

Clairton City School District Board of Directors Work Session

Monday, September 14, 2026 6:30 PM

Virtual

I. Call to Order (*The Board of Directors met in Executive Session following the adjournment of the August 17, 2026 Legislative Meeting and August 29, 2026 to discuss Personnel issues*)

II. Salute to the Flag

III. Questions on the Contents of the Minutes - August 17, 2026 Legislative Meeting

IV. Reports

- Presentations: Dinsmore & Shohl, *Anthony Ditka*

IV.A. Administration

- Secondary School
- Elementary School
- Special Education
- Assistant Superintendent:

IV.B. Alternative Education – *Clairton Cyber/Innovation Academy*

Safety & Security / Attendance & Truancy
District Assessment / Federal Programs

- e. Technology
- f. Athletics
- g. Public Relations / Cyber Charter

IV.C. Solicitor

IV.D. Board Committee Reports

- Personnel
- Finance – *Scheduled 09/21/26*
- Budget
- Curriculum/Technology
- Building & Grounds/Security – *Met 08/17/26*
- School/City
- Athletics
- Stadium Project
- Library
- Land Bank
- Steel Center

V. Treasurer's Report – August 2026

VI. Bills List – September 2026

VII. Old Business

VIII. **New Business**

VIII.A. Board action is requested to approve casting votes for the following 2027 candidates as PSBA officers:

President Elect	Matt Vannoy
Vice President	Kristy Bolte
Treasurer	David Hein
PSBA Insurance Trustees	Marianne L. Neel
	Dr. Michael Faccinetto

IX. **Administrative Agenda**

IX.A. Board action is requested to accept the resignation of Laura Pavlik as Disney Crew Sponsor effective August 16, 2026, as submitted.

IX.B. Board action is requested to accept the resignation of Meghan Allen as Senior Class Sponsor effective August 17, 2026, as submitted.

IX.C. Board action is requested to ratify Sierra Harrington as Paraprofessional: Special Education Support One-On-One for the 2026/2027 school year during after school activities and scheduled sporting events accordance with the terms and conditions of the agreement between the District and Clairton Education Support Professionals (CESP), effective August 31, 2026.

IX.D. Board action is requested to ratify Maurice Simmons as Paraprofessional: Secondary In-School Suspension for the 2026/2027 school year in accordance with the terms and conditions of the agreement between the District and Clairton Education Support Professionals (CESP), effective September 11, 2026

IX.E. Board action is requested to ratify Alexis Trubiani as Year Book Sponsor for the 2026/2027 school year, in accordance with the terms and conditions of the agreement between the District and Clairton Education Association (CEA), effective August 18, 2026.

IX.F. Board action is requested to acknowledge three consecutive years of satisfactory service and award tenure effective August 17, 2026 to the following individuals:

Jaclyn Bungert
Bailey Carson
Taylor Dreher
Laurie Garry
Joie James

IX.G. Board action is requested to ratify Medical Leave and FMLA concurrently for Janee Jenkins, Paraprofessional, effective August 27, 2026, with an anticipated return pending receipt of medical documentation and guidelines of the Family Medical Leave Act (FMLA) through the end of the 2026/2027 school year, in accordance with the terms of the agreement between the District and the Clairton Educational Support Professionals (CESP), as submitted.

IX.H. Board action is requested to approve the conversion of absence-type vacation accumulated balances to sick day absence-type and eliminating the option in ProSoft for vacation accumulated, as presented.

IX.I. Board action is requested to approve the Agreement between the Board of School Directors of the Clairton City School District and Clairton Education Support Professionals (CESP) with an extension for the period of July 1, 2026 to June 30, 2027, as submitted.

IX.J. Board action is requested to approve First Reading of Policy #102 Academic Standards - updated to reflect the requirements of a new section of PA School Code, 24 P.S. Sec. 15-1556, as submitted. Policy #102 is a mandated policy.

IX.K. Board action is requested to approve First Reading of Policy #105 Curriculum – legal citations to reference 24 P.S. Sec 15-1512 and 24 P.S. 15-1556 were added, as submitted. Policy #105 is recommended for legal liability purposes.

IX.L. Board action is requested to adopt/approve First Reading of Policy #204.1 Virtual Attendance and Wellness Checks – a new section to the PA School Code, 24 P.S. Sec. 13-1327.4. School District Enrollee Wellness Checks, as submitted. Policy#204.1 is a mandated policy.

IX.M. Board action is requested to approve First Reading of Policy #209 Health Examinations/Screenings – updated to address the amendments to 24 P.S. Sec. 14-1402 and 14-1408; a new section of the PA School Code, 24 P.S. Sec. 14-1426 eating disorder awareness and education information, as submitted. Policy#209 is recommended for legal liability purposes.

IX.N. Board action is requested to approve First Reading of Policy #246 School Wellness Policy – updated

to address two key elements to comply with amendments to 24 P. S. Sec. 15-1512 and addition of a new section addressing Social Media in compliance with 24 P.S. Sec. 15-1556, as submitted. Policy #246 is a mandated policy.

IX.O. Board action is requested to approve First Reading of Policy #249 Bullying/ Cyberbullying – amended PA School Code, 24 P.S. Sec. 13-1303. 1-A. updated to include two new definitions from the statute for Artificial Intelligence-Generated or Modified Media, as submitted. Policy #249 is a mandated policy.

IX.P. Board action is requested to approve First Reading of Policy #704 Maintenance – updated to include a reference to 24 P.S. Sec. 7-742.1 Lead Testing. An option was provided for testing lead levels in drinking water, as submitted. Policy #704 is recommended.

IX.Q. Board action is requested to approve First Reading of Policy #803 School Calendar – updated to comply with the new amendments to 24 P.S. Sec. 15-1506. Flexible Instruction Days (FID). The policy states that each year prior to finalizing the school calendar, the Board must discuss the use or potential use of flexible instruction days and remote or virtual instruction days as a public meeting, as submitted. Policy #803 is recommended.

IX.R. Board action is requested to approve First Reading of Policy #805.2 School Security Personnel – revised to reflect the amendment to 24 P.S. Sec. 13-1309-B clarifying that the School Safety and Security Coordinator is responsible to coordinate training and resources for staff and students on suicide awareness and prevention, and cyberbullying awareness and prevention, as submitted. Policy #805.2 is recommended for legal liability purposes.

IX.S. Board action is requested to approve First Reading of Policy # 822 Automated External Defibrillators (EDDY/Cardiopulmonary Resuscitation (CPR) – updated in accordance with Act 17 of 2026 and clarified which individuals in the school entity must maintain their certification in the use of an AED and CPR as well as optional training opportunities for all employees and volunteers, as submitted. Policy #822 is recommended for legal liability purposes.

IX.T. Board action is requested to approve the Elementary CSI School Plan for 2026/2027, as submitted.

IX.U. Board action is requested to approve the service agreements with Intermediate Units #1, #2, and

#3 to provide eligible children attending nonpublic elementary and secondary schools, their teachers, and their families with Title IA services that are equitable to those provided to eligible public-school children, as submitted.

IX.V. Board action is requested to approve the updated Memorandum of Understanding (MOU) between the Clairton City School District and the Clairton City Police Department. The MOU between the School Entity and the law enforcement agency has been updated to comply with newly added requirements under Section 1319-B(d)(4) of the Pennsylvania Public School Code. The amendment adds a procedure for timely coordination between the School Entity's Threat Assessment Team and law enforcement, when necessary, pursuant to Section 1302-E. The new provision establishes notification, designated points of contact, information sharing, coordination, emergency response, and documentation procedures to support timely and effective response to potential threats to the school community, as submitted.

IX.W. Board action is requested to ratify a Memorandum of Understanding (MOU) by and between Will Allen Foundation and Clairton City School District to deliver educational and community services to students within the District effective August 1, 2026 – September 30, 2027, as submitted.

IX.X. Board action is requested to approve a Letter of Agreement for School-Health Initiative between UPMC Children's Hospital of Pittsburgh and Clairton City School District effective for school years 2026/2027 and 2027/2028 providing a comprehensive school-health partnership, as submitted.

IX.Y. Board action is requested to ratify use of the stadium by Clairton Youth Football Association (CYFA) for make-up of a previously Board approved football game postponed because of lightning. The make-up game was held on Thursday, September 3, 2026 at 7PM. CYFA was responsible for proper maintenance and security for this event.

X. **Discussion Item:**
A. STEM Coding MOU, Dr. Allen-Thomas

XI. **Information Items:**

XI.A. *Field Trip Requests:*

- **Will Allen Foundation**– to ratify 15 students and 1 chaperone to attend Explore Pittsburgh Tech Week Youth Day at Commonwealth Charter Academy, Homestead, PA on Friday, September 11, 2026. Will Allen Foundation will cover the cost of transportation. School van was requested.
- **Will Allen Foundation** – to approve 6 students and 2 chaperones to attend Google AI Horizon Summit at Bakery Square/Regional Office, Pittsburgh, PA on Friday, September 18, 2026. Transportation is requested. Will Allen Foundation will cover the cost of transportation.
- **High School Counseling Department** – 20-30 students and 2-3 chaperones to attend PASHEE State University College Event at Penn West, California, PA on Friday, October 2, 2026. Students will be exposed to all of the Pennsylvania State Schools and be able to apply and speak with admissions counselors. Transportation is requested. Goodwill will provide busing.
- **High School Counseling Department** – 20-30 students and 2-3 chaperones to attend CCAC Career and College Fair at CCAC South Campus, West Mifflin, PA on Tuesday, October 6, 2026. Students will be exposed to many colleges and universities and career options for post-secondary planning and be able to apply and speak with admissions counselors. Transportation is requested. Goodwill will provide busing.
- **BotsIQ** – to approve 24 students and 2 chaperones to attend Markaloy Manufacturing Co., Inc., Fair Oaks, PA on Wednesday, October 7, 2026. Per BotsIQ, we are committed to taking the BotsIQ students on at least one manufacturing company tour and conducting an industry professional interview. Transportation is requested and to be paid by the District.
- **2nd Grade** – to approve 60 students and 6 chaperones to go to Carnegie Museum of Natural History, Pittsburgh, PA on Wednesday, October 7, 2026. Transportation is requested and to be paid for by the C.B.A.A.A.
- **High School Counseling Department** – 20-30 students and 2-3 chaperones to attend HBCU College Fair at August Wilson Center, Pittsburgh, PA on Thursday, October 8, 2026. Students will be

exposed to many Historically Black Colleges and Universities and be able to apply and speak with admissions counselors. Transportation is requested. Goodwill will provide busing.

- **Boys and Girls Club of Western PA** – 12 students and 2 chaperones to attend Project Impact: Student Impact Alliance at Point Park University, Pittsburgh, PA on Friday, October 9, 2026. Service through BGCWPA Conference to continue student-led service-learning initiative with other schools for collaboration, connections and community. Use of School van is requested.
- **National Junior Honor Society** – 10 students and 1 chaperon to attend The Red Door/Volunteer Opportunity at Stanwix Street location, Pittsburgh, PA on Thursday, October 22, 2026. This is a volunteering experience for students in NJHS. They will pack meals and create wellness kits for our area's homeless population, stock the foodbank's pantry, and serve breakfast and lunch to those in need.
- **National Junior Honor Society** – 10 students and 1 chaperon to attend The Red Door/Volunteer Opportunity at Stanwix Street location, Pittsburgh, PA on Thursday, November 5, 2026. This is a volunteering experience for students in NJHS. They will pack meals and create wellness kits for our area's homeless population, stock the foodbank's pantry, and serve breakfast and lunch to those in need.

XI.B. *Fund Raiser Requests:*

- **First Grade** – to ratify “Bake Sale” fundraiser held September 9 – 10, 2026. Funds raised will go towards a field trip to Triple B Farms in October.
- **Clairton Chorus** – to ratify a “Hoagie” online fundraiser held September 14 through September 23, 2026. Funds will support Chorus expenses, Grade 4, 5 and 6 and chorus students will assist in the fundraiser. Top seller will receive a gift card of choice. Delivery date October 6, 2026 to the elementary cafeteria.
- **Clairton Construction Company (MicroSociety)** – to approve “Donors Choose” online fundraiser to be held upon approval through May 2027. Donors choose request will be completed for pre-packaged kits for student to build and sell for their

MicroSociety venture: Clairton Construction Company.

XI.C. *Grant Application Requests:*

- PCCD – Clairton Digital Futures Project, “*First Chance Grant, a collaboration with STEM coding.*”

XI.D. *Updates:*

- Eden Hall Foundation, request for funding, *Dr. Allen-Thomas*

XII. **Business Administrator’s Agenda**

XII.A. Board action is requested to ratify the Contract with James Carr & Sons Plumbing Inc. for Catch Basin & Storm Drain Installation per Invoice #63315, as submitted.

XII.B. Board action is requested to approve a three (3) year Master Security Services Agreement by and between St. Moritz Security Services, Inc. and Clairton City School District beginning the 2026/2027 school year, as submitted.

XII.C. Board action is requested to consent to the disposition of property at 426 Baker Avenue (Lot Block 879-S-243), Clairton, PA 15025 by the Tri-Cog Land Bank, as submitted.

XIII. **Discussion Item:** None

XIV. **Information Items:**

A. List of Payments 08/01/26 – 09/08/26

B. Sun Coach Lines, ETS Transportation and TNF Logistics LLC. Employment requirements are currently being met for bus drivers and monitors listed, as submitted.

XV. **Athletic Agenda**

XV.A. Board action is requested to accept the resignation of Marc Mignogna as Assistant Basketball Coach effective 08/20/26, as submitted.

XVI. **Discussion Items**

XVII. **Information Items:** *Refer to Athletic Director's Board Report*

XVIII. **Adjourn**

XIX. **Executive Session: (as needed)**

XX. ***The Board of Directors of the Clairton City School District***

*will meet for the Legislative Meeting on
Monday, September 21, 2026
at 6:30 p.m. in the HS Library of the CEC.*



**I pledge allegiance to the Flag
of the United States of America,
and to the Republic for which it stands,
one Nation under God, indivisible,
with liberty and justice for all.**

CLAIRTON CITY SCHOOL DISTRICT

Board of Directors
Legislative Meeting Minutes
August 17, 2026
6:30 p.m.

(Board of Directors met in Executive Session following adjournment of the Work Session on August 10, 2026 and prior to the Legislative Meeting August 17, 2026 to discuss personnel issues)

I. Call to Order – Richard Livingston, President of the Board of School Directors, called the meeting to order at 7:00 p.m.

II. Roll Call:

Rikell Ford	Present	
Felix Fusco	Present	
Richard Livingston	Present	
Kailon Lyons	Present	
Artrena McKenzie	Present	
Jeff Potts	Present	
Barbara Roberts	Present	
Jonathan Robinson	Present	
Roger Tachoir	Absent <i>(Personal)</i>	
Board of Directors:	8 Present	1 Absent

III. Salute to the Flag

IV. Approval of the Minutes – June 15, 2026 Legislative Meeting and June 30, 2026 Special Legislative Meeting

MOTION made by Dr. Ford, seconded by Mr. Lyons, to approve the Minutes of the June 15, 2026 Legislative and June 30, 2026 Special Legislative Meetings

Non-Roll Call Vote: 8 Ayes 0 Nays 1 Absent 0 Abstentions APPROVED

V. Presentations: None

VI. Reports:

A. Administration – None

B. Solicitor's Report – None

C. Board Committees:

- a) **Personnel** – No Report
- b) **Finance** – Met 08/17/26
- c) **Budget** – No Report
- d) **Curriculum/Technology** – No Report
- e) **Building & Grounds/Security** – Met 08/17/26
- f) **School/City** – Met 08/03/26
- g) **Athletics** – No Report
- h) **Stadium Project** – No Report
- i) **Library** – *Scheduled 08/19/26*
- j) **Land Bank** – Met 08/13/26
- k) **Steel Center** – No Report

VII. Citizens Comments - None

VIII. Treasurer's Reports – June/July 2026

MOTION made by Dr. Ford, seconded by Ms. Roberts, to approve the Treasurer's Reports for the months of June/July 2026.

Non-Roll Call Vote: 8 Ayes 0 Nays 1 Absent 0 Abstentions APPROVED

IX. Payment of Bills – July/August 2026

MOTION made by Ms. Roberts, seconded by Mr. Lyons, to approve the Payment of Bills for the months of July/August 2026.

Non-Roll Call Vote: 8 Ayes 0 Nays 1 Absent 0 Abstentions APPROVED

X. Old Business – None

XI. New Business – None

Administrative Agenda

Personnel Committee – Dr. Ford, Chairperson

ON MOTION made by Mr. Livingston, seconded by Ms. Roberts, the Board of Directors, by non-roll call vote, approved the following items designated A. through L.

Board of Directors Legislative Meeting Minutes – August 17, 2026

- A. Board accepted the resignation of Kristen Hecker as Disney Manager effective July 2, 2026, as submitted.
- B. Board accepted the resignation of Tiffany Rendon, Paraprofessional/Special Education; Secondary, effective August 1, 2026, as submitted.
- C. Board accepted the resignation of Marcel Washington, Paraprofessional/Secondary; In-School Suspension, effective August 24, 2026, as submitted.
- D. Board ratified the employment of Sierra Harrington as Paraprofessional/Special Education; Secondary (One-On-One) for the 2026/2027 school year in accordance with the terms and conditions of the agreement between the District and Clairton Education Support Professionals (CESP), effective August 17, 2026.
- E. Board ratified the employment of Kelley Mouzon as Paraprofessional/ Special Education; Elementary (K-5) for the 2026/2027 school year in accordance with the terms and conditions of the agreement between the District and Clairton Education Support Professionals (CESP), effective August 17, 2026.
- F. Board approved the Day-To-Day Substitute Teacher, Certified School Nurse, Dean of Discipline and Secretary List for the 2026/2027 school year, as submitted.
- G. Board ratified Jessica Burke as Year Book Sponsor for the 2026/2027 school year, in accordance with the terms and conditions of the agreement between the District and Clairton Education Association (CEA), effective August 17, 2026.
- H. Board ratified Laura Pavlik as Disney Manager Sponsor for the 2026/2027 school year, in accordance with the terms and conditions of the agreement between the District and Clairton Education Association (CEA), effective August 17, 2026.
- I. Board acknowledged three consecutive years of satisfactory service and awarded tenure to Amy Repko, effective November 25, 2025, as submitted.
- J. Board acknowledged three consecutive years of satisfactory service and awarded tenure to Carlee Karabinos, effective August 22, 2026, as submitted.
- K. Board approved Medical Leave for Amanda Lommock, Secondary Social Studies Teacher, effective November 6, 2026 with a return-to-work date pending receipt of medical documentation, in accordance with the terms and conditions of the agreement between the District and Clairton Education Association (CEA), as submitted.

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- L. Board approved Medical Leave and FMLA for Jessica Bisogni, Paraprofessional, effective November 20, 2026, with an anticipated return of January 4, 2027, pending receipt of medical documentation and guidelines of the Family Medical Leave Act (FMLA) through the end of the 2026/2027 school year, in accordance with the terms of the agreement between the District and the Clairton Educational Support Professionals (CESP), as submitted.

Non-Roll Call Vote: 8 Ayes 0 Nays 1 Absent 0 Abstentions APPROVED

- M. **MOTION** made by Ms. Roberts, seconded by Ms. McKenzie, to approve Statement of Charges and Notice of Opportunity for Formal Hearing for Employee A, as submitted.

Roll Call:

Rikell Ford	Yes
Felix Fusco	Yes
Richard Livingston	Yes
Kailon Lyons	Yes
Artrena McKenzie	Yes
Jeff Potts	Yes
Barbara Roberts	Yes
Jonathan Robinson	Yes
Roger Tachoir	Absent

Roll Call Vote 8 Ayes 0 Nays 1 Absent 0 Abstentions APPROVED

- N. **MOTION** made by Ms. Roberts, seconded by Ms. McKenzie, to approve Statement of Charges and Notice of Opportunity for Formal Hearing for Employee B, as submitted.

Roll Call:

Rikell Ford	Yes
Felix Fusco	Yes
Richard Livingston	Yes
Kailon Lyons	Yes
Artrena McKenzie	Yes
Jeff Potts	Yes
Barbara Roberts	Yes
Jonathan Robinson	Yes
Roger Tachoir	Absent

Roll Call Vote 8 Ayes 0 Nays 1 Absent 0 Abstentions APPROVED

ON MOTION made by Mr. Livingston, seconded by Mr. Potts, the Board of Directors, by non-roll call vote, approved the following items designated A. through N.

- A. Board approved the revision of the 2026/2027 District Calendar reflecting changes to August 21, 2026 In-Service and November 11, 2026 Parent Conference, as submitted.

Scheduled	Revised to:
August 21, 2026 In-Service	Meet and Greet
November 11, 2026 In-Service / Parent Conference	AM - Asynchronous Half-Day ER 11:30 AM PM – Parent Conference

- B. Board approved the 2026/2027 Textbook Inventory List, as submitted.
- C. Board approved the District's Emergency Operations Plan, which establishes procedures and protocols for preventing, preparing for, responding to, and recovering from emergencies that may affect students, staff, and school operations, as submitted.
- D. Board ratified Grace Vogtsberger, a student at Mansfield University, observation hours during the 2026 Extended School Year (ESY) Program, as a requirement for her coursework.
- E. Board approved Tenille Thomas, a student enrolled in the Educational Leadership program at Duquesne University, to start an internship during the Fall Term 2026, under the supervision of Dr. Allen-Thomas, Superintendent, as submitted.
- F. Board approved the Allegheny Intermediate Unit Comprehensive Services Agreement including Addendum A: Special Education Services for the 2026/2027 school year, to provide services and programs, as submitted.
- G. Board ratified an Independent Contractor Agreement by and between Clairton City School District and Macik Educational Consulting LLC to provide consultation services in support of the District Federal Programs, effective July 1, 2026 and continues until June 30, 2027, as submitted. The consultant will assist with planning, implementation, compliance, and other activities related to the administration of federal programs, as needed. The cost of these services will be paid using Title II, Part A federal funds.
- H. Board ratified a Memorandum of Agreement between Matt's Maker Space, Inc. and Clairton City School District for the purpose of furnishing a makerspace effective August 1, 2026, as submitted.
- I. Board approved a Memorandum of Agreement by and between Clairton City School District and Women for a Healthy Environment to participate in Eco-Student Stewardship Program for students in grades 6-8 bimonthly beginning September 3, 2026 through the academic year ending June 3, 2027, as submitted.

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- J. Board approved all second grade classes participation in a Clairton Elementary Art and Writing Workshop; one class, twice a month for quarters 2-4 facilitated by educators from Reading Ready Pittsburgh to foster a relationship with Clairton Library for the 2026/2027 school year, as submitted.
- K. Board ratified Carlee Karabinos to attend the 5-Day Comprehensive Crisis Management (CCM) Train-the-Trainer course to be held at UPMC Quantum One Building, Pittsburgh, PA beginning July 13 through July 17, 2026, as submitted. Registration Fees and travel expenses are to be paid by the District.
- L. Board ratified Kelley Majersky to attend the 2-Day Comprehensive Crisis Management (CCM) Trainer Refresher course to be held at UPMC Quantum One Building, Pittsburgh, PA beginning August 3 and 4, 2026, as submitted. Registration Fees and travel expenses are to be paid by the District.
- M. Board ratified Sonia Ewell to attend the 5-Day Comprehensive Crisis Management (CCM) Train-the-Trainer course to be held at UPMC Quantum One Building, Pittsburgh, PA beginning August 10 through August 14, 2026, as submitted. Registration Fees and travel expenses are to be paid by the District.
- N. Board approved Maria Suss to participate in the Principal Leadership Network (Role Alike Meetings) collaborative sessions offered by the Allegheny Intermediate Unit throughout the 2026/2027 school year, as submitted.

Non-Roll Call Vote: 8 Ayes 0 Nays 1 Absent 0 Abstentions APPROVED

Building & Grounds/Security Committee – Mr. Livingston, Chairperson

ON MOTION made by Mr. Potts, seconded by Ms. Roberts, the Board of Directors, by non-roll call vote, approved the following items designated A. through C.

- A. Board ratified Western PA Youth Association use of the Stadium for referee training on Saturday, August 1, 2026 from 9:00 AM – 2:00 PM. Ms. Tanya Payne is responsible for this program. All fees have been waived.
- B. Board ratified use of the Auditorium for a funeral memorial service on Friday, August 7, 2026 from 10 AM to 3 PM. Ms. Natalie Jones and Ms. Marcel Ebo are responsible for this event. All fees have been waived.
- C. Board approved the use of the stadium, kitchen equipment, scoreboard, sound system by Clairton Youth Football Association (CYFA) for football games on the following Sundays: 08/16, 08/30, 09/13 and 10/03, 2026 from 7:00 a.m. – 7:00 p.m., as submitted. Admission of \$5 adults / \$3 students. It is understood that a school-sponsored activity may occur and the CYFA will be notified of the unavailability.

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CYFA is responsible for proper maintenance of the areas used. Dr. Rikell Ford is responsible for this program. All fees have been waived.

Non-Roll Call Vote: 8 Ayes 0 Nays 1 Absent 0 Abstentions APPROVED

Business Administrator's Agenda

Finance Committee – Mr. Fusco, Chairperson

ON MOTION made by Mr. Lyons, seconded by Ms. Roberts, the Board of Directors, by non-roll call vote, approved the following items designated A. through D.

- A. Board approved the following individuals as Sun Coach Lines ETS and TNF Logistics LLC bus/van drivers and monitors for the 2026/2027 school year:

Sun Coach:

DRIVERS	DRIVERS	MONITORS
Dennis Callahan	Diane Raine	Darlene Blakley
Lawrence Cupps	Kelly Rush	Mary Gaertner
Michelle Fazek	Tammy Rymarowicz	Judith Kampert (Grimm)
Charlene Grossic	Jon Shields (Van)	Cathy Nolder
Matthew Herrmann	Bebe Slinski	Enoch Nzila
James Jones	Tammy Snipes	Helen Phelps
Steven Malackany (Van)	Jeffery Snyder	Tiana Simmons
Leah Micklo	Michelle Welsh	Emma Snyder
Pamela Murphy	Cynthia Young	Joseph Teasdale
Tracey Noble	(Van Driver & Monitor)	
Andrew Pindro		

ETS Transportation:

DRIVERS	DRIVERS
Brian Estocin	James Korff
Carly Estocin	Robert Korff
David Berinsky	James Murray
Lakia Clark	William Murray
Colin Colcombe	Ashley Reese
Edward Couch	Jason Reese
James Denillo	Richard Seigfreid
Eric Goodnack	Ryan Tedder
Kasey Jessell	Christopher Thomas

TNF Logistics LLC:

DRIVERS	MONITORS
Christine Cifone	Doris Koch
Robert Cifone	Jerome Koch
Patrick McKinney	
Thomas Morrison	
Thomas Roper	

- B. Board approved the use of Federal Funds to pay the salaries and benefits of the following Employees:

Employee	Grant	% of Salary/Benefit
Richard Barna	FA-013-27-0084	100
Lisa Bellon	FA-013-27-0084	100
Abbey Deegan	FA-013-27-0084	100
Kristen Hecker	FA-013-27-0084	100
Tori James	FA-013-27-0084	100
Michelle Menozzi	FA-013-27-0084	100
Michael Policastro	FA-013-27-0084	100
Angela Recaldini	FA-013-27-0084	100
Joanna Soto	FA-013-27-0084	100
Jennifer Schlata	FA-013-27-0084	100
Jennifer Wells	FA-013-27-0084	100
Danette Thompson (Stipend only)	FA-013-27-0084	100

- C. Board approved renewal of Student Accident & Voluntary Accident Coverages, effective August 1, 2026 to August 1, 2027, as submitted.
- D. Board consented to the disposition of property at 232 N. 4th Street (Lot Block 764-C-331) and 0 N. 4th Street (Lot Block 764-C-329), Clairton, PA 15025 by the Tri-Cog Land Bank, as submitted.

Non-Roll Call Vote: 8 Ayes 0 Nays 1 Absent 0 Abstentions APPROVED

Athletic Agenda

Athletic Committee – Mr. Lyons, Chairperson

ON MOTION made by Ms. Roberts, seconded by Ms. McKenzie, the Board of Directors, by non-roll call vote, approved the following items designated A. through C.

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- A. Board accepted the resignation of Andrew Carr as Timekeeper-Varsity Football effective June 29, 2026, as submitted.
- B. Board approved Taylor Wright as Varsity Football 5th Assistant Coach for the 2026/2027 school year, in accordance with the terms and conditions of the agreement between the District and Clairton Education Association (CEA), effective August 17, 2026.
- C. Board ratified awarding bids for Athletic Supplies for the 2026/2027 school year, as submitted.

Non-Roll Call Vote: 8 Ayes 0 Nays 1 Absent 0 Abstentions APPROVED

XII. MOTION made by Dr. Ford, seconded by Ms. McKenzie at 7:14 p.m. to ADJOURN.

(The Board of Directors adjourned to Executive Session to discuss Personnel issues)

Respectfully submitted:

Gayle S. Colonna
Secretary to the Board