

Work Session
Wednesday, September 9, 2026 6:30 PM
Eastern

High School Lecture Hall
9 Donation Road
Greenville, PA 16125

1. MEETING OPENING

1.A. CALL TO ORDER

1.B. ROLL CALL

Mr. Barber
Mr. Cascio
Mrs. Leskovak
Mrs. Lewis
Mrs. Madura
Mrs. Ohr
Mr. Powers
Mr. Silvestri, Vice President
Mr. Rossi, President

1.C. PLEDGE OF ALLEGIANCE

1.D. ANNOUNCEMENTS

2. HEARING OF VISITORS - AGENDA ITEMS

2.A. Public Comment

3. SUPERINTENDENT REPORT

3.A. Presentations

3.B. Communication

3.C. Review of Board Minutes

3.D. Review of Financial Reports

3.E. Review of Bills for Payment

4. ACTIVITIES COMMITTEE REPORT - MRS. MADURA

4.A. Activities Committee Report

5. ATHLETIC COMMITTEE REPORT - MR. SILVESTRI

5.A. Athletic Committee Report

6. BUDGET & FINANCE COMMITTEE REPORT - MR. POWERS

6.A. Budget & Finance Committee Report

6.B. 2026/2027 Aid Ratio Components

6.C. Affordable Care Act Employer Reporting

6.D. Capital Reserve Disbursement

7. LEGISLATIVE COMMITTEE REPORT - MRS. LEWIS

7.A. Legislative Committee Report

8. MERCER COUNTY CAREER CENTER REPORT - MR. SILVESTRI

8.A. Mercer County Career Center Report

9. MIDWESTERN INTERMEDIATE UNIT IV REPORT - MR. ROSSI

9.A. Midwestern Intermediate Unit Report

10. NEGOTIATIONS COMMITTEE REPORT - MR. ROSSI

10.A. Negotiations Committee Report

11. POLICY COMMITTEE REPORT - MRS. LESKOVAC

11.A. Policy Committee Report

11.A.1. Policy News Network Volume VI - First Reading

12. PERSONNEL RELATED ITEMS

13. ADDITIONAL ITEMS

13.A. Action - International Student Admissions

13.B. Action - Sponsor to Sponsor Agreement - Keystone

13.C. Action - Sponsor to Sponsor Agreement - Community Action Partnership of Mercer County

13.D. Action - Linkage Agreement with Bethesda Lutheran Services

13.E. Action - 2026/2027 Agreement with William Penn Academy

13.F. Action - Family and Medical Leave Request(s) and Childrearing Leave

13.G. School Wide Title I Plan

13.H. 2026-2027 Dual Enrollment Agreement - Community College of Beaver County

13.I. 2026-2027 Dual Enrollment Agreement - Seton Hill University

14. ADMINISTRATIVE REPORTS

14.A. Junior/Senior High School Co-Principal for Student Affairs Report

14.B. Junior/Senior High School Co-Principal for Academic Affairs Report

14.C. Elementary Principal Report

14.D. Elementary Assistant Principal Report

14.E. Director of Special Education

14.F. Assistant to the Superintendent

15. TOPICS REQUESTED BY BOARD MEMBERS

15.A. Topics Requested by Board Members

16. HEARING OF VISITORS - OTHER ITEMS

16.A. Public Comment

17. ADJOURNMENT

17.A. Adjourn