

Board Work Session

Monday, August 17, 2026 7:00 PM

McCreery Elementary Large Group Instruction (LGI), 22810 Pennsylvania 403 Hwy N., Marion Center, PA 15759

1. Roll Call

2. Pledge of Allegiance

3. Citizens Comments

Dr. Matthew Curci- ARIN IU 28

4. Minutes and Financial Reports

Speaker(s) : Everyone

4.A. Approval is recommended for July 20 and July 27, 2026, minutes.

4.B. Approval is recommended of the July Treasurer's Report.

4.C. Approval is recommended for payment of the August bills as listed.

4.D. Approval is recommended of the following Activities Accounts:

1. Secondary Activity Account
2. Athletic Activity Account
3. Elementary Activity Account

5. Student Affairs

5.A. FFA/ Agriculture - Pole Barn presentation
Presentation - Barn Proposal

6. General School Affairs

6.A. District Report - Mr. Weimer

Speaker(s) : Clint Weimer

6.B. Director Education - Mrs. Gaston

Speaker(s) : Amy Gaston

6.C. Special Education Supervisor - Ms. Mogle

Speaker(s) : Pauline Mogle

6.D. High School Report - Mr. Magolis

6.E. McCreery Elementary Report - Mrs. Mancuso

Speaker(s) : Tiffany Mancuso

6.F. Rayne Elementary Report - Mrs. DeVaughn

Speaker(s) : Susan DeVaughn

6.G. Technology Director Report - Mr. Ball

Speaker(s) : Eric Ball

6.H. Nutrition Services Report - Mrs. Kimmel

Speaker(s) : Allison Kimmel

6.I. Athletic Director Report - Tyler Shilling

6.J. Approval is recommended for the 2026 District Volunteer lists as presented.

- 6.K. Approval is recommended of the 2026-2027 bus stops as presented.
- 6.L. Approval is recommended of the 2026 Woodridge Transit Company's Marion Center Equipment listing as presented.
- 6.M. Approval is recommended of the River Rock secondary placement contract and AEDY contract as presented.

7. **Buildings & Grounds**

7.A. Mr. Kirkland - Director's Report

- 7.B.
Approval is recommended to issue the contract for the upgrades of Dr. John Mallino Stadium which includes field conversion and track resurfacing to Force Turf Solutions as presented.

8. **Business Affairs**

9. **Personnel**

- 9.A. ***Approval is recommended to hire Nicola Brewer as a Jr. High Lifeskills IA, with salary and benefits as indicated in the AFSCME contract as presented.***
- 9.B. ***Approval is recommended to hire Paul Santiago as a Jr. High Lifeskills IA, with salary and benefits as indicated in the AFSCME contract as presented.***
- 9.C. ***Approval is recommended to hire Kelly Bresnock as an IA, with salary and benefits as indicated in the AFSCME contract as presented.***
- 9.D. ***Approval is recommended to hire _____ as a Jr. High Lifeskills Teacher, with a salary of _____ and benefits as indicated in the MCAEA contract as presented.***
- 9.E. Approval is recommended to accept the Substitute List which includes: Arin guest teachers, certified teachers, instructional aides, nutrition services and custodians as presented.
- 9.F. Approval is recommended of the 2026 IUP Student Teacher list as presented.
- 9.G. Approval is recommended to accept the 2026-27 bus driver list as presented.
- 9.H. Approval is recommended for the list of Department Heads for the 2026-2027 school year as presented.
- 9.I. Approval is recommended to accept with regret the resignation of Andrew Nelson, Life Skills teacher, High School, as presented.
- 9.J. Approval is recommended to accept with regret the retirement notice from Gary Cornman, Custodian, as presented in his letter. (33 years of service)

9.K. Approval is recommended to accept with regret the resignation of Savannah Santiago as presented in her letter. (2 years of service)

9.L. Approval is recommended to accept with regret the retirement notice from Tammy Gregory as presented in her letter. (19 years of service)

9.M. Approval is recommended for the part-time secretary job description as presented.

9.N. Approval is recommended to eliminate an 8-hour custodial position and extend (3) 7-hour custodial positions to 8-hour positions as presented.

9.O. Approval is recommended for the MOU with employee #11560 as presented.

9.P. Approval is recommended for the MOU with employee #2580 as presented.

10. Co/Extra-Curricular Activities

11. Community Service Program

12. Board Procedures

12.A. Approval is recommended for the Punxsutawney Region AACA club to use our parking lots on September 20, 2026, for their annual car show as presented.

12.B. Approval is recommended to donate _____ to the Marion Center Park Association. (\$3,000 25-26)

13. Other Business

13.A. August 2026 Membership

14. Adjournment