Special Meeting of the Board

Tuesday, September 29, 2026 6:00 PM
High School Conference Room 86, 526 Panther Lane , Rome, PA 18837

1. **OPENING EXERCISES: Pledge of Allegiance** — **Speaker(s):** Benjamin Laudermilch
2. **CALL TO ORDER (ROLL CALL): Benjamin Laudermilch, Board President**
3. **STUDENT CELEBRATION: None**
4. **APPROVAL OF AGENDA: September 29, 2026**
5. **VISITORS' COMMENTS ON AGENDA ITEMS:**
   Please identify yourself by name and indicate which agenda item you are commenting on. Address all comments to the Board as a whole and make sure they are in the form of a statement. Questions will be taken under advisement. Responses to questions will be offered after due deliberation, usually at the next board meeting. You will be allowed three (3) minutes for your comments; five (5) minutes if the prior written notification was made. Comments relative to private student matters or personnel issues should be directed to the appropriate school authority outside of this meeting. The presiding officer reserves the right to interrupt or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant (not related to an agenda item). Thank you for your cooperation.
6. **APPOINTMENT OF BOARD MEMBER** — **Speaker(s):** Benjamin Laudermilch
   A. Candidate Review
   - **SaVannah Gardner**
   - **Kimberly Pitcher**
   - **Joshua Hottle**
   - **Braeden Frisbie**
7. **B. Appointment**
8. **APPROVAL OF MINUTES:**
   A. None
9. **FINANCIAL ACTIONS:** ***Recommendation from Vanessa Perez, Business Mgr.***
   A. TCC Delegate Resolution
10. **FINANCIAL REPORTS:** ***Informational***
    A. None
11. **SUPERINTENDENT'S REPORT:**
    A. None
12. **COMMITTEE REPORTS:**
    - **BLaST IU17-Mrs. Debra Hicks**
    - **NTCC**
13.

14. **PERSONNEL ITEMS:**

- **RETIREMENTS:**

15. NO.	16. NAME	17. POSITION	18. EFF.
19. 1	20.	21.	22.

23.

B. **RESIGNATIONS:**

24. NO.	25. NAME	26. POSITION	27. EFF.
28. 1	29. Kathleen Wurst	30. Food Service Personnel	31. Nover 2026
32. 2	33. Casey McPherson	34. J.H. Softball Coach	35. Septe 2026

36.

C. **EMPLOYMENTS:** ***The following employments/volunteers are recommended by the superintendent for board approval.***

1. **Act 93 Employments:**

37.	38.	39.	40.	41.
42. NO.	43. NAME	44. POSITION	45. EFF. DATE	46. T
47. a.	48.	49.	50.	51.

52.

2. **Professional Staff Employments:**

53.	54.	55.	56.	57.
58. NO.	59. NAME	60. POSITION	61. EFF. DATE	62. T
63. a.	64.	65.	66.	67.

3. **Support Staff Employments:**

68.	69.	70.	71.	72.
73. NO.	74. NAME	75. POSITION	76. EFF. DATE	77. T
78. a.	79.	80.	81.	82.

4. **Professional Staff – Substitutes:**

83.	84.	85.	86.	87.
88. NO.	89. NAME	90. POSITION	91. EFF. DATE	92. T
93. a.	94. Elaine Poost	95. District Substitute Teacher	96. Pending Documentation	97.

5. **Support Staff – Substitutes:**

98.	99.	100.	101.	102. S
103. NO.	104. NAME	105. POSITION	106. EFF. DATE	107. C
108. a.	109.	110.	111.	112.

6. **Volunteers:**

113. NO.	114. NAME	115. POSITION	
117. a.	118.	119.	

121.

7. **Supplemental Contracts:**

122. NO.	123. NAME	124. POSITION	125. EFF. DATE	12(C
127. a.	128. Brian Salsman	129. Baseball Head Coach	130. 26-27sy.	131
132. b.	133. William Lutz	134. Baseball Assistant Coach	135. 26-27 sy.	136
137. c.	138. MaKaylah Leljedal	139. Softball Head Coach	140. 26-27 sy.	141
142. d.	143. Sondra Morris	144. Track & Field Head Coach	145. 26-27 sy.	146
147. e.	148. Dillon Lockwood	149. Track & Field Assistant Coach	150. 26-27 sy.	151
152. f.	153. Micah Russell	154. Track & Field Assistant Coach	155. 26-27 sy.	156
157. g.	158. Jonathon Cron	159. Junior High Baseball Head Coach	160. 26-27 sy.	16
162. h.	163. Maisie Neuber	164. Junior High Basketball Asst. Coach	165. 26-27 sy.	16
167. i	168. Aaron Boss	169. Junior High Wrestling Asst. Coach	170. 26-27 sy.	17

172. *To be paid at the conclusion of the activity.

173. **CONTRACTS/AGREEMENTS:**

A. Authorized Procurement Users 2026-2027

174. **PROGRAMS/CURRICULUM/POLICY:**

A. None

175. **TRANSPORTATION:**

A. None

176. **OTHER:**

A. Heating Fuel Oil Bid-Authorization to Advertise

177. **GENERAL BOARD DISCUSSION:**

178. **VISITOR COMMENT AND QUESTION PERIOD:**

Please identify yourself by name. Address all comments to the Board as a whole and make sure they are in the form of a statement. Questions will be taken under advisement. Responses to questions will be offered after due deliberation,

usually at the next board meeting. You will be allowed three (3) minutes for your comments; five (5) minutes if the prior written notification was made. Comments relative to private student matters or personnel issues should be directed to the appropriate school authority outside of this meeting. The presiding officer reserves the right to interrupt or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, or obscene. Thank you for your cooperation.

179. **ADJOURNMENT:**

NORTHEAST BRADFORD SCHOOL DISTRICT
SPECIAL MEETING OF THE SCHOOL BOARD
Tuesday, September 29, 2026 – 6:00 P.M.
High School Conference Room 86

1. **OPENING EXERCISES:** Pledge of Allegiance
2. **CALL TO ORDER** (ROLL CALL): Benjamin Laudermilch, Board President
3. **STUDENT CELEBRATION:** None
4. **APPROVAL OF AGENDA:** September 29, 2026

ACTION	MOVE	SECOND	YES	NO	ABS

5. **VISITORS' COMMENTS ON AGENDA ITEMS:**

Please identify yourself by name and indicate which agenda item you are commenting on. Address all comments to the Board as a whole and make sure they are in the form of a statement. Questions will be taken under advisement. Responses to questions will be offered after due deliberation, usually at the next board meeting. You will be allowed three (3) minutes for your comments; five (5) minutes if the prior written notification was made. Comments relative to private student matters or personnel issues should be directed to the appropriate school authority outside of this meeting. The presiding officer reserves the right to interrupt or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant (not related to an agenda item). Thank you for your cooperation.

6. **APPOINTMENT OF BOARD MEMBER**

A. Candidate Interview

The Board will interview the four candidates who submitted applications for appointment to the vacant Board of School Directors position.

- Candidate 1: SaVannah Gardner
- Candidate 2: Kimberly Pitcher
- Candidate 3: Joshua Hottle
- Candidate 4: Braeden Frisbie

B. Appointment

ACTION	MOVE	SECOND	YES	NO	ABS

7. **APPROVAL OF MINUTES:**

A. None

ACTION	MOVE	SECOND	YES	NO	ABS

8. **FINANCIAL ACTIONS:** ***Recommendation from Vanessa Perez, Business Mgr.***

A. TCC Delegate Resolution

ACTION	MOVE	SECOND	YES	NO	ABS

9. **FINANCIAL REPORTS:** ***Informational***

A. None

10. **SUPERINTENDENT REPORT:**

A. None

11. ADMINISTRATOR REPORT:

A. None

12. COMMITTEE REPORTS:

- BLaST IU17 – Mrs. Debra Hicks
- NTCC

13. PERSONNEL ITEMS:

A. RETIREMENTS:

NO.	NAME	POSITION	EFF. DATE
1			

B. RESIGNATIONS:

NO.	NAME	POSITION	EFF. DATE
1	Kathleen Wurst	Cafeteria Personnel	November 1, 2026
2	Casey McPherson	Junior High Softball Coach	September 9, 2026

C. EMPLOYMENTS: *The following employments/volunteers are recommended by the superintendent for board approval.*

1. Professional Staff Employments:

NO.	NAME	POSITION	EFF. DATE	SALARY CONTRACT
a.				

2. Support Staff Employments:

NO.	NAME	POSITION	EFF. DATE	SALARY CONTRACT
a.				

3. Professional Staff – Substitutes:

NO.	NAME	POSITION	EFF. DATE	SALARY CONTRACT
a.	Elaine Poost	District Teacher Substitute	Pending Documentation	$125/day

4. Support Staff – Substitutes:

NO.	NAME	POSITION	EFF. DATE	SALARY CONTRACT
a.				

5. Volunteers:

NO.	NAME	POSITION	EFF. DATE
a.			

6. Supplemental Contracts:

NO.	NAME	POSITION	EFF. DATE	SALARY CONTRACT
a.	Brian Salsman	Baseball Head Coach	26-27 sy.	$510/wk.
b.	William Lutz	Baseball Assistant Coach	26-27 sy.	$410/wk.
c.	MaKayla Leljedal	Softball Head Coach	26-27 sy.	$510/wk.
d.	Sondra Morris	Track & Field Head Coach	26-27 sy.	$510/wk.
e.	Dillon Lockwood	Track & field Assistant Coach	26-27 sy.	$410/wk.
f.	Micah Russell	Track & field Assistant Coach	26-27 sy.	$410/wk.
g.	Jonathon Cron	J.H. Baseball Head Coach	26-27 sy.	$1,325*
h.	Maisie Neuber	Junior High Basketball Asst. Coach	26-27 sy.	$1,025*
i.	Aaron Boss	Junior High Wrestling Asst. Coach	26-27 sy.	$1,025*

*To be paid at the conclusion of the activity season.

ACTION	MOVE	SECOND	YES	NO	ABS

14. CONTRACTS/AGREEMENTS:

A. Authorized Procurement Users 2026-2027

ACTION	MOVE	SECOND	YES	NO	ABS

15. PROGRAMS/CURRICULUM/POLICY:

A.

ACTION	MOVE	SECOND	YES	NO	ABS

16. TRANSPORTATION:

A.

ACTION	MOVE	SECOND	YES	NO	ABS

17. OTHER:

A. Heating Fuel Oil Bid-Authorization to Advertise

ACTION	MOVE	SECOND	YES	NO	ABS

18. GENERAL BOARD DISCUSSION:

19. VISITOR COMMENT AND QUESTION PERIOD:

Please identify yourself by name. Address all comments to the Board as a whole and make sure they are in the form of a statement. Questions will be taken under advisement. Responses to questions will be offered after due deliberation, usually at the next board meeting. You will be allowed three (3) minutes for your comments; five (5) minutes if the prior written notification was made. Comments relative to private student matters or personnel issues should be directed to the appropriate school authority outside of this meeting. The presiding officer reserves the right to interrupt or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, or obscene. Thank you for your cooperation.

20. ADJOURNMENT:

ACTION	MOVE	SECOND	YES	NO	ABS

Respectfully submitted,

Mr. David Zula
Superintendent

Authorized Procurement Users

2026-2027

Policy 625 – Procurement Cards

District staff members who frequently purchase goods for the district may use a Procurement Card (P-Card) after authorization from their supervisor and the accounting department. The following is a list of current procurement card users for the 2026-2027 fiscal year.

Each employee using a district procurement card shall sign a card usage agreement and must follow applicable policies and procedures.

Superintendent
Business Manager
Assistant to Superintendent/Board Secretary
High School Secretary
Elementary Secretary
Assistant to the Business Manager
Building and Grounds Supervisor
Support Services Secretary
Network Administrator

Board Approved: