

Public Work/Agenda Setting Board
Meeting
Wednesday, August 5, 2026 6:30 PM Eastern

Leechburg High School Library
215 First Street
Leechburg, PA 15656

Neill Brady: Present
Melanie Knight: Present
Joseph Lepish: Absent
Darius Lovelace: Present
Andrew Pallus: Present
Danielle Reinke: Present
Tracy Schaeffer: Present
Candi Stewart: Present
Anthony Townsend: Present

Present: 8, Absent: 1.

Anthony Townsend present via phone

1. OPENING OF MEETING

1.A. Call to Order

1.A.1. The Public Work/Agenda Setting Board Meeting was called to order at 6:38 p.m.

1.B. Pledge of Allegiance

1.C. Moment of Silence

1.D. Roll Call

2. EXECUTIVE SESSION/COMMITTEE MEETINGS

2.A. Executive Session was conducted prior to the public meeting at 5:30 PM, August 5, 2026, in the Leechburg Superintendents Office to discuss legal issues, contracts, personnel, and board relations.

3. AMENDED AGENDA

3.A. Motion to amend the agenda for August 5th, 2026.

4. PUBLIC COMMENT - AGENDA ITEMS

4.A. Guidelines for Public Comment

5. ACTION ITEMS - APPOINTMENT OF BOARD MEMBER

5.A. Swearing in of New School Board Director

6. BOARD COMMITTEE REPORTS

6.A. ARIN Intermediate Unit Report: Ms. Stewart

6.B. Lenape Monthly Report: Mr. Lovelace & Mr. Lepish

6.C. Armstrong County Tax Collection Committee Report: Mr. Brady

6.D. PSBA Member Liaison Report: Mr. Pallus

7. ADMINISTRATIVE REPORTS

7.A. Administrative Reports: Dr. Vargo, Mr. Komar, Mr. Barker, Mr. Sorisio, Mrs. Sommers

7.B. Business Report – Mr. Chapla

7.C. LEA President Report-Ms. Mondale

8. PERSONNEL

8.A. 2026-27 Athletic Supplementals

8.B. 2026-27 Non-Athletic Supplementals

8.C. Middle School Science Teacher

8.D. Confidential Secretary Agreement

8.E. Maintenance

8.F. Part-Time Paraprofessional

8.G. Food Service Secretary

9. BUDGET AND FINANCE

9.A. Budget Transfers

9.B. Financial Reports

9.C. Multipurpose Room Walkway at Elementary Repair - Retroactive Approval

9.D. Replacement of Damaged Sidewalks in Front of DLE - Door #3 and in Front of the HS Gym Entrance

9.E. HVAC Preventative Maintenance Agreement

9.F. LERTA Application

9.G. 2026-2027 ARIN IU Student Centered Coaching Collective (SC3) Resolution

9.H. 2026-2027 Armstrong SD Vo-Tech Agreement

10. DISPOSAL OF EQUIPMENT

10.A. Library Books

11. USE OF FACILITIES REQUESTS

11.A. Title I - Cafeteria & Kindergarten Rooms for Kindergarten Friendship Picnic - August 20, 2026

12. PROFESSIONAL DEVELOPMENT REQUESTS

12.A. Kristen Martin - Counselor Collaboration at ARIN IU - September 21 & November 9, 2026 and January 11 & April 5, 2027

13. CURRICULUM

13.A. Pre K - 5 Handbook

13.B. 6-12 Handbook

14. SUPERINTENDENT - Dr. Keibler

15. BOARD RELATED ISSUES

15.A. Bus Drivers/Bus Substitutes

15.B. 2026-2030 LESPA Agreement

15.C. Family Counseling Center Child and Adolescent Partial Hospitalization Program

15.D. PSBA Conference Oct. 18-20, 2026 at Kalahari Poconos

16. PUBLIC COMMENT - NON-AGENDA ITEMS

16.A. Guidelines for Public Comment

17. ADJOURNMENT

17.A. Adjourn the Meeting