

Public Work/Agenda Setting Board
Meeting
Wednesday, September 9, 2026 6:30 PM
Eastern

Baker Building Board Room
210 Penn Avenue
Leechburg, PA 15656

Neill Brady: Present
Melanie Knight: Present
Joseph Lepish: Absent
Darius Lovelace: Present
Andrew Pallus: Present
Danielle Reinke: Present
Tracy Schaeffer: Present
Candi Stewart: Present
Anthony Townsend: Present
Present: 8, Absent: 1.

1. OPENING OF MEETING

1.A. Call to Order

1.A.1. The Public Work/Agenda Setting Board Meeting was called to order at 6:31 p.m.

1.B. Pledge of Allegiance

1.C. Moment of Silence

1.D. Roll Call

2. EXECUTIVE SESSION/COMMITTEE MEETINGS

2.A. Executive Session was conducted prior to the public meeting at 5:30 PM, September 9, 2026, in the Leechburg Superintendents Office to discuss legal issues, contracts, personnel, and board relations.

3. AGENDA ITEMS ADDED

3.A. Motion to amend the agenda for September 9th, 2026.

4. PUBLIC COMMENT - AGENDA ITEMS

4.A. Guidelines for Public Comment

5. BOARD COMMITTEE REPORTS

5.A. ARIN Intermediate Unit Report: Ms. Stewart

5.B. Lenape Monthly Report: Mr. Lovelace & Mr. Lepish

5.C. Armstrong County Tax Collection Committee Report: Mr. Brady

5.D. PSBA Member Liaison Report: Mr. Pallus

6. ADMINISTRATIVE REPORTS

6.A. Administrative Reports: Dr. Vargo, Mr. Komar, Mr. Barker, Mr. Sorisio, Mrs. Sommers

6.B. Business Report – Mr. Chapla

6.C. LEA President Report-Mrs. Sorisio

7. PERSONNEL

7.A. Resignation - Employee #967 - Retroactive Approval

7.B. Part-Time Food Service

7.C. Substitute Food Service

7.D. Part-Time Paraprofessional to Full-Time Paraprofessional

7.E. Volunteer List - September 2026

8. BUDGET AND FINANCE

8.A. Budget Transfers

8.B. Financial Reports

8.C. Bramlet Enterprises, LLC Addendum - Retroactive Approval

8.D. 2026-27 Butler County Head Start MOU

8.E. 2026-27 Armstrong-Indiana-Clarion Drug and Alcohol Commission Student Assistance Program Agreement

8.F. 2026 Reschini Affordable Care Act Employer Reporting Proposal

9. FIELD TRIP REQUESTS

9.A. Interact Club to Gilpin Park-Leechburg Pool - TBD (April or May 2027)

9.B. 6th Grade to Leechburg Business District for Downtown Clean-up - May 2027

9.C. Leechburg MS/HS Students to Local Cemeteries for Memorial Day Project - May 2027 (2 Days)

9.D. Leechburg MS/HS to Veteran's Memorial Field for End of Year Picnic (KOTS) - June 1 or 2, 2027

9.E. Marching Band to Kiski Area HS for PIMBA Show - September 12, 2026

9.F. Marching Band to Yough High School for PIMBA Show - October 3, 2026

9.G. Leechburg MS/HS Student to Indiana University of PA for Transition Activity Day - October 29, 2026

9.H. Senior Class to Armstrong High School for College & Career Fair - Retroactive Approval September 9, 2026

10. USE OF FACILITIES REQUESTS

10.A. Gymnasium - Elks Hoop Shoot - January 23, 2027

10.B. Auditorium - Jr Class/Prom Grand March Decorating - April 29, 2027

11. FUNDRAISING REQUESTS

11.A. Leechburg HS Chorus - Marianna's Hoagie Sale for Student Activity Account - October 19 through November 6, 2026

11.B. Interact Club - Holiday Sale - December 1 through December 31, 2026

11.C. Senior High Student Council - Homecoming Dance Ticket Sales - September 10 through October 10, 2026

11.D. Senior High Student Council - Powder Puff Football Game - October 12 through November 10, 2026

12. PROFESSIONAL DEVELOPMENT REQUESTS

12.A. Danielle Matus - ARIN IU 2026/2027 Counselors Meetings - September 9, 2026/November 9, 2026/January 11, 2027/April 5, 2027

12.B. Michelle Ferretti - ARIN IU Transition Council Meetings - September 24, 2026/November 10, 2026/January 21, 2027/March 9, 2027/May 13, 2027

13. DISPOSAL OF EQUIPMENT

14. SUPERINTENDENT - Dr. Keibler

15. PUBLIC COMMENT - NON-AGENDA ITEMS

15.A. Guidelines for Public Comment

16. ADJOURNMENT

16.A. Adjourn the Meeting

16.A.1. The Public Work/Agenda Setting Board Meeting was adjourned at 7:29 p.m.