Work Session Board Meeting

Tuesday, November 10, 2026 6:00 PM
District Administration Building, 68 Fenner Avenue, Troy, PA 16947

1. **MEETING OPENING**

1.A. CALL TO ORDER: President, Ryan Schrader

1.B. Pledge of Allegiance

1.C. Moment of Silence

1.D. Roll Call

2. **VISITORS COMMENTS ON AGENDA ITEMS**

3. **SUPERINTENDENT'S REPORT**

4. **PROPOSED CONSENT - APPROVAL OF MINUTES**

4.A. Approve the October 6, 2026 Work Session meeting minutes, the October 27, 2026, Regular Session meeting minutes as presented.

5. **PROPOSED CONSENT - FINANCIAL REPORT**

5.A. Approve the October Financial Report and the November Bill listing.

6. **PROPOSED CONSENT - BUDGET AND FINANCE**

6.A. Approve Alexis Devine as signor on all District bank accounts.

6.B. Act 1 Resolution

7. **PROPOSED CONSENT - TRANSPORTATION**

7.A. Trojan Transport Inc Bus upgrade

8. **CONSENT - PERSONNEL ITEMS: (All personnel actions approved by the Board are pending required documentation including the Act 168 of 2014 Disclosure requirement: Policy 304)**

9. **CONSENT - PERSONNEL - RESIGNATIONS**

9.A. Resignation of Victoria Johnston, paraprofessional at the JrSr High School, effective November 6, 2026.

10. **PROPOSED CONSENT - BUILDINGS AND GROUNDS**

10.A. Approve the Tree Removal Contract with Kyle Smith Logging.

11. **PROPOSED CONSENT - TECHNOLOGY**

11.A. Approve the agreement with BLaST IU 17 to assist in preparing documents for eRate.

11.B. Approve the AGi Buyback offer for the 8th Gen iPads and older remaining in the district.

11.C. Approve the administration to advertise and solicit Requests for Proposals (RFPs) for eRate-funded technology projects for the 2027-2028 school year.

12. **PROPOSED CONSENT - STUDENT AFFAIRS**

12.A. Financial Literacy Programs Donation in the amount of $2500.00 from Mr. John Kirkowski.

12.B. Donation from Sylvania Lions for the 2027 Senior Class in the amount of $350.00.

12.C. Donation for the Speech and Debate team in the amount of $500 in memorial of Augustus Santiago.

13. **PROPOSED CONSENT - COMMUNITY RELATIONS**

13.A. Approve Alexis Devine as the Right To Know Officer for the District.

13.B. Community Walking Group

14. **ITEMS TO BE REMOVED FROM THE CONSENT AGENDA**

15. **APPROVAL OF THE CONSENT AGENDA**

15.A. Approve the Consent Agenda

16. **GENERAL BOARD DISCUSSION**

17. **VISITOR COMMENT AND QUESTION PERIOD ON NON-AGENDA ITEMS**

18. **ADJOURNMENT**

18.A. Adjourn meeting

Work Session Board Meeting

Tuesday, October 6, 2026 6:00 PM
District Administration Building, 68 Fenner Avenue, Troy, PA 16947

David Blair:	Present
Lisa Campbell:	Present
Abramo Capece:	Present
Patricia Holley:	Present
LuAnn Knapp:	Present
Matt Merrick:	Present
Ryan Schrader:	Present
Jolene Smyth:	Present
Tytus Zimmerman:	Absent

1. **MEETING OPENING**

1.A. CALL TO ORDER: President, Ryan Schrader

1.B. Pledge of Allegiance

1.C. Moment of Silence

1.D. Roll Call

2. **VISITORS COMMENTS ON AGENDA ITEMS**

3. **SUPERINTENDENT'S REPORT**
Discussion: Mr. Feldmeier gave a brief update on school events, Veterans Day program will be on November 4th for the High School, and November 11th for the Intermediate School and WR Croman. If approved, we will be moving graduation day to Thursday, May 27th so we can make sure all students can be at the ceremony due to Track playoffs, and the Inservice day will be on Friday May 28th.

4. **PROPOSED CONSENT - APPROVAL OF MINUTES**

4.A. Approve the September 8, 2026 work session meeting minutes and the September 15, 2026, regular session meeting minutes as presented.

5. **PROPOSED CONSENT - FINANCIAL REPORT**

5.A. Motion to approve the October bill listing and the September financial report.

6. **PROPOSED CONSENT - BUDGET AND FINANCE**

6.A. ACA Reporting - Henry Dunn Inc

7. **PROPOSED CONSENT - TRANSPORTATION**

7.A. Updated Driver's Listing

8. **CONSENT - PERSONNEL ITEMS: (All personnel actions approved by the Board are pending required documentation including the Act 168 of 2014 Disclosure requirement: Policy 304)**

9. **CONSENT - PERSONNEL - TRANSFER**

9.A. Tiffani Schucker
Motion to approve the transfer of Tiffani Schucker to MTSS Specialist at her current contractual rate.

10. **CONSENT - PERSONNEL - EMPLOYMENTS**

10.A. New Coaches

Approve Erin Cole as JH Girls Basketball Head Coach, replacing Nicole Harris, at an annual salary of $2,200.00

Approve Stephanie Holmes as JH Girls Basketball Assistant Coach, replacing Erin Cole, at an annual salary of $1,600.00.

Approve Ruth Hermanson as the JH Boys Basketball Assistant Coach, replacing Benjamin Ward, at an annual salary of $1,600.00.

Approve Jordan Claypool as Assistant Varsity Track Coach at an annual salary of $3,545.00.

Approve Hunter Curry, replacing Ryan Fish as JH Baseball Assistant Coach at an annual salary of $1,350.00.

Approve Cindy Ridall, replacing Matthew McClellan, as JH Softball Head Coach at an annual salary of $2,200.00.

10.B. 3rd Grade Teacher
Motion to approve Dawn Prouty as a third grade teacher at Troy Intermediate School replacing Tiffani Schucker at an annual salary of $66,975.00 pending required documents.

10.C. Business Manager
Motion to approve Alexis Devine as the Business Manager, replacing Neil Wintrode, at an annual salary of $99,000.00, pending required documents.

11. **CONSENT - PERSONNEL - PERMANENT PROFESSIONAL CONTRACT**

11.A. Tenure

Motion to approve the tenure of Tina Kerrick.

12. **PROPOSED CONSENT - STUDENT AFFAIRS**

12.A. Partnership Agreement Between Keystone/Red Rock Job Corps and Troy Area School District

12.B. Early Graduation

Approve the early graduation requests.

12.C. Commonwealth University

Approve the facilities use agreement with Commonwealth University for PIAA playoff football games.

13. **PROPOSED CONSENT - COMMUNITY RELATIONS**

13.A. Live Stream - approve the district to pursue live stream options.

14. **ITEMS TO BE REMOVED FROM THE CONSENT AGENDA**

14.A. Approve the request for permission to pay the October Cafeteria, General Fund, Capital Reserve bills. These bills will appear for retroactive approval at the next scheduled October board meeting.

Action(s):

Motion to request the Board grant permission to pay the October Cafeteria, General Fund, Capital Reserve bills. These bills will appear for retroactive approval at the next scheduled October board meeting. This motion, made by Jolene Smyth and seconded by David Blair, Carried.

Voting Detail:

David Blair:	Yea
Lisa Campbell:	Yea
Abramo Capece:	Yea
Patricia Holley:	Yea
LuAnn Knapp:	Yea
Matt Merrick:	Yea
Ryan Schrader:	Yea
Jolene Smyth:	Yea
Tytus Zimmerman:	Absent

Voting Summary: Yea: 8, Nay: 0, Absent: 1

14.B. 2026-2027 School Calendar

Action(s):

Motion to approve the updated 2026-2027 School Calendar. This motion, made by Abramo Capece and seconded by Lisa Campbell, Carried.

Voting Detail:

David Blair:	Yea
Lisa Campbell:	Yea
Abramo Capece:	Yea
Patricia Holley:	Yea

LuAnn Knapp: Yea
Matt Merrick: Yea
Ryan Schrader: Yea
Jolene Smyth: Yea
Tytus Zimmerman: Absent

Voting Summary: Yea: 8, Nay: 0, Absent: 1

14.C. Authorization for Superintendent to Approve Bus Drivers Between Board Meetings

Action(s):

Motion to approve the authorization of the Superintendent to approve school bus and van drivers on a temporary basis, subject to all required clearances, qualifications, and training requirements being met, with such appointments to be presented to the Board for formal ratification at the next regular meeting. This motion, made by Abramo Capece and seconded by Patricia Holley, Carried.

Voting Detail:

David Blair: Yea
Lisa Campbell: Yea
Abramo Capece: Yea
Patricia Holley: Yea
LuAnn Knapp: Yea
Matt Merrick: Yea
Ryan Schrader: Yea
Jolene Smyth: Yea
Tytus Zimmerman: Absent

Voting Summary: Yea: 8, Nay: 0, Absent: 1

15. **APPROVAL OF THE CONSENT AGENDA**

15.A. Approve the consent agenda.

Action(s):

Motion to approve the consent agenda. This motion, made by Abramo Capece and seconded by David Blair, Carried.

Voting Detail:

David Blair: Yea
Lisa Campbell: Yea
Abramo Capece: Yea
Patricia Holley: Yea
LuAnn Knapp: Yea
Matt Merrick: Yea
Ryan Schrader: Yea
Jolene Smyth: Yea
Tytus Zimmerman: Absent

Voting Summary: Yea: 8, Nay: 0, Absent: 1

16. **GENERAL BOARD DISCUSSION**

16.A. Act 1 Adjusted Index

Bonnie Thompson, explained the Act 1 index was announced by PDE. She explained the Act 1 index and said that the next step is a opt out resolution that will be presented to the board next month. The deadline is in January.

Mr. Merrick asked if we have information regarding cyber charter school and how much it is costing the district.
Mr. Feldmeier stated the team is meeting next week and we will figure out a plan.

17. **VISITOR COMMENT AND QUESTION PERIOD ON NON-AGENDA ITEMS**

No comments at this time.

18. **ADJOURNMENT**

18.A. Adjourn Meeting

Action(s):
Motion to adjourn meeting. This motion, made by Lisa Campbell and seconded by Abramo Capece, Carried.

Voting Detail:

David Blair:	Yea
Lisa Campbell:	Yea
Abramo Capece:	Yea
Patricia Holley:	Yea
LuAnn Knapp:	Yea
Matt Merrick:	Yea
Ryan Schrader:	Yea
Jolene Smyth:	Yea
Tytus Zimmerman:	Absent

Voting Summary: Yea: 8, Nay: 0, Absent: 1

Meeting Adjourned at 6:21pm

_____
Board Secretary

Regular Session Board Meeting
Tuesday, October 27, 2026 6:00 PM Eastern

District Administration Building
68 Fenner Avenue
Troy, PA 16947

David Blair:	Present
Lisa Campbell:	Present
Abramo Capece:	Present
Patricia Holley:	Present
LuAnn Knapp:	Present
Matt Merrick:	Present
Ryan Schrader:	Present
Jolene Smyth:	Present
Tytus Zimmerman:	Present

Present: 9.

1. MEETING OPENING

1.A. CALL TO ORDER: President, Ryan Schrader

1.B. Pledge of Allegiance

1.C. Moment of Silence

1.D. Roll Call

2. VISITORS COMMENTS ON AGENDA ITEMS

3. DISTRICT REPORTS

3.A. Northern Tier Career Center - Abramo Capece

3.B. Intermediate Unit 17 - LuAnn Knapp
Mrs. Knapp presented everyone with a fact sheet of services that BLaST offers.

3.C. Pennsylvania School Boards Association - Jolene Smyth
Mrs. Knapp reviewed with the board members the emails from PSBA, regarding actions that have occurred that are waiting the Governor's response and encouraged board members to read.

3.D. District Report
Mr. Feldmeier explained this is Old Shoe Week, bonfire is tonight, tab wars will be Friday night. Quarter one has been completed.
Dr. Holmes presented on the Student Services Department.

4. CONSENT - APPROVAL OF MINUTES

4.A. Approve the September 8, 2026 work session meeting minutes and the September 15, 2026, regular session meeting minutes as presented.

5. CONSENT - FINANCIAL REPORT

5.A. Motion to approve the October bill listing and the September financial report.

6. **CONSENT - BUDGET AND FINANCE**

6.A. ACA Reporting - Henry Dunn Inc

7. **CONSENT - TRANSPORTATION**

7.A. Updated Driver's Listing

8. **CONSENT - PERSONNEL ITEMS: (ALL PERSONNEL ACTIONS APPROVED BY THE BOARD ARE PENDING REQUIRED DOCUMENTATION INCLUDING THE ACT 168 OF 2014 DISCLOSURE REQUIREMENT: POLICY 304)**

9. **CONSENT - PERSONNEL - EMPLOYMENTS**

9.A. Erin Jordan

Motion to approve Erin Jordan as a Casual Cafeteria Worker, replacing Deanna Beech, at an hourly salary of $16.00.

10. **PROPOSED CONSENT - STUDENT AFFAIRS**

10.A. Partnership Agreement Between Keystone/Red Rock Job Corps and Troy Area School District

10.B. Early Graduation

10.C. Commonwealth University

10.D. Expulsion Waiver
President, Ryan Schrader, adjourned to executive session for discussion of student issues. 6:17pm
Meeting called back to order at 6:20pm

10.E. JH Soccer Banquet

11. **PROPOSED CONSENT - COMMUNITY RELATIONS**

12. **ITEMS TO BE REMOVED FROM THE CONSENT AGENDA.**

12.A. Live Stream
Motion to approve the district to pursue live stream options. This motion, made by Matt Merrick and seconded by David Blair, Carried.
Lisa Campbell: Nay, Abramo Capece: Nay, LuAnn Knapp: Nay, Ryan Schrader: Nay, David Blair: Yea, Patricia Holley: Yea, Matt Merrick: Yea, Jolene Smyth: Yea, Tytus Zimmerman: Yea
Yea: 5, Nay: 4
Lisa Campbell: Nay, Abramo Capece: Nay, LuAnn Knapp: Nay, Ryan Schrader: Nay
Mr. Merrick said he was happy this was coming to a vote.

13. **APPROVAL OF THE CONSENT AGENDA**

13.A. Approve Consent Agenda

Motion to approve the consent agenda. This motion, made by Abramo Capece and seconded by Jolene Smyth, Carried.
David Blair: Yea, Lisa Campbell: Yea, Abramo Capece: Yea, Patricia Holley: Yea, LuAnn Knapp: Yea, Matt Merrick: Yea, Ryan Schrader: Yea, Jolene Smyth: Yea, Tytus Zimmerman: Yea
Yea: 9, Nay: 0

14. **GENERAL BOARD DISCUSSION**

Mr. Merrick inquired about any updates to cyber charter schools and reaching out to the families. Mr. Feldmeier said we are gathering information and should have information to the bard in mid-November.

15. **VISITOR COMMENT AND QUESTION PERIOD ON NON-AGENDA ITEMS**

Mr. Gary Earl, resident of Granville Summit, spoke regarding posting of the 10 Commandments in the Schools.

16. **ADJOURMENT**

16.A. Adjourn Meeting
Motion to adjourn meeting. This motion, made by Abramo Capece and seconded by Jolene Smyth, Carried.
David Blair: Yea, Lisa Campbell: Yea, Abramo Capece: Yea, Patricia Holley: Yea, LuAnn Knapp: Yea, Matt Merrick: Yea, Ryan Schrader: Yea, Jolene Smyth: Yea, Tytus Zimmerman: Yea
Yea: 9, Nay: 0

Troy Area School District

BOARD OF DIRECTORS

RESOLUTION

WHEREAS, on June 27, 2006, the Pennsylvania legislature passed Act 1 of Special Session 2006, entitled the "Taxpayer Relief Act" (hereinafter "Act 1");

WHEREAS, Act 1 requires school districts to limit tax increases to the level set by an inflation index unless the tax increase is approved by voters in a referendum or the school district obtains from the Department of Education or a court of common pleas certain referendum exceptions;

WHEREAS, Act 1 does, however, allow a board of school directors to elect to adopt a resolution indicating that it will not raise the rate of any tax for the support of the public schools for the following fiscal year by more than its index, provided this resolution must be adopted no later than 110 days prior to the date of the election immediately preceding the upcoming fiscal year;

WHEREAS, the ACT 1 index for the 2027-2028 fiscal year is 5.2%; WHEREAS, the Troy Area School District Board of Directors has made the decision that it shall not raise the rate of any tax for the support of the General Fund Budget for the 2027-2028 fiscal year by more than its index.

AND NOW, on this day of November 17th, 2026, it is hereby RESOLVED by the Troy Area School District (hereinafter "District") Board of Directors (hereinafter "Board") the following:

1. The Board certifies that it will not increase any school district tax for the 2027-2028 school year at a rate that exceeds the index as calculated by the Pennsylvania Department of Education.

2. The Board certifies that it will comply with the procedures set forth in Section 687, of the Pennsylvania Public School Code (hereinafter "School Code"), 24 P.S. §6-687, for the adoption of its proposed and final budget.

3. The Board certifies that increasing any tax at a rate less than or equal to the index will be sufficient to balance its final budget of the 2027-2028 fiscal year.

4. The Administration of the District will submit the District's information on a proposed increase in the rate of a tax levied for the support of the District to the Pennsylvania Department of Education on the uniform form prepared by the Pennsylvania Department of Education no later than five days after the Board's adoption of this Resolution.

5. The Administration of the District will send a copy of this Resolution to the Pennsylvania Department of Education no later than five days after the Board's adoption of this Resolution.

6. The Board understands and agrees that by passing this Resolution it is not eligible to seek referendum exceptions under Section 333(f) of Act 1 and is not eligible to request approval from the

voters through a referendum to increase a tax rate by more than the index as established for the 2027-2028 fiscal year.

7. Once this Resolution is passed, the Administration of the District is not required to comply with the preliminary budget requirements set forth in paragraphs (a) and (c) of Section 311 of Act 1. Provided, however:

(a) The Board understands and agrees that, upon receipt of the information submitted by the District as set forth in paragraphs 4 and 5 above, the Pennsylvania Department of Education shall compare the District's proposed percentage increase in the rate of the tax with the index.

(b) Within ten days of the receipt of this information, the Pennsylvania Department of Education shall inform the District whether its proposed tax rate increase is less than or equal to the index.

(c) If the Pennsylvania Department of Education determines that the District's proposed increase in the rate of the District's tax exceeds the index, the District is subject to the preliminary budget requirements as set forth in paragraph (a) and (c) of Section 311 of Act 1.

Adopted this 17th day of November 2026

_____ _____

School Board Secretary School Board President

(SEAL)

TREE REMOVAL AGREEMENT

This Tree Removal Agreement (this "Agreement") is made and entered into this _____ day of _____, 2026, by and between Kyle Smith and Cory Tice operating under Kyle Smith Logging (the "Contractor"), and the Troy Area School District (the "District") (collectively, the "Parties"), a public School District organized and existing under the laws of the Commonwealth of Pennsylvania, with offices located at 68 Fenner Avenue, Troy, Bradford County, Pennsylvania, 16947.

RECITALS

WHEREAS, the District owns and maintains land at 310 Elmira Street, in Troy, Pennsylvania, designated as Parcel number 53-68-134 and 30 Taylor Street in Troy, Pennsylvania, designated as Parcel number 53-68-99-1 (the "Property");

WHEREAS, the Contractor agrees to provide to the District, certain tree removal services on the Property;

WHEREAS, the District agrees to allow Contractor to harvest certain maple trees from the Property as compensation for the services provided to the District; and

WHEREAS, this Agreement outlines the expectations and conditions required by the District and Contractor in contemplation of the services outlined by this Agreement.

AGREEMENT

NOW, THEREFORE, in consideration of the mutual agreements contained herein, the Contractor and the District, intending to be legally bound, agree as follows:

1. SERVICES PROVIDED BY CONTRACTOR. The Contractor agrees to provide the following services to the District, at the District's direction:

a. The removal of downed trees on the property line between Parcel 53-68-134 and the neighboring parcel, identified as 53-68-138, which is owned by Evan Williams Jr.;

b. The removal of certain trees along the District's cross country trails;

c. The removal of certain trees along the District's emergency evacuation route;

d. The removal of trees and leveling of land along the west side of the District's track for improved seating; and

e. The removal of certain trees on the Property to create a small outdoor classroom for the District.

2. CONTRACTOR'S RIGHT TO CUT AND SELL MAPLES. As compensation for Contractor's services, the District shall permit Contractor to cut and sell enough maple trees from the property to reasonably compensate itself for the services provided.

a. TREE SELECTION. The Contractor shall be permitted to cut and sell maple trees from the Property as compensation for its services. Prior to cutting down any maple trees within the designated area, the Contractor agrees to mark the proposed trees to be cut and receive approval from the District which shall not be unreasonably withheld.

b. SALE OF TREES. Contractor may store, in a safe manner, the maple trees for sale in a staging area near the District track. Such trees may only be placed in the staging area or removed from the staging area, by the Contractor or a purchaser of said trees, outside of regular school hours and when no school events are taking place at or near the staging area, as determined by the Superintendent.

3. CONTRACTOR OBLIGATIONS.

a. All tree removal services shall be provided by the Contractor.

b. The Contractor, as well as any of its employees, must be eligible to work on school grounds.

c. The Contractor must schedule any work and the sale of trees in coordination with the District Superintendent. Such work must be provided in a manner that is safe for all visitors, staff, and students on school property, as well as in a manner that does not interfere with District programs or events. Such work shall be provided in a manner that meets or exceeds industry standards.

d. The Contractor must obtain all necessary permits and approvals for the work associated with this Agreement, at their own expense.

e. The Contractor shall restore and leave the District's property in a clean and safe manner, and shall not damage the District's property beyond what is reasonably necessary to perform the services identified in this Agreement.

4. INDEPENDENT CONTRACTOR. The Contractor is an independent contractor and not an employee, agent, or partner of the District. The Contractor controls the means, methods, and manner of performing the services, subject to the District's scheduling and safety requirements. The Contractor is solely responsible for all wages, taxes, insurance, and workers' compensation coverage for itself and its employees, and neither the Contractor nor its employees are entitled to any District benefits. The Contractor has no authority to bind the District.

5. TERM AND TERMINATION.

a. All services associated with the Agreement, including the cutting and selling of maple trees, shall be completed on or before July 31, 2027.

b. Either Party may terminate this Agreement for convenience. If Contractor terminates this agreement, it must place the Property back into a safe condition and remove all brush and trees from the staging area and other logging areas prior to terminating its services. If the District terminates this Agreement without cause, the District must pay Contractor reasonable compensation for the work completed as of the date of termination. If the District terminates this Agreement for cause, no additional compensation shall be paid to Contractor.

6. INDEMNIFICATION. Contractor shall save, hold harmless, and indemnify the District from and against all claims, demands, actions, causes of action, penalties, judgments, court costs, attorney fees, and liability of any kind, for any injury and/or death of any persons, or any damage and/or loss, arising out of or resulting from Contractor, or Contractor's agents, employees, and customers, related to this Agreement, including any and all acts and negligence of Contractor, its servants, agents or employees, invitees, business visitors, customers, and the like.

7. INSURANCE. Contractor agrees to maintain a minimum of $1 million in liability insurance with the District named as an "additional insured," as well as workers' compensation coverage. Contractor must provide proof of insurance before work begins and must immediately notify the District of any lapses or cancellation of the aforementioned policies.

8. JURISDICTION. The Parties to this Agreement hereby consent to the exclusive jurisdiction and venue of the Bradford County, Pennsylvania Court of Common Pleas, with respect to any dispute arising in connection with the Agreement or the enforcement thereof.

9. CHOICE OF LAW. This Agreement shall be construed according to the laws of the Commonwealth of Pennsylvania.

10. ENTIRE AGREEMENT. This document contains the final, complete, and exclusive statement of agreement made between the Contractor and the District with respect to the subject matter contemplated herein. This Agreement shall not be amended, altered, revoked, waived, or clarified orally or by any action other than by a signed writing of the Parties.

11. ASSIGNABILITY. This Agreement may not be assigned without the written consent of the Parties.

12. COUNTERPARTS. This Agreement may be executed in several counterparts (including by facsimile, electronic signature, or scanned documents), each of which shall constitute an original and all of which, when taken together, shall constitute one agreement.

13. MANAGEMENT AUTHORITY. The proper officials of the District are hereby authorized to execute all documents that may be necessary to accomplish the intent and purpose of this Agreement. Contractor represents and warrants that the below signers are authorized to sign this Agreement and bind it to the terms contained herein.

IN WITNESS WHEREOF, the parties, by and through their duly authorized representatives, have made and executed this Agreement to be effective as of the date listed in the preamble of this Agreement.

TROY AREA SCHOOL DISTRICT:

_____

Brad Feldmeier, Superintendent

ATTEST:

_____

Ryan Schrader, School Board President

_____

Elizabeth Woolf, Board Secretary

CONTRACTOR:

_____

Name: Kyle Smith

_____

Name: Cory Tice

ATTEST:

_____

Name: