge - April 14, 2027

11.Q. Spanish Club to Gateway Clipper for Cultural Dinner Cruise - May 2027 (date TBD)

12. USE OF FACILITIES REQUESTS

12.A. ARIN IU 28/Evergreen After School Program - Room 306 in Elementary for After School Club - September 14, 2026 through May 20, 2027 - Retroactive Approval

12.B. Minetas - High School Stage for Pie Pick-Up - November 5, 2026

12.C. American Heart Association - Auditorium for Healthy Heart Awareness - November 9, 2026

12.D. High School Chorus - Auditorium for MS/HS Winter Chorus Concert - December 17, 2026

13. FUNDRAISING REQUESTS

13.A. Leechburg Minetas - Pies from the Pie Shoppe for student discounts on yearbooks - October 1 through November 5, 2026 - Retroactive Approval

13.B. Drama Club - Fall fundraiser production of "The Importance of Being Earnest" to defray the costs of the spring 2027 musical production - September 19 through November 15, 2026 - Retroactive Approval

13.C. Jr. Class - Gertrude Hawk Candy Bars for prom supplies - ASAP

13.D. Jr. Class - Hoagie Shop hoagie sale for prom supplies - ASAP

13.E. Spanish Club & NHS - Marianna's Hoagies & Pizzas for Spanish Club student accounts and NHS induction and graduation supplies - January-February 2027 and April-May 2027 (no specific dates given)

14. PROFESSIONAL DEVELOPMENT REQUESTS

14.A. Adam Sroka - ARIN IU New Teacher Induction - September 16, 2026/October 1, 2026/October 20, 2026/October 29, 2026 - Retroactive Approval

14.B. Kristen Martin - ARIN IU New Teacher Induction - October 8, 2026 & March 11, 2027 - Retroactive Approval

14.C. Angeles Ondish - ARIN IU New Teacher Induction - October 8, 2026 & March 11, 2027 - Retroactive Approval

14.D. Danielle Matus - The Caring Place in Warrendale for the 2026 Caring Team Summit - October 8, 2026 - Retroactive Approval

14.E. Paula Moore - ARIN IU PIMS DQN Meetings - October 21, 2026 & May 19, 2027

14.F. David Keibler - Atlanta, GA for National Conference for AASA - February 24-27, 2027

15. GIFTS/GRANTS/DONATIONS

15.A. LHS Chorus Donation

Description: LHS Chorus Donation in the amount of \$200.00 from Sara Milisits at Golden Key Construction & Exteriors.

16. SUPERINTENDENT - Dr. Keibler

17. BOARD RELATED ISSUES

17.A. Bus Schedule Changes

18. PUBLIC COMMENT - NON-AGENDA ITEMS

18.A. Guidelines for Public Comment

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19. ADJOURNMENT

19.A. Adjourn the Meeting

19.A.1. The Public Work/Agenda Setting Board Meeting was adjourned at 7:54 p.m.
