

**Agenda of Regular Board Meeting
Board of Directors
Susquenita School District**



A Regular Board Meeting of the School Board of Directors of Susquenita School District will be held Tuesday, October 13, 2026, beginning at 7:00 PM High School Large Group Instruction Room (LGI), 309 Schoolhouse Road, Duncannon, PA 17020.

Susquenita School District, in partnership with parents, teachers, and community members, is dedicated to providing a safe and enriching learning environment that establishes high expectations, incorporates rigorous academics, utilizes progressive technology, and focuses on developing the whole student so he or she may become a lifelong learner and make positive contributions to our diverse world.

1. OPENING OF MEETING

1.A. **CALL TO ORDER** - Mr. Fry, President, calls the meeting to order at 7:00 p.m.

1.A.1. Attendance

1.B. **PLEDGE OF ALLEGIANCE**

1.C. **ADOPT THE AGENDA** - **MOVE** to adopt the agenda

2. PUBLIC COMMENTS ON AGENDA ITEMS ONLY

3. **MINUTES** - **MOVE** to adopt the Minutes from the following meetings:

3.A. **Regular Board Meeting held September 8, 2026**

3.B. **Policy Committee Meeting held October 6, 2026**

3.C. **Caucus Meeting held October 6, 2026**

4. **STUDENT REPRESENTATIVES | REPORTS** - Braelyn McKee and Arianna Rylatt to present reports on academic, extracurricular, and community events.

5. FINANCE

5.A. **Treasurer's Reports**

5.A.1. Treasurer's Report | September 30, 2026

5.A.2. All Funds Summary as of September 30, 2026

5.A.3. Foodservice Cash Report as of September 30, 2026

5.B. **Payment of Orders** - **MOVE** to approve the following payments

5.B.1. October 2026 General Fund Paid Bills, First National Bank: \$ 591,286.60

5.B.2. October 2026 General Fund Pre-Paid Bills, First National Bank: \$ 1,193,758.74

5.B.3. October 2026 Capital Reserve Fund Wire Transfers, First National Bank: \$ 11,037.65

5.B.4. October 2026 General Fund Pre-Paid Bills, MidPenn Bank: \$ 657,525.91

5.C. **FY26 Independent Annual Financial Report and Single Audit** — **MOVE** to accept the Fiscal Year 2026 Independent Annual Financial Report and Single Audit, as presented by Anthony Gagliardi, lead associate of Klacik & Associates, P.C.

5.D. **FY26 Fund Balance Commitments** — **MOVE** to approve the following fund balance commitments for the Fiscal Year ended June 30, 2026, as presented:

1. \$2,241,537—Healthcare South Central Trust Reserves (restricted | non-spendable)
2. \$750,000—Healthcare South Central Trust Future Funding (committed)
3. \$5,000,000 — Future PSERS Costs (committed)
4. \$2,200,000 — Future Cyber Charter (committed)
5. \$986,257 — Retirement | Sick Pay Out (committed)
6. \$3,275,000 — Unassigned
7. \$2,200,000 — Debt Service (committed)
8. \$2,000,000 — Special Education Reserve (committed)

Total General Fund Balance as of June 30, 2026: \$18,652,794

6. **PERSONNEL** - **MOVE** to approve the following personnel matters 6.A. through 6.G.

6.A. **Resignations / Retirements**

6.A.1. **Retirement** — Dr. Rosario Eppley, High School Spanish Teacher, at the conclusion of the 2026-27 Academic Year.

6.A.2. **Resignation** — Hannah Welter, Accountant, effective October 15, 2026.

6.B. **Employment**

6.B.1. Shelby Barnhart, Duncannon, Substitute Nurse, SMS

6.B.2. Shanna Foster, Duncannon, Substitute Teacher, District-Wide

6.B.3. Haley Glace, Duncannon, Paraprofessional, SMS

6.B.4. Madison Glace, Duncannon, Paraprofessional, SES

6.C. Transfers

6.C.1. Rebecca Walseman from Elementary School Assistant Principal to Susquenita Elementary School Principal, date TBD, salary at \$82,840.

6.D. Change of Status

6.D.1. Michael Brandt from Master's +30, Step 15, at \$76,566.00, to Master's +45, Step 15, at \$78,169.00, effective TBD.

6.D.2. Christin Hawkins from Master's +45, Step 15, at \$78,169.00, to Master's +60, Step 15, at \$81,169, effective 8/19/2026.

6.E. Induction Mentors

6.E.1. Sarah Campbell, Induction Mentor for Aliana Andonizio

6.E.2. Sarah Campbell, Induction Mentor for Sarah Landis

6.F. Extracurricular Staffing

6.F.1. Winter Sports Coaching Staff - Rates per the negotiated agreement for the following
Activity Personnel

Fall Cheer Head Megan Brandt

Fall Cheer Assistant Kiley Paulson

Fall Cheer Volunteer Caley McGuigan

Elementary Wrestling Volunteer Josh Mann

Wrestling Head Corey Fleisher Varsity

Wrestling Assistant Eric Hirt Varsity

JH Wrestling Head Doug Hammaker

JH Wrestling Assistant Matt Wince

JH Volunteer Dustin Kumler

Girls Wrestling Head Justin Heffinfinger Varsity

Girls Wrestling Assistant Mike Daub Varsity

Girls Volunteer Coach William Shuttlesworth Varsity

Girls JH Wrestling Head Corey Engle

Girls JH Wrestling Assistant Rhonda Zimmerman

Girls JH Volunteer Coach Ashton Snyder

Boys Basketball Head Brandon Steckley

Boys Basketball Assistant Dan Boyer

Boys Basketball Volunteer Andrew Farhringer
 JH Boys Basketball Head Adam Timchak 8th Grade
 JH Boys Basketball Assistant Matthew (Tec) Magill 7th Grade
 JH Volunteer Coach Greg Glunz
 Girls Basketball Head Blaine Leonard
 Girls Basketball Assistant Haily Sherman JV Coach
 Girls Basketball Volunteer Steve Collins Varsity
 Girls Basketball Volunteer Mark Britcher Varsity
 JH Girls Basketball Head Nina Gilroy 8th Grade
 JH Girls Basketball Assistant Beth Fortna 7th Grade
 JV Girls Basketball Volunteer Kevin Wilson
 Bocce Head Andrea Fischer
 Bocce Assistant Maryellen Brown

6.G. Authorization to Commit Employment — The Administration may commit employment of appropriate candidates for vacancies to be filled prior to the November 2026 Board Meeting. *A complete list will be provided at the subsequent Board Meeting.*

7. POLICIES

7.A. First Reading: Policy 204.1 — **MOVE** to approve the first reading of Policy 204.1, Wellness Checks — District Virtual Instruction Program, as presented.

8. BOARD ACTIONS

8.A. Student Adjudication — **MOVE** to approve the adjudication for student # 10072026.

8.B. Federal Programs Title I Goals — **MOVE** to approve the FY27 Title I Goals, as presented.

8.C. CPACTC Articles of Agreement — **MOVE** to approve a change to the Cumberland Perry Career and Technical Center Articles of Agreement, as presented, specifically, Article 5.1, to change the deadline for the CTC Budget from December 15th to March 1.

8.D. Affiliation Agreement: Elizabethtown College — **MOVE** to approve the Affiliation Agreement Between Elizabethtown College and Susquenita School District, as presented, for a period no longer than five (5) years for candidates who may participate in Practicums / Student Teaching.

8.E. Facilities Renovation — **MOVE** to approve Co-Stars painting contract with Anderson's Pro Painting, as presented, to paint the metal canopies at the high school at a cost of \$4,480.

8.F. Facilities Renovation Design — **MOVE** to to approve the Bus Loop Elementary Parking Lot Design and Baseball Field Parking Lot Design Concepts as presented by Pennoni at the October 06, 2026, Caucus Meeting and to permit the projects to continue with the obtaining of required permits.

8.G. High School Field Trip — **MOVE** to approve High School Field trip for AP Chemistry, AP Biology, and AP Environmental Science to Chincoteague Bay Field Station, Wallops Island, Virginia, departing Wednesday, April 21, 2027 and returning Saturday, April 24, 2027, as presented.

8.H. **High School Field Trip** — **MOVE** to approve the High School field trip for AP US History to Washington, D.C., departing Wednesday, March 3, 2027 and returning Sunday, March 7, 2027, as presented.

9. **CUMBERLAND PERRY AREA CAREER & TECHNICAL CENTER UPDATE (CPACTC)**

10. **SUSQUENITA BLACKHAWK FOUNDATION UPDATE**

11. **MEETING SCHEDULE**

11.A. *Mark Your Calendars...*

□ **Policy Committee Meeting** — Tuesday, November 3, 2026 — HS LGI | 5:30 PM

□ **Caucus Meeting** — Tuesday, November 3, 2026 — HS LGI | 6:30 PM

□ **Regular School Board Meeting** — Tuesday, November 10, 2026 - HS LGI | 7:00 PM

□ **Regular ANNUAL School Board REORGANIZATION Meeting** – **Monday**, December 7, 2026 — HS LGI | 7:00 PM

12. **INFORMATION ITEMS**

12.A. **DISPOSAL ITEMS** — SHS Nurse's Office

13. **ADMINISTRATIVE REPORTS**

14. **BOARD REPORTS**

15. **PUBLIC COMMENTS**

16. **ADJOURNMENT** — **MOVE** to adjourn...

*Kenneth L. Medina, MBA
Board Secretary*